



The School Board of Miami-Dade County, Florida  
 SCHOOL BOARD ADMINISTRATION BUILDING  
 Bureau of Procurement and Materials Management  
 1450 N.E. 2 nd Avenue, Room 352  
 Miami, Fl. 33132

Direct All Inquiries To  
 Procurement Management Services  
 R. Johnson  
 PHONE: (305) 995-2361  
 TDD PHONE: (305) 995-2400

BID/RFP ADDENDUM

BID/RFP No.: 010-FF03

BID/RFP TITLE: Mainline Food and Distributor Services

Date: 10/21/2005

Addendum No. 2

This addendum modifies the conditions of the above referenced BID/RFP as follows:

- 1) Change Opening Date to November 10, 2005.
- 2) Modify Special Conditions 3, AWARD; Special Conditions 5, ESTIMATED QUANTITIES; Special Conditions 7 EVALUATION; Special Conditions 14, LATE DELIVERIES; and Special Conditions 16, PRICING.
- 3) Addition of Insurance Documents.
- 4) Responses to questions and comments received as of October 14, 2005 at 2 p.m.
- 5) Modification of Format B in Excel Spreadsheet Format (Items on Bid.) **Revised Excel file has been posted for bidder response.**

The attached pages containing clarifications, additional information and requirements constitutes an integral part of the referenced bid.

1. If your bid/proposal has not been mailed, substitute the pages marked REVISED and mail your entire bid/proposal package. **REMEMBER TO SIGN THE BIDDER QUALIFICATION FORM.**
- OR
2. If your bid/proposal has been mailed, sign and return this addendum form with the revised pages by the time and date indicated on the Bidder Qualification Form. **BY SIGNING THIS ADDENDUM, THE VENDOR AGREES TO THE TERMS AND CONDITIONS CONTAINED IN THE BIDDER QUALIFICATION FORM AND ALL RELATED BID DOCUMENTS.**

I acknowledge receipt of Addendum Number

PLEASE NOTE: If your firm has mailed a copy of this bid/proposal to another vendor, it is your responsibility to forward them a copy of this addendum.

(PLEASE TYPE OR PRINT BELOW)

LEGAL NAME OF BIDDER: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ E-MAIL I.D. \_\_\_\_\_ FAX # \_\_\_\_\_

BY: SIGNATURE (Manual): \_\_\_\_\_

OF AUTHORIZED REPRESENTATIVE

NAME (Typed)- \_\_\_\_\_ TITLE: \_\_\_\_\_

OF AUTHORIZED REPRESENTATIVE

MIAMI-DADE COUNTY PUBLIC SCHOOLS  
**BID PROPOSAL FORM (FORMAT A) TO: THE SCHOOL BOARD OF MIAMI-DADE COUNTY,  
FLORIDA**

BID 010-FF03	BUYER R. JOHNSON	PAGE SC 1
MAINLINE FOODS AND DISTRIBUTOR SERVICES		

**SPECIAL CONDITIONS**

- PURPOSE:** The purpose of this bid is to establish a contract for the purchase and delivery of dry grocery, dry goods, refrigerated food and frozen food items, at a single firm fixed price per item for the Department of Food and Nutrition. The term of the bid shall be from date of award, through **June 30, 2007**, and by mutual agreement between Miami-Dade County Public Schools (M-DCPS) and the awardee, upon final approval, be extended for two (2) additional one and one-half (1 ½ ) year period and, if needed, one hundred eighty (180) days beyond the expiration date of the current contract period. After the initial Bid period, all subsequent extension periods shall conclude at the end of the business week. M-DCPS, through Procurement Management Services, may, if considering extending this contract, request a letter of intent to extend from the awardee, prior to the end of the current contract period. The awardee will be notified when the recommendation has been acted upon. The successful bidder(s) agree(s) to this condition by signing its bid.
- PRE-BID CONFERENCE:** A **pre-bid conference** will be held on **October 6, 2005, at 10:00 a.m.**, in the Department of Food and Nutrition Training Center at 7042 West Flagler Street, Miami, FL 33144. For directions to the pre-bid conference site, please call (786) 275-0400.

- All comments or questions regarding this solicitation **must** be faxed or e-mailed no later than 2 p.m. on October 14, 2005 to:

Mr. Robert Johnson, Buyer  
M-DCPS Procurement Management Services  
Fax: (305) 523-3362  
E-mail: [rhjohnson@dadeschools.net](mailto:rhjohnson@dadeschools.net)

- Attendance at the pre-bid conference is recommended**, although not a pre-requisite for bid submittal.
- At this meeting, any discrepancies or omissions in the bid documents or any questions regarding the bid and scope of work shall be discussed and dispensation made.
- Responses to questions will be posted to M-DCPS's website and it is the responsibility of the bidder(s) to monitor this site for posting of response(s). The website link is the following:  
<http://procurement.dadeschools.net/bidsol/asp/ENACT.asp>

At the website, click on "General Information", then click on "Bid Solicitation" and find this bid number to proceed. A link is provided to address all inquiries involved titled "Q&A."

- AWARD:** Contract will be awarded to the responsive, responsible bidder(s) with the lowest, and best combined bid in category group(s) (as listed in Supporting Document Format B: mainline refrigerated, mainline frozen, mainline dry grocery, dry goods proposal, and delivery of other foodline items) and meeting competency requirements stated in this document under **Section Seven (7), titled: "Evaluation"** of the special conditions contained herein. The awarded bidder(s) shall be referred to as the **"distribution agent"** throughout this document.

The award of all items listed in this bid will be made on the basis of low bid meeting specifications by category group(s) mentioned above, when the portion cost is within the acceptable cost range as

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**SPECIAL CONDITIONS: CONTINUED**

determined by the Department of Food and Nutrition. M-DCPS reserves the right to eliminate category group(s) in the awarding of this bid if it is deemed in the best interest of the school district.

M-DCPS reserves the right to use the next lowest bidder in the event the primary awardee of the bid cannot fulfill their contract. If the above occurs within the withdrawal period defined in the Instructions to Bidders, the secondary distribution agent must accept award. If the withdrawal period has elapsed and the secondary distribution agent does not agree to assume the contract at that time, the secondary distribution agent must immediately submit that decision in writing to M-DCPS.

Failure to submit the decision in writing, within 5 working days of the request, shall be considered as non-acceptance by the secondary distribution agent. The secondary distribution agent's prices must remain the same as originally bid and must remain firm for the duration of the contract.

A. The items listed on "Format B" are specified for each item.

Bidder(s) are to follow the format listed below when they are submitting their bid proposal:

1. Where there are multiple brands listed, only bids submitted for those approved brands listed in this bid document will be considered for award purposes.  
NO SUBSTITUTIONS WILL BE ACCEPTED.
2. On items where there is stated in the Approved Brand line(s) "Distributor's Choice", the bidder(s) may submit bids on alternate products, complying in full with the sample requirements stated herein.
  - a) **The "Distributor's Choice item(s) which the bidder is stating in their bid submission documents must be available for the entire term of the initial bid award.**
  - b) The bidder should submit all required information for "Distributor's Choice" items as stated in this document under **Section Seventeen (17) titled, "Distributor's Choice Items"** of the special conditions contained herein.
3. Bidders should make every effort to furnish all information requested on bid.
4. Incomplete bid information may result in non-consideration of the bid in the award process.

B. SEPARATE PROPOSAL ATTACHED TO THIS BID: DRY GOODS PROPOSAL:  
(A.K.A. CAFETERIA PAPER, PLASTIC AND SERVING PRODUCTS)

Included at the end of the bid worksheets is a separate proposal for cafeteria serving products including paper items, plastic wares, and other serving materials used to prepare and present the food items to each individual customer. This bid proposal may be awarded as part of this bid to the same or to multiple awarded bidder(s). M-DCPS has the right to withhold or to cancel awarding the separate proposal for cafeteria paper, plastic and serving products.

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**SPECIAL CONDITIONS: CONTINUED**

- C. Awards of items using USDA Commodity are made conditional to the successful Bidder submitting with the bid a current copy of either the commodity processing contract approved by the State of Florida/Department of Agriculture and Consumer Services, Bureau of Food Distribution, or a current copy of the signed agreement of their proposed contract that has been submitted and is pending approval.
- D. Only items and/or products grown, produced, and processed in the United States or its territories will be considered for award purposes, unless a domestic supply is not available.
- E. Foreign products:
- If product is not available as produced in the U.S.A., the foreign product(s) must be submitted as an alternate and shall specify country of origin.
  - All foreign products must be inspected for wholesomeness as well as grades, and origin of product must be so noted on grade certificates.
  - All products of foreign origin accepted on the bid must have a pesticide analysis from a certified U.S. Lab or through the USDA by the Commodity Scientific Support Division (CSSD). If any pesticide residue is in excess of USDA or FDA recommendation, the product will not be considered acceptable. The pesticide analysis must accompany the grade certificate and must cover all shipments.

4. **NON-EXCLUSIVITY:** M-DCPS reserves the right to procure items herein described in any manner it sees fit, including, but not limited to: awarding of other contracts, the use of contracts awarded by GSA, federal agencies, the State of Florida, any county or municipality, or any authorized contract, whichever is considered in the best interest of M-DCPS.

5. **ESTIMATED QUANTITIES:** The estimated quantities provided in the bid proposal are for bidder's guidance only. No guarantee is expressed or implied, as to quantities that will be used during the contract period.

**Estimated quantities are based on the length of the initial award period. M-DCPS is not obligated to place an order for any item(s) or given amount, subsequent to the award of this bid.** The bid award quantities for specific item(s) listed in the bid may not be utilized if M-DCPS utilizes opportunity buys and/or special buys as defined in Section Nineteen (19) titled, "Deliveries and/or Purchase of Additional Items" of the special conditions contained herein to meet the needs of M-DCPS.

6. **U.S.D.A. COMMODITY INVENTORIES:** The bid award quantities **for specific items listed in the bid** may not be utilized if USDA commodities become available during the term of this bid. USDA Commodity foods are a PRIORITY usage item for M-DCPS.

7. **EVALUATION:** An evaluation of the bidder(s) shall be conducted which will include compliance with local, state, and federal laws and/or statutes. **This includes, but is not limited to the following:** The evaluation can include the inspection of the physical plant, machinery and equipment, current data processing capacity and automated computerized reports concerning inventories, billing, invoicing and other required reports, prior to award recommendation.

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**SPECIAL CONDITIONS: CONTINUED**

This evaluation may be a factor in the award recommendation. The following will also be considered in the evaluation process. Listed below is a detailed criterion of ten items. Bidder(s) is/are requested to provide documentation of competency with the bid submission. An Excel Spreadsheet is attached to assist the bidder(s) with documenting each competency. Attachments to support all items in the evaluation must be enclosed with the spreadsheet at time of bid submittal. This criterion is broken down into two (2) sections:

**Section A- Bidder(s) is/are requested to enclose and to disclose in their bid package evidence of competency in all (6) six areas listed below:**

1. Listing of company's corporate addresses, along with address of distribution facility/facilities, and warehouse(s) servicing bid. In addition, complete contact information of the associate(s) responsible of each of the facilities and contact information for the representative at the corporate office is required.
2. Provide evidence that the company has the ability to service this bid by listing the quantity and capacities of trucks to be assigned to school deliveries as specified in this bid.
3. Three (3) current commercial/institutional customer references within the past two (2) years.
4. Description of Facilities:
  - a. Storage capacity (current and projected) for dry, frozen, and refrigerated food items.
  - b. Temperature measuring and recording devices used by your operation, in each storage area where food products will be stored.
  - c. Documentation of cleanliness and sanitation program for storage areas, equipment, staging and loading areas (docks), including HAACP program and procedures.
  - d. Description and documentation of inventory tracking program for merchandise being handled, palletized, and stored in all areas.
  - e. Evidence of pest control procedures. All bidders must have and submit a current inspection report by the Florida Department of Agriculture and Consumer Services.
5. Inventory capacity and order controls.
6. Have a documented, established vendor diversity program to increase business partnerships with minority, women enterprises with documentation listing companies that are participants in the program.

**Section B- In addition, the bidder(s) will be requested to submit evidence of competency in a minimum of two (2) of the following additional four (4) areas:**

7. Documentation supporting the number of years of experience the Distribution Agent has in institutional food purchasing, storage, and delivery service. (Distribution Agent is required to have a minimum of three years experience in institutional food operations.)
8. Listing of the year, make, and model of the trucks to be servicing this bid solicitation or evidence of ability to contract within required timeframe sufficient vehicles to service this bid.
9. Dun & Bradstreet rating or documented proof of established credit line of the bidder(s) enterprise(s) ability to service this bid. Must include applicable financial ratings and ratios.
10. Listing of current manufacturers' account list and products offered by bidder(s), including private branded items. Complete contact/product information will be required if awarded bid.

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**FOR BOTH SECTIONS A & B:** Acceptance of these documents, as proof that the bidder can meet the M-DCPS's needs for this bid will be the decision of M-DCPS Department of Food and Nutrition and Procurement Management Services. Bidder(s) must meet the acceptance requirements listed in both Section A and Section B above in order for the rest of their bid to be considered.

Failure to submit the requested documentation at time of bid, or within five (5) days of request, may result in the bid not being considered for award.

**8. DEFAULT:** The successful bidder(s) shall inform M-DCPS of any problems or delays in fulfilling all requirements listed in this bid. M-DCPS shall consider negative results of USDA audit review, improper storage procedures, not meeting data processing and required reports on a timely basis, failure to disclose pricing changes that would be deemed favorable to M-DCPS and any other factors of unsatisfactory performance or non-performance according to stated M-DCPS procedures and/or local, state and federal guidelines and statutes to be a default of contract, and may result in a termination of the contract with the pertinent default penalty imposed, as defined in the Instructions To Bidders, Section VI. E.

**9. INSURANCE REQUIREMENTS:** Successful bidder(s) are required to have insurance coverage, as specified in the indemnity and insurance form(s), attached hereto and made a part of this bid. The successful bidder(s) must submit completed certificate of insurance form(s), prior to being recommended for award. Failure to submit this form(s), as noted, will result in the bidder(s) not being recommended for the bid award.

**10. DATA PROCESSING / ACCOUNTS PAYABLE INFORMATION:**

- A. The successful bidder(s) must have sufficient staff and necessary equipment to perform necessary data entry to key in orders from reports created by (M-DCPS) Information Technology Systems department. This will be necessary in the event orders are unable to be created (e.g., equipment failure).
- B. The successful bidder(s) must show data processing capability for billing, deliveries, invoicing, and required reports listed in **Bid #010-FF-03: Mainline Foods and Distributor Services Specifications: "Distribution Agent" Specifications 12-13-14**, but not limited to those in this bid.
- C. The successful bidder(s) will be required to demonstrate the ability to accept, process and generate all current Information Technology Systems (I.T.S.) requirements, specified in this bid, prior to a recommendation for bid award. An award WILL NOT be made to the successful bidder(s), if the bidder(s) fails to accept, process and generate all current Information Technology Systems (I.T.S.) requirements.
- D. The successful bidder(s) will be required to update their Information Technology capabilities as needed, to maintain compatibility with upgrades in M-DCPS's Information Systems in order to continue to accept, process and generate the items listed in items A through D above.

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- E. In addition, the successful bidder(s) may also be responsible for providing additional reports or information to be determined by any department of M-DCPS needing information from the bidder(s) in order to conduct their daily business operations.
- F. M-DCPS's Department of Food and Nutrition and Procurement Management Services are open to consider e-business solutions with awarded bidder(s) to improve the efficiency of the food ordering process at M-DCPS.
- G. **Payment terms: For this bid solicitation ONLY, M-DCPS Accounts Payable department will process the billing statement to generate a payment within 30 days from receipt of the statement from the successful bidder(s) provided that the statement must be submitted in a format which conforms to the attached sample document or contains the billing data as reflected in the attached sample statement** which is enclosed with this bid solicitation, referred to as "**Attachment AP: Summary Account Statement to Accounts Payable.**" Successful bidder(s) will also need to refer to "**Attachment FS: Food Service Accounting Specifications**" regarding procedures with M-DCPS including, but not limited to procedures on handling delivery tickets, invoices, and statements.
- H. **PAYMENT TERMS EXCEPTIONS:** Failure by the bidder(s) to follow the procedure herein may result in a delay in processing the billing statement for payment until such time that the statement is modified to adhere to the standards as reflected in "**Attachment AP: Summary Account Statement to Accounts Payable**" and/or corrected as necessary.
11. **STATEMENT OF BIDDER'S QUALIFICATION:** All bidders must complete the enclosed Statement of Bidder's Qualification form and submit it with their bid. Failure to do so **may** result in non-consideration of the bid tendered.
12. **MINIMUM INVENTORY REQUIREMENTS:** Successful distribution agent must have the ability to maintain a minimum inventory of the high volume items utilized during the four (4) week menu cycle, for dry, frozen and refrigerated food items. **Attachment MC: Department of Food and Nutrition Menu Planning and Menu Cycle Example** is provided to show a typical one (1) week menu cycle.
13. **DELIVERIES:** Successful bidder(s) must have items available for delivery per listed in the specifications of this bid by date of award or as scheduled by M-DCPS Procurement Management Services and the Department of Food and Nutrition. The awarded bidder(s) must be able to deliver to all schools in Miami-Dade County, Florida. **Attachment FN: Sample Food Production Schedule for Fall 200X-200Y** and **Attachment SC: Listing of School Sites in Miami-Dade County** is provided to assist the bidder(s) in understanding the scope and scheduling needed to service this bid solicitation.
14. **LATE DELIVERIES/NON- DELIVERY:** Timely delivery of all orders is expected of the **distribution agent** to all delivery sites within M-DCPS. If unable to meet confirmed delivery schedule(s), as agreed upon, then after a two (2) hour grace period, M-DCPS Procurement Management Services reserves the right to assess a penalty payment to the distribution agent for each instance in the amount of one hundred dollars (\$100) for the instance per route, plus an additional penalty of one hundred dollars (\$100.) for each calendar day the delivery is delayed and deduct from the distribution agent's invoice, this penalty payment per route.

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**SPECIAL CONDITIONS: CONTINUED**

When the distribution agent is unable to meet the delivery as established by M-DCPS Department of Food and Nutrition, M-DCPS reserves the right to purchase on the open market to meet the menu cycle, as established by the Department of Food and Nutrition, and the supplier shall pay the distribution agent the price difference between the original bid price and the price of the substituted food item(s), and the supplier may be recommended for default, as defined in Specifications Attachment **“Bid #010-FF-03: Mainline Foods and Distributor Services Specifications: Distribution Agent.”**

**15. SERVICE LEVEL: Successful distribution agent(s) are expected to fill orders at a monthly average of 99 percent or above on the scheduled delivery day.** The remainder shall be delivered within 24 hours of the scheduled delivery day or at the discretion of the Department of Food and Nutrition. Successful bidder(s) shall maintain a dedicated customer service line for M-DCPS personnel to contact during normal business hours. All delivery personnel of awarded bidder(s) are expected to conduct themselves in a courteous and professional manner. Failure to maintain service levels may result in a recommendation for default of this bid solicitation.

**16. PRICING:** It is expected that the prices submitted shall remain firm for the entire contract period, as stated above. However, fluctuating market conditions during the contract period may affect the ability of a distribution agent to maintain the original bid prices for the entire contract period.

Therefore the Awarded Bidder(s) starting in December 2006 may request a price adjustment based on verifiable changes in the market twice a year, in June and December. If the request(s) is/are approved by Procurement Management Services, these changes would take effect after the close of business day on the Friday nearest to July 1 and January 1 respectively.

- A. All requests for price adjustments must be submitted in writing to Procurement Management Services, with substantial documentation, including but not limited to, applicable market indexes for the product(s) affected, letters from the manufacturer/producer of the product(s), Producer Price Indexes (PPI) published by the U.S. Department of Labor, using a composite of the following indexes: Local Trucking with Storage (SIC4214) and Refrigerated Warehouse and Storage (SIC4222), and any other documentation supporting a request for price adjustment. When the price adjustment is approved, the price adjustment(s) shall be valid for six (6) months unless the adjustment period is otherwise stated and approved by Procurement Management Services at M-DCPS. The price adjustment shall not exceed the producer price index as reported by the Department of Labor.
- B. M-DCPS will review all requests for price adjustments, and reserves the right to reject any and all requests as deemed to be in the best interest of M-DCPS. Awarded Bidder(s) who are granted price adjustments starting in December 2006 during the initial award period must make these price adjustments valid for a six-month period, After the first price adjustment is approved, future price adjustments will be submitted every six (6) months unless the adjustment period is otherwise stated and approved by Procurement Management Services at M-DCPS.
- C. **Any rebates or discounts which are provided to the bidder(s) on behalf of M-DCPS must be passed through to M-DCPS** in the form of reduced pricing for the items involved for the duration of the promotion.



FORM2-1/00

## INDEMNIFICATION AND INSURANCE

In consideration of this Contract, if awarded, the Vendor agrees without reservation to the indemnification and insurance clauses contained herein. These clauses are attached to and form a part of Bid #010-FF03

### INDEMNIFICATION

The Vendor shall hold harmless, indemnify and defend the indemnitees (as hereinafter defined) against any claim, action, loss, damage, injury, liability, cost or expense of whatsoever kind or nature including, but not by way of limitation, attorneys' fees and court costs arising out of bodily injury to persons including death, or damage to tangible property arising out of or incidental to the performance of this Contract (including goods and services provided thereto) by or on behalf of the Vendor, whether or not due to or caused in part by the negligence or other culpability of the indemnitee, excluding only the sole negligence or culpability of the indemnitee. The following shall be deemed to be indemnitees: The School Board of Miami-Dade County, Florida and its members, officers and employees.

### INSURANCE

Prior to being awarded, the Vendor has five business days after notification to submit proof of insurance as required herein. **If, however, the Vendor is not the manufacturer of the food product, then the Vendor is required to obtain evidence of insurance from the manufacturer of the food product and then transmit such to the Office of Risk and Benefits Management.** Failure to submit a fully completed, original certificate of insurance signed by an authorized representative of the insurer providing such coverage may cause the Vendor to be non-responsive and not eligible for award of the Contract. The insurance coverage and limit shall meet, at a minimum, the following requirements:

1. Commercial General Liability Insurance, endorsed to include Products Completed Operations Liability Insurance, in an amount not less than \$300,000 combined single limit per occurrence for bodily injury and property damage.
2. Automobile Liability Insurance covering all owned, non-owned and hired vehicles used in connection with the operations of the Vendor, in an amount not less than \$300,000 combined single limit per occurrence for bodily injury and property damage.
3. Workers' Compensation Insurance for all employees of the Vendor as required by Florida Statutes.

"The School Board of Miami-Dade County, Florida and its members, officers and employees" shall be an additional insured on all liability coverages.

The insurance coverage required shall include those classifications, as listed in standard liability insurance manuals, which most nearly reflect the operations of the Vendor.

All insurance policies shall be issued by companies with either of the following qualifications:

- (a) The company must be (1) authorized by subsisting certificates of authority by the Department of Insurance of the State of Florida or (2) an eligible surplus lines insurer under Florida Statutes. In addition, the insurer must have a Best's Rating of "B+" or better and a Financial Size Category of "IV" or better according to the latest edition of Best's Key Rating Guide, published by A.M. Best Company.

or

- (b) with respect only to the Workers' Compensation insurance, the company must be (1) authorized as a group self-insurer pursuant to Florida Statutes or (2) authorized as a commercial self-insurance fund pursuant to Florida Statutes.

Neither approval nor failure to disapprove the insurance furnished by the Vendor to the School Board shall relieve the Vendor of the Vendor's full responsibility to provide insurance as required by this Contract.

The Vendor shall be responsible for assuring that the insurance remains in force for the duration of the contract period; including any and all option years that may be granted to the Vendor. The certificate of insurance shall contain the provision that the School Board be given no less than thirty (30) days written notice of cancellation. If the insurance is scheduled to expire during the contractual period, the Vendor shall be responsible for submitting new or renewed certificates of insurance to the School Board within a minimum of fifteen (15) calendar days in advance of such expiration.

Unless otherwise notified, the certificate of insurance shall be delivered to:

Miami-Dade County Public Schools  
Office of Risk and Benefits Management  
1500 Biscayne Boulevard, Suite 127  
Miami, Florida 33132

The name and address of Miami-Dade County Public Schools, as shown directly above, must be the Certificate Holder on the certificate of insurance.

The Vendor may be in default of this Contract for failure to maintain the insurance as required by this Contract. Any questions regarding these requirements should be directed to Ms. La-Chane Clark at 305-995-7133.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 1:** I was unable to attend the pre-bid conference on 10/6/05. I wanted be sure about bidding on the "dry goods" portion of the bid. Must a company be a food distributor (and qualify under Special Condition #7, sections A & B) to bid the "dry goods"?

**RESPONSE 1:** NO. However, successful bidder(s) must bid both the food items and distribution services. This bid is different from previous Miami-Dade County Public Schools (M-DCPS) bids. All potential bidders need to read the ENTIRE bid package to understand the requirements of this bid.

**QUESTION 2:** Can you tell me if I am reading the page about samples correctly?

The way I am reading it is, if we bid an item that is not specified on your bid and M-DCPS wants to see a sample after the bid opens, we will send it in when M-DCPS requests it. We DO NOT have to send a sample BEFORE bid opening of the item we are bidding if it is not on the bid.

**RESPONSE 2:** The Department of Food and Nutrition may request samples before and/or after the bid award, but the bidder(s) should not send samples unless requested by the Department of Food and Nutrition.

**QUESTION 3.** Why is there nowhere to put how many pieces make in a 2 oz. CN serving?

**RESPONSE 3:** Please refer to the minimum portion counts and case counts under each bid item.

**QUESTION 4.** Do you want the portion cost (a 2 oz serving) or do you mean you a price per each portion/piece?

**RESPONSE 4:** M-DCPS wants a piece or portion cost, where applicable as stated in the bid item.

**QUESTION 5.** Why is the case pack not evaluated when adding in the fixed delivery fee to establish the lowest cost per serving?

**RESPONSE 5:** It will be considered, based on the minimum case count per item as indicated in each item description in the bid.

**QUESTION 6.** Why not go to a bid system where the manufacturer bids direct to M-DCPS and is awarded based on the " lowest possible serving or portion cost" and the distributor be awarded on the basis of the lowest total selling price?

**RESPONSE 6:** Because M-DCPS is looking for a format that generates the greatest amount of competition and will result in the best products and services at the best price for the district.

**QUESTION 7.** Questions on Items on the Bid:

### FROZEN FOODS

A) #5 RIB SHAPED PORK PATTIES - JTM #CP5624 should be #5614

**RESPONSE A:** Item will be corrected in a Bid Addendum.

B) #15 FULLY COOKED BREADED CHICKEN NUGGETS - Kings Delight Item #1311 was omitted as an approved brand. This item is an approved brand on the present Frozen and Refrigerated Food Item Bid.

**RESPONSE B:** Items on previous bids and awards are not automatically included in this bid.

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C) #39 LOW FAT MOZZARELLA CHEESE STICKS - Giorgio Foods has presented product and information to M-DCPS Schools Food & Nutrition Dept. and has submitted samples for evaluation twice with good results, is it possible that the omission of Giorgio Foods as an approved brand is simply that "Gilardi Foods" was transposed incorrectly on the bid instead of Giorgio Foods? To my knowledge Gilardi Foods does not manufacture a Breaded Mozzarella Cheese Stick.

**RESPONSE C:** Item will be corrected in a Bid Addendum.

D) #47 BEEF AND CHEESE SOFT TACO - Los Cabos Item #64550CPN was omitted as an approved brand. This item was awarded on the present Frozen and Refrigerated Food Items Bid and has been successfully supplying M-DCPS Schools the past two years.

**RESPONSE D:** Item will be corrected in a Bid Addendum.

E) #48 FIESTA BEAN BURRITO - Los Cabos Item #71670 was omitted as an approved brand. This item was awarded on the present Frozen and Refrigerated Food Items Bid and has been successfully supplying M-DCPS Schools the past two years.

**RESPONSE E:** Item will be corrected in a Bid Addendum.

F) #54 PEANUT BUTTER & JELLY CUP - Cloverdale should be changed to Clovervale.

**RESPONSE F:** Item will be corrected in a Bid Addendum.

G) #57 CRUST-LESS PEANUT BUTTER & JELLY SANDWICH - Cloverdale should be changed to Clovervale.

**RESPONSE G:** Item will be corrected in a Bid Addendum.

REFRIGERATED FOODS

H) #2 PASTEURIZED PROCESSED AMERICAN CHEESE - Schreiber Foods #01-0402 should be changed to Schreiber Foods #30328.

**RESPONSE H:** Item will be corrected in a Bid Addendum.

I) #10 STRING CHEESE - Schreiber Foods was omitted as an approved brand. The Schreiber string cheese information and eight cases of samples were submitted for testing and evaluation at the same time as the other brands that appear on this bid.

**RESPONSE I:** Item will be corrected in a Bid Addendum.

J) I ask you to review and research the items that have been omitted as an approved brand in hopes that it was a simple error which can so easily happen with such a large bid. If there was a specific reason that an item was not placed on the bid please advise.

**RESPONSE J:** Items on previous bids and awards are not automatically included in this bid.

**QUESTION 8.** THE PROCEDURE IN THE PAST AT M-DCPS WAS THAT IF AN ITEM WAS NOT ON THE PRIOR BID A WINDOW OF TIME WAS DESIGNATED TO SUBMIT A SAMPLE. THIS WAS TO ENSURE THAT YOU PROVIDE EVERY OPPORTUNITY FOR MANUFACTURES TO BE APPROVED FOR ITEMS UNKNOWN TO THE TRADE THAT M-DCPS WAS INTERESTED IN USING IN THE MENU. THIS WAS CALLED THE NEW PRODUCT BID IN THE PAST.

THUS THE QUESTION BELOW DUE TO THE NEW FORMAT- QUESTION:

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

TO ENSURE TRANSPARENCY IN THE BID PROCESS, WHAT PROVISIONS ARE IN PLACE TO PROVIDE FOR TESTING ITEMS NOT SHOWN ON ANY PRIOR BID, SO THAT THEY BE TESTED AND APPROVED OR DISAPPROVED FOR BID 010-FF03? NOTE ABOVE NUTRITIONAL FOR HOPES COOKIES THAT SHOULD QUALIFY THEM FOR TESTING FOR APPROVAL ON ITEM 58

**RESPONSE 8:** Each bid is a new contract with M-DCPS. You may only bid products as specified on this current bid. Items on previous bids and awards or previously tested are not automatically included in this bid. Directions to submit new products for testing with the Department of Food and Nutrition will be posted on their webpage at <http://nutrition.dadeschools.net>

**QUESTION 9.** In review of your recent grocery bid, we saw that you have listed under the burritos a company "Coyote Grill" they are no longer in business, which would leave you with one approved vendor for this.

We have sampled and tested our Butcher Boy Burritos with your schools and would like the opportunity to bid these items. Please let us know if this is possible.

**RESPONSE 9:** Please look at the Bid Addendum for approved brands for each bid item.

**QUESTION 10.** The brand name on the large in half cases from Happy Eggs, is Hillandale Farms.

**RESPONSE 10:** Item is correct on the bid document.

**QUESTION 11.** I have another thought that came to mind that maybe another pre - bid conference could be held with just the Broker and MFG'S. This might help clear up any questions we have on the product specifications and other requirements. Also like brands on products on the bid that were approved by testing and not listed on the bid. It would not be necessary for the distributors to be in attendance. Let me know your thoughts on this.

**RESPONSE 11:** The pre-bid conference was an open meeting to the general public.

**QUESTION 12.** What factors will be used in determining if the school location can receive a combination of Frozen, Refrigerated and Dry Grocery on the same delivery truck?

**RESPONSE 12:** Size of storage space and freezer capabilities, staffing, and logistical concerns as determined by the Department of Food and Nutrition.

**QUESTION 13.** Must the "Distributor's Choice" item be available from the same manufacturer for the entire term of the bid?

**RESPONSE 13:** No, but the nutritional value needs to remain the same. Refer to Item 17, Distributor's Choice Section of the Special Conditions document.

**QUESTION 14.** Under special conditions-Award-"Contract will be awarded to bidder with lowest and best combined bid." What constitutes best", and can a distributor be best with out being lowest?

**RESPONSE 14:** Refer to Item 3, Award Section of the Special Conditions document.

**QUESTION 15.** Will estimated quantities be adjusted for the new initial award period?

**RESPONSE 15:** Yes, estimated quantities will be adjusted to reflect an revised initial award period with revised extension periods. Items will be corrected in a Bid Addendum.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 16.** Can you please explain the 5-day grace period to submit requested documents?

**RESPONSE 16:** Bid documentation is requested to be supplied with the bid or, within five (5) days of request. Failure to supply documents requested within five (5) days may result in the bid not being considered for award.

**QUESTION 17.** In light of the \$100 late fee to distributors, is it possible for the distributor to charge the school a re-delivery and/or restocking fee due to their error?

**RESPONSE 17 :** No. There is no provision to charge a school a re-delivery or restocking fee.

**QUESTION 18.** Under specifications--#8 Delivery Requirements-H. Please describe your interpretation of "immediate recovery".

**RESPONSE 18:** Immediate recovery means solving the problem as soon as it occurs.

**QUESTION 19.** Bids may not be withdrawn? How many days after opening? The Bid is not clear.

**RESPONSE 19:** Document will be corrected to state that the bid will not be withdrawn for 90 days after the determined opening date, according to Instructions to Bidders, IV. B..

**QUESTION 20.** Do you have to receive a Purchase order prior to the start up of the bid?

**RESPONSE 20:** Procurement procedures do dictate that the awarded bidder(s) receive the purchase order(s) prior to initiating service.

**QUESTION 21.** Is award date the start of the Bid?

**RESPONSE 21:** No. The start date of the bid will be the day after the current bids that are in place expire.

**QUESTION 22.** Does PO # have to be on all School invoices?

**RESPONSE 22:** Yes.

**QUESTION 23.** When purchase order dollars run out, does M-DCPS Public Schools guarantee payment?

**RESPONSE 23:** Each individual case will be reviewed and evaluated.

**QUESTION 24.** What actions can the Distributor take when payment is not received within 45 days?

**RESPONSE 24:** Please refer to Item 5 in *Attachment FS: Food Service Accounting Specifications* for this bid solicitation. The applicable portion reads as follows: Vendors may invoke Florida state statute 218.70 and 218.74, when payment has not been made accordingly.

**QUESTION 25.** What are the items that pertain to the 4-week menu cycle?

**RESPONSE 25:** Please see an example in the ATTACHMENT MC: Department of Food and Nutrition Menu Planning and Menu Cycle Example.

**QUESTION 26.** How can the distribution agent enforce the supplier to pay the price difference? Defaulting the supplier does not solve the loss of revenue to the distribution agent.

**RESPONSE 26:** Item will be reviewed and corrected in a Bid Addendum.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 27.** How is the 99% service level computed?

**RESPONSE 27:** By order fill rate to actual deliveries received.

**QUESTION 28.** Can you explain the exact length of time pricing must be held for in regards to both items, and distribution agent fee?

**RESPONSE 28:** The revised initial award period will go through June 30, 2007. A request for price adjustment may be made in December 2006 for the remaining term of the initial award. Item will be corrected in a Bid Addendum.

**QUESTION 29.** Can you supply the link to the local trucking with storage (SIC4214) and refrigerated warehouse and storage (SIC4222) referred in #16 pricing?

**RESPONSE 29:** This information is available on the Internet. Refer to the following website for details: <http://www.osha.gov/pls/imis/sicsearch.html>

**QUESTION 30.** Will the Minority Bid continue past the awarded date of this bid?

**RESPONSE 30:** Yes. The "Minority Bid" 089-CC03 with extensions will expire on 04/22/2006. Therefore, the items on that bid that will be carried over to 010-FF03 will not be take effect until the expiration date.

**QUESTION 31.** During the pre-bid conference it was stated that the most important consideration was the portion cost. Your examples show portion costs figured on the case cost without the "FEE" added in. Will you be determining the bid outcome based on this formula?

**RESPONSE 31:** M-DCPS will be looking at all costs and the total value of the bid will be the determining factor, which is most beneficial to M-DCPS.

**QUESTION 32.** Under opportunity buys: Overrun, seconds, close dated products, almost same size, same pack or different, aged or not. Can any of these be used?

**RESPONSE 32:** No. M-DCPS reserves the right to use opportunity buys AFTER bid award.

**QUESTION 33.** What about items left off bid. Can they be used as spot buys?

**RESPONSE 33:** Each bid is a new contract with M-DCPS. M-DCPS has the ability to purchase items not on the bid at their discretion.

**QUESTION 34.** Under deliveries, if a manager refuses a delivery, do they get charged a fee for re-shipping? What happens if there is an act of God? Who is responsible for late deliveries (if anyone)?

**RESPONSE 34:** A manager can refuse a delivery with due reason. They notify the Department of Food and Nutrition, who works with the Distribution Agent as their partner to correct the situation. Acts of God and other uncontrollable situations are coordinated between the Distribution Agent and the Department of Food and Nutrition, in order to determine an effective solution. The Distribution Agent is responsible for late deliveries.

**QUESTION 35.** In case of a Hurricane, which takes priority Schools or Shelters?

**RESPONSE 35:** All Miami-Dade County hurricane shelters are actual school sites. Emergency situations such as hurricanes require coordination between both the Distribution Agent and the Department of Food and Nutrition to effectively coordinate deliveries.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 36.** Under the Bakery/Bread Items: #59 Honey Wheat Bagel, Approved Brand 1, AESOP, is this a typo? Do you have any information with regard to this Company? Can you add Distributors choice? Do you want all items with (v) Graded and Stamped?

**RESPONSE 36:** This is not a typographical error. M-DCPS has information on the manufacturer. M-DCPS chooses not make this item a distributor choice item. Items that require grading and stamping are specified in the bid document.

**QUESTION 37.** Under Mainline Refrigerated Foods: #1 Shell Eggs, Approved Brand 1, Sunny Morning is a distributor not a producer. Can you make this distributors choice since you only have 1 manufacturer and the spec is very clear?

**RESPONSE 37:** Item will be corrected in a Bid Addendum.

**QUESTION 38.** Under Mainline Dry Grocery: #80 is the pack 1000? Approved brands are packed less.

**RESPONSE 38:** Item will be corrected in a Bid Addendum.

**QUESTION 39.** Under Mainline Dry Grocery: #85 is the pack 500? Approved brands are packed less.

**RESPONSE 39:** Item will be corrected in a Bid Addendum.

**QUESTION 40.** Do we correct the bid with wrong pack sizes and change estimated quantity number?

**RESPONSE 40:** NO. The bidder(s) do not have access to correct the pack sizes and estimated quantities. Bidder(s) must comply to pack sizes as indicated on the item description.

**QUESTION 41.** (Under Mainline Dry Grocery) #118, #119, #120 Can you add "Distributor's choice"?

**RESPONSE 41:** No. You are only allowed to bid on the brands specified for each bid item.

**QUESTION 42.** (Under Mainline Dry Grocery) #157 Can Snyder's and Wise be added?

**RESPONSE 42:** No. You are only allowed to bid on the brands specified for each bid item.

**QUESTION 43.** Because of sugar shortages, can the pack size be changed to 50# bags for all three-sugar items? 25# size bags are in short supply and very expensive.

**RESPONSE 43:** Item will be corrected in a Bid Addendum.

**COMMENT 44a.** I have recently reviewed Bid # 010-FF03 Titled: Mainline Foods and Distributor Services. I believe that La Tang Cuisine's approved brand Chicken Egg Roll Item #36 M-DCPS#1311 was omitted.

**RESPONSE 44a:** Items on previous bids and awards are not automatically included in this bid.

**COMMENT 44b.** Pursuant to Bid#077-XX03 opened on July 13, 1999 Titled: Food Items: Frozen and Refrigerated New Products La Tang Cuisine Chicken Egg Roll #550CH was both an approved brand and an awarded bid item. In addition to Bid#056-AA03 opened on December 21, 2000 Titled: Food Items: Frozen and Refrigerated Item #127 La Tang Cuisine appears as the only approved brand.

**RESPONSE 44b:** Items on previous bids and awards are not automatically included in this bid.

**QUESTION 45.** On Bid number 088-AA03, item # 31. Farmland hot-dogs were specified. We do have a CN label. They are not specified on the newest bid, bid # 010-FF03. Was this an oversight, and can I bid this product?

**RESPONSE 45:** No. You may only bid products as specified on this current bid. Items on previous bids and awards are not automatically included in this bid.



## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 46.** As your current supplier of a couple different breakfast items, we are interested in bidding those items. The bulk of this bid is for distribution services. The question is "Are you coming out with a separate bid for suppliers to price the items to the distributor(s) or are we to proceed with this bid and by-pass the areas concerning distribution to the individual schools?"

**RESPONSE 46:** Neither option is correct. Refer to answer in Question #1.

**QUESTION 47.** I wanted to inquire about item 135 (M-DCPS No. 8131) Pancake Syrup. I see that the requirement for the product be 1-1.5 oz leak proof pouch. I believe that the two Approved Brands that you have listed don't even make a Pouch product. They make theirs in a cup. Heinz has both cup and pouch. Our pouch is 100/1.5oz. I am not sure why we are not on as an approved vendor. If you check every other single serve item on the bid, Heinz is approved.

**RESPONSE 47:** Item will be corrected in a Bid Addendum.

**QUESTION 48.** Why not invite the manufactures and their representatives to a working seminar prior to sending out an addendum to the bid 010-FF03?

**RESPONSE 48:** The pre-bid conference was an open meeting to the general public. In addition, this open period for question and comments is made available for any interested party to submit their questions and comments and have their answers posted on the M-DCPS Procurement Website at <http://procurement.dadeschools.net> for the general public to view.

**QUESTION 49.** Where do I find the site for viewing the questions and answers in other words the www. address.

**RESPONSE 49:** <http://procurement.dadeschools.net/bidsol/asp/ENACT.asp>

**QUESTION 50.** Have been trying to bring up the website link for question responses without success ([procurement.dadeschools.net/bidsol/asp/ENACT.asp](http://procurement.dadeschools.net/bidsol/asp/ENACT.asp)). Is it not working?

**RESPONSE 50:** It is working. Please go to the following website address:  
<http://procurement.dadeschools.net/bidsol/asp/ENACT.asp>

**QUESTION 51.** Are the quantities noted based on yearly use or over the course of the bid term?

**RESPONSE 51:** Quantities listed are ESTIMATED and over the course of the initial bid term. Revised quantities and bid term will be corrected in a Bid Addendum.

**QUESTION 52.** Since we are bidding on most of the Poultry items and know we are capable of selling Beef and Pork, we are wondering if we could bid on your Beef and Pork items?

**RESPONSE 52:** See answers to Questions #1 and #8. Directions to submit new products for testing with the Department of Food and Nutrition will be posted on their webpage at <http://nutrition.dadeschools.net>

**QUESTION 53.** The price bid term period. The vendors we represent will no go our for a 30 month period. I realize you mentioned a new time period and rewording the 6-month renewal terms.

**RESPONSE 53:** Item will be corrected in a Bid Addendum.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 54.** The necessity of grading and stamping of french-fries. This will only add to the case cost and time delay of the shipment of orders. We have been supplying your system McCain and Ore-Ida branded fries for many-many years. The quality of the products has never been questioned. All the potato products of these brands specked on the bid are all grade "A" first line products. This is in reference to bid line item numbers 85 – 91 which all have the (V) designation in the line description. The outline of this requirement is found on page 6 of 12 and this is why I am asking.

**RESPONSE 54:** Item will be corrected in a Bid Addendum.

**QUESTION 55.** How do we post questions on the website or do we do that thru you?

**RESPONSE 55:** Item will be corrected in a Bid Addendum.

**QUESTION 56.** We are in the process of determining how best to bid a non-food item on this bid. The item is a plastic container with a minimum order amount of 200 cases. Since this is a non food item, does delivery need to be made to individual schools, with a total minimum of 200 cases among the schools delivered or would the item go into a central warehouse maintained by Dade Schools and then sent out to individual site by the school system?

**RESPONSE 56:** Delivery needs to be made to all schools sites as indicated on the bid. Please refer to Question #1 with regards to bidding process and bid award.

**QUESTION 57.** As the representative for Carolina Turkey (which you are currently being supplied) I wanted to notify you of a mistake relative to item #53. Carolina Turkey does not make a cooked turkey sausage patty or link. Please remove Carolina from "approved brand 5"

**RESPONSE 57:** The item will be corrected in a Bid Addendum.

**QUESTION 58.** I am requesting that Ken's Dressing be added as an approved brand on Line #80 Individual Honey Mustard. Can that be revised?

**RESPONSE 58:** You may only bid products as specified on this current bid. Please see answer to Question #8 in this document.

**QUESTION 59.** Will a product be disqualified if the submitted item is not just as the specifications require?

**RESPONSE 59:** You may only bid products as specified on this current bid. Please see answer to Question #8 in this document.

**QUESTION 60a.** My first question is about us not being on as an approved vendor under the honey wheat bagel category. Is there any way to get listed?

**RESPONSE 60a:** Regarding the honey bagel in item #59 Frozen Foods Excel Worksheet, this item will be corrected on a Bid Addendum. Regarding directions to submit new products for testing with the Department of Food and Nutrition, please see answer to question #8 in this bid document.

**QUESTION 60b.** Second is, can we bid direct or do we have to use a distributor?

**RESPONSE 60b:** Regarding how to bid this solicitation, please see question #1.

**QUESTION 61:** MDCPS currently serves French Toast Sticks, Bakecrafters code # 440. Why is this item not an approved brand on item 67?

**RESPONSE 61:** Items on previous bids and awards are not automatically included in this bid.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 62:** Why is Arepas not included on this bid, for the lunch menu?

**RESPONSE 62:** This item is on this bid. The menu is not part of this process.

**QUESTION 63.** Why are the following Bakecrafters items not shown as approved on this bid?

Item 171 – Oatmeal/Oatmeal Raisin Cookies Bakecrafters

Item 173 – Chocolate Chip Cookie Bakercrafters

Item 174 – Shortbread Cookie Bakecrafters

Item 176 – Chocolate Chip Cookie Bakecrafters

Item 177 – Animal Shaped Cookies – Bakecrafters

**RESPONSE 63:** You may only bid products as specified on this current bid. Please see answer to Question #8 in this document.

**QUESTION 64.** I understand that, Item 132, Pan Coating was supposed to be changed to a flour based pan spray. Please explain what circumstances prevented this change?

**RESPONSE 64:** Refer to Question #8 in this document regarding sample submissions.

**QUESTION 65.** Regarding Items 133 and 134 respectively, wherein the specifications stated that only butter flavored canola oil could be submitted. Is MDCPS' goal an attempt to provide a healthy alternative as opposed to the previously items provided? To achieve this, shouldn't you also state that only items with ZERO TRANSFATS can be submitted?

**RESPONSE 65:** The specifications will not change and remain the same for the items mentioned in your questions.

**QUESTION 66.** Why is Sturm Foods excluded as an approved supplier?

**RESPONSE 66:** You may only bid products as specified on this current bid. Please see answer to Question #8 in this document.

**QUESTION 67.** Why is Louisiana Hot Sauce, as an approved brand, excluded from the bid? Why is the yield of the products not used to calibrate the cost per serving? What provisions are made to ensure transparency/fairness between product yields?

**RESPONSE 67:** Regarding Item 66, Item will be corrected in a Bid Addendum.

The bid specifications for this item will using equal measure in the evaluation. Item will be corrected in a Bid Addendum.

**QUESTION 68.** MDCPS could not accommodate our request to testing the Cheese Sauce because of their internal staffing issues, resulting in our item being excluded from the bid? How do you plan to address our cheese sauce being excluded from the bid?

**RESPONSE 68:** Refer to question #8 in this document regarding sample submissions.

**QUESTION 69.** Please clarify the start and end dates of the bid.

**RESPONSE 69:** The beginning date of this bid will be rolled out in phases, in accordance with the expiration of the current bids in place. For distribution of food items, this is planned to occur on February 4, 2006. Please see Bid Addendum for details.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 70.** Regard the following items Item 37: Baking Soda, Item 38: Baking Powder and Item 39: Corn Starch, will these items require competitive bidding if the packs are not included in the bid? Will you approve 3.5 lb, 5 lb, and 10 lb resealable plastic containers?

**RESPONSE 70:** These are distributor's choice items and the specifications will not be changed.

**QUESTION 71.** Regarding Pizza Shells, since this is the first time this item is included on MDCPS's list of products to be bid on, does MDCPS intend to allow a similar product substitution, and how much time will be allotted for the vendor to provide the substitution?

**RESPONSE 71:** Please see answer to Question #8 in reference to this item.

**QUESTION 72.** Items 16, 17 and 20 addresses Drained Weight and Grading. How does MDCPS intend to monitor drained weights and the specifications of a Grade A, without grading and stamping?

**RESPONSE 72:** Special Conditions #11, Acceptance Service and Grading Certificates state requirements as applicable.

**QUESTION 73.** Please clarify the specifications for sizing and packaging, as well as weight and portion requirements for Item 58, Cookie Dough.

**RESPONSE 73 :** Item will be corrected in a Bid Addendum.

**QUESTION 74.** MDCPS requested that our manufacturers test specifically Items 41, 42, 59, 61, 62, 63, 64, 65, 68, and 74. The manufacturers could not accommodate this request, which eventuated in the items not being tested. Can these items be submitted pending testing results? Will the items be disqualified if they are submitted without the testing results?

**RESPONSE 74:** Please see answer to Question #8 in reference to this item. Directions to submit new products for testing with the Department of Food and Nutrition will be posted on their webpage at <http://nutrition.dadeschools.net>

**QUESTION 75.** Items 66, 69, 70 and 71 were approved under the name of Krusteaz in the prior frozen food bid; however, Krusteaz was sold to Bakery Chef and the items are now labeled under the name Bakery Chef. MDCPS wanted to test the items submitted under the name Bakery Chef and their CMI label, but MDCPS's staffing issues prevented the testing, and we were asked to hold off. What provisions will be made for these items to be on the bid considering the items which were not tested in a timely manner was as a result of MDCPS and their staffing problem?

**RESPONSE 75:** You may only bid products as specified on this current bid. Please see answer to Question #8 in this document.

**QUESTION 76.** The current requirement for pack size on Single Serve Dressing seems to be incorrectly listed as 500/2 oz, on the bid (more importantly, the 2 oz portion size since that is what you look at). Currently, MDCPS is using a 100/1.5 oz size dressing. There are two case sizes available and I want to make sure they are accepted since the bid is based on portion cost not case. Can you include 60/1.5 oz cases . Only 2 vendors are approved for this size.

**RESPONSE 76:** No. You may only bid products as specified on this current bid.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 77.** Will the bid opening date be October 20, 2005? At the pre-bid conference held on October 6, 2005, we were under the impression that the date would be changed, but your website does not reflect a date specific for the bid opening.

**RESPONSE 77:** The beginning date of this bid will be rolled out in phases, in accordance with the expiration of the current bids in place. For distribution of food items, this is planned to occur on February 4, 2006. Please see Bid Addendum for details.

**QUESTION 78.** What is the time frame required to submit samples for testing to MDCPS, specifically for the Carolina Turkey (Items 26, 28 and 29)?

**RESPONSE 78:** You may only bid products as specified on this current bid. Please see answer to Question #8 in this document.

**QUESTION 79.**We are checking to see if the opening date of bid#010-FF03 is still10/20/05. From the pre-bid meeting held on 10/6 we were under the impression that would be changing but have not seen any addendums on your website. Please advise so that we can be sure to have the most accurate information for the bidders. Thank you so much for your help!!

**RESPONSE 79:** Open date for the bid will be revised. Item will be corrected in a Bid Addendum.

**QUESTION 80.**Could you please direct me by return email how I can get a recap, or view a recap of this bid from the last time it was awarded. We are in the process of quoting our distributors and want to do everything possible to get you the best prices available on the products we have that apply to your bid.

**RESPONSE 80:** To view the original bid solicitation, go to the following website for information, click on "Search for Bids by Bid Number or Title" on the left side column and type in the bid number:  
[http://procurement.dadeschools.net/bidsol/asp/bid\\_portal.htm](http://procurement.dadeschools.net/bidsol/asp/bid_portal.htm)

To view the previous bid awards, on the website address above, look to the left side and click on the link "Bids and Board Action for 200X" for the appropriate year the bid was issued and awarded. One can sort the information numerically in order to find the bid number easier, instead of scrolling through the whole document.

One may also access the information for the Board Action on bid awards at the following website:  
<http://pdfs.dadeschools.net/Bdarch/2005/default.asp>

On the bottom of the Board Action website, you can view board agenda for previous years, by clicking on the appropriate year at the bottom of the table shown.

The previous bid numbers and their awarded term is listed below:

010-CC03	from 01-15-2003 through 02-03-2006
088-CC03	from 06-18-2003 through 06-01-2005
089-CC03	from 10-22-2003 through 04-02-2006
100-CC03	from 06-18-2003 through 06-01-2005
175-CC03	from 12-18-2004 through 06-01-2005
102-CC03	from 08-20-2003 through 02-18-2006
061-DD03	from 02-11-2004 through 02-18-2006
071-EE03	from 07-13-2005 through 02-18-2006

The bid solicitation 010-FF03 is a NEW contract with M-DCPS. You may only bid products as specified on this current bid.

**010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG**

**QUESTION 81.** After reviewing the most recently posted food bid (010-FF03), I noticed several items that need correcting for accuracy of item numbers or items that are presently being purchased that have been completely omitted from the bid. On separate attachments, I have listed these and included a list of items that have been tested and approved but are not listed on the bid. I politely ask that you review this inquiry and respond accordingly to each item listed on the attached Word Document. Thank you in advance for your consideration of my request. If you should have any questions regarding this inquiry, please don't hesitate to call.

**RESPONSE TO QUESTION 81:** Directions to submit new products for testing with the Department of Food and Nutrition will be posted on their webpage at <http://nutrition.dadeschools.net>

Bid Item#   Description                      Corrective Action Requested

Item 3      Beef Crumble                      Pierre code should be 9739

**RESPONSE:** Item will be corrected in a Bid Addendum.

Item 5      Rib Patty                                  Pierre 3816 is a 3.25 upscale product should be listed as a separate item

**RESPONSE:** Item will be corrected in a Bid Addendum.

Item 9      Teriyaki nuggets                      Pierre code is 3827

**RESPONSE:** Item will be corrected in a Bid Addendum.

Item ?      Corndogs                                  Foster Farms have supplied corndogs to Dade for over 7 years. None listed

**RESPONSE:** Items on previous bids and awards are not automatically included in this bid.

**RESPONSES TO QUESTION 81 ITEMS(CONTINUED)**

Item ?      Donuts                                          Super Bakery has supplied Dade for over 7 years. None listed currently.

**RESPONSE:** Items on previous bids and awards are not automatically included in this bid.

Item ?      Hot Wings (8086)                      GoldKist is currently supplying this item

**RESPONSE:** Item will be corrected in a Bid Addendum.

Item ?      Chicken Patty (6307)                      GoldKist is currently supplying this item

**RESPONSE:** Items on previous bids and awards are not automatically included in this bid.

Item ?      Spicy Breaded Chicken                      Pierre is currently supplying (1967)

**RESPONSE:** Items on previous bids and awards are not automatically included in this bid.

Item ?      Crispy Breaded Chicken                      Pierre is currently supplying (1979)

**RESPONSE:** Item will be corrected in a Bid Addendum.

Bageler's 47 Plain with cream cheese I/W

**RESPONSE:** Item will be corrected in a Bid Addendum.

Bageler's 48 Cinnamon with cream cheese I/W

**RESPONSE:** Item will be corrected in a Bid Addendum.

Double B 5651 Morning sausage roll

**RESPONSE:** See Frozen Foods Item #55

Ember Farms 19700 Pork sausage with ProPlus

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

Ember Farms 19720 Turkey sausage with ProPlus

**RESPONSE:** Item will be corrected in a Bid Addendum.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

### RESPONSE TO QUESTION 81 ITEMS (CONTINUED)

Schwans 69349 CN Pork and veg egg roll

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

Schwans 69162 CN Turkey and veg egg roll

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

Upstate Farms 9817

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

Upstate Farms 9814

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

Upstate Farms 9819

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

Upstate Farms 9818

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

Upstate Farms 9820

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

GoldKist 03700

**RESPONSE:** Items on previous bids and awards or previously tested are not automatically included in this bid.

GoldKist 00315 Fajita chicken meat

**RESPONSE:** GoldKist is an approved manufacturer item in question.

GoldKist 07505 Chris P Chicken Breaded Filet

**RESPONSE:** Item will be addressed in a Bid Addendum.

GoldKist 07506 Chris P Chicken Spicy Filet

**RESPONSE:** Item will be addressed in a Bid Addendum.

GoldKist 07507 Chris P Chicken Bite

**RESPONSE:** Item will be addressed in a Bid Addendum.

GoldKist 07508 Chris P Chicken Tender

**RESPONSE:** Item will be addressed in a Bid Addendum.

GoldKist 07509 Chris P Chicken Grilled Filet

**RESPONSE:** Item will be addressed in a Bid Addendum.



**010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG**

**QUESTION 82.** Here is a list of Questions for the Bid:

A) Bid Line #2 Ground Beef – Since this item is a commodity type product raw 80/20 Ground Beef would it be possible to make this a distributor choice product?

**RESPONSE 82A:** Item will be addressed in a Bid Addendum.

B) Bid Line #10 – Jamaican Beef Patty - These are not manufactures I recognize and have been unable to locate. Would it be possible to provide contact information for Hot Pie, Patty King, and Charlies Pastries?

**RESPONSE 82B:**

Hot Pie: 1821 SW 31 Avenue, Pembroke Park, Florida

Patty King: 1701 NW 7 Avenue, Miami, Florida

Charlie's Pastries: d/b/a Hammond's Bakery, 17847 NW 27 Avenue, Miami, Florida

C) Bid Line #26 Turkey Meat Diced – Could the item specification be more defined since manufacture Id# is not listed for all Brands approved? Is this a white meat, dark meat, or white/dark product?

**RESPONSE 82C:** Item will be corrected in a Bid Addendum.

D) Bid Line #59 Honey Wheat Bagels – This is not a manufacture I recognize and have been unable to locate. Would it be possible to provide contact information for AESOP?

**RESPONSE 82D:** AESOP's Bagel Bakery, 15 Garfield Avenue, Sommerville, MA

E) Bid Line #64 Frozen Bread - This is not a manufacture I recognize and have been unable to locate. Would it be possible to provide contact information for Gold Standard Baking?

**RESPONSE 82E:** Gold Standard Baking, 3701 South Spaulding Avenue, Chicago, IL

**RESPONSE TO QUESTION 82 ITEMS (CONTINUED)**

REFRIDGERATED

F) Bid Line #1 Shell Eggs – Since this is a commodity type product raw shell eggs would it be possible to make this a distributor choice product?

**RESPONSE 82F:** Item will be corrected in a Bid Addendum.

G) Bid Line #14 Margarine – Since this is a commodity type product margarine solids would it is possible to make this a distributor choice product?

**RESPONSE 82G:** Item will be corrected in a Bid Addendum.

H) Bid Line #15 Margarine Cups – Would a distributor label be considered a recognized label?

**RESPONSE 82H:** Item will be corrected in a Bid Addendum.

I) Bid Line #16 Butter – Since this is commodity type product butter would it be possible to make this a distributor choice product?

**RESPONSE 82I:** Item will be corrected in a Bid Addendum.

DRY

J) Bid Line item 180 Sprinkles – Could this tem be made a distributor choice item?

**RESPONSE 82J:** Item will be corrected in a Bid Addendum.



## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

### RESPONSE TO QUESTION 82 ITEMS (CONTINUED)

K) Bid Line item 181 Gummy Worms – Could this item be made a distributor choice item?

**RESPONSE 82K:** Item will be corrected in a Bid Addendum.

#### Questions General

L) If an approved manufacture also packs the same product under a distributor label with documentation from manufacture that the product meets or exceeds the specification can we bid the Distributor label? Example Tyson Flour Tortilla may produce the same tortilla under our distributor label

**RESPONSE 82L:** No. You may only bid products as specified on this current bid. Refer to question #8 in this document regarding sample submissions.

M) There are multiple items that do not have manufacture id # listed next to the approved brand. In order to insure all manufactures and distributors are bidding the correct and equal products could the manufacture id numbers be added to all products on bid? Example Bid Line #20 a manufacture my produce several different Grilled Chicken Fajita Strips

**RESPONSE 82M:** Item will be addressed in a Bid Addendum.

**QUESTION 83.**I cannot find canned soups on the bid? Please let me know if they have been eliminated.

**RESPONSE 83:** Items on previous bids and awards or previously tested are not automatically included in this bid.

**QUESTION 84.** What is the justification for changing from a two-part bid system (manufacturer direct and separate jobber bid) to a distributor-only bid? More and more systems throughout the state are switching to the type of bid you have utilized in the past and are moving away from the process you presently propose. The reason for this evolutionary improvement is clear. With the distributor-only bid, the soliciting school systems have been unable to see all the prices from all the manufacturers that are on the approved bid items. Instead, they have only been able to see the prices of those manufacturers with which the distributors have back-ended deals/monies programs. Because these discounts are not passed on to the school systems, the bids may not be awarded to the accepted or approved items that, in fact, possess the best pricing.

**RESPONSE 84:** Because the current format will enable M-DCPS to generate competition and achieve operational efficiency, while providing the best products and services at the best price for the School District.

**QUESTION 85.** Please confirm the time periods discussed at the pre-bid conference. Specifically, for what time period must the manufacturer guarantee original pricing? Also, at what intervals will price changes (increases/decreases) be permitted?

**RESPONSE 85:** The start date of the bid will be the day after the current bids that are in place expire. For distribution of food items, this is planned to occur on February 4, 2006. The initial award period will go through June 30, 2007. A request for price adjustment may be made in December 2006 for the remaining term of the initial award. Please see Bid Addendum for details.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 86.** This question concerns the dry grocery section under the individual portion packs beginning with line items 74 catsup, 75 mayo light, 76 mayo regular, 77 taco sauce, 78 tartar sauce, 79 mustard, 80 honey mustard, 123 sweetener, 135 pancake syrup, & 137 peanut butter individual. After 6 years of purchasing the foodservice Boca Grande Foods products under the Poco Pack label, with only a single complaint about catsup viscosity (which was corrected with a reformulation as well as having tested their Grand Gourmet label which Dade County has approved for their salad dressing), why would you go to a national retail label on a category that serves no nutritional benefit whatsoever and is a giveaway item, thus increasing costs? You are currently purchasing this manufacturer's products. This is currently the better part of a \$1,000,000.00 category and your going to INCREASE your costs?

**RESPONSE 86:** Items on previous bids and awards or previously tested are not automatically included in this bid.

**QUESTION 87.** Also In the dry grocery section, line item 152. Again, despite the correction of last year's production problems, you have inexplicably eliminated Malt-O-Meal from the current bid, even though you are currently purchasing this product. Less than 1 year ago, Ms. Parham personally thanked me for convincing you to put this manufacturer on the bid, acknowledging that it significantly brought down the price of cereal. At an average savings of \$5.00 to \$6.00 per case, in a category of 150,000 cases, this amounts to \$750,000.00 or more. Surely this is a costly oversight.

**RESPONSE 87:** Items on previous bids and awards or previously tested are not automatically included in this bid.

**QUESTION 88.** Similarly, Dakota Gourmet 1 oz. sunflower seeds have been purchased for over a decade as a multi-purpose snack item that services your menu in a variety of ways: as 1 meat or 1 bread/grain. This product has been used in salads and snacks and in the after school snack program. In this nutrition-conscious climate, why would you eliminate such a versatile and economical item from the bid?

**RESPONSE 88:** Items on previous bids and awards or previously tested are not automatically included in this bid.

**QUESTION 89.**We are a bidder on two of the items on Bid #010-FF03. However, the bid seems to be directed at the distributor and not the individual vendor. We do not know who the possible distributors are and unless they contact us, we have no way of bidding. We are unsure of how we are to proceed at this point. Do we fill out our prices and submit the bid package directly to you?

**RESPONSE 89:** Contact information is addressed in Question # 81 above. Regarding how to bid this solicitation, please see Question #1.

**QUESTION 90.**Quick question/clarification on Item # 137 - Peanut Butter - Ind. It states that Smucker's is an approved brand - but also lists the pack size at 1.1 oz. However, the pack size we have is 200/ 3/4 oz. Please let me know if we should bid on our 3/4 oz product?

**RESPONSE 90:** Item will be addressed in a Bid Addendum.

**QUESTION 91.** Can we get estimates on the following item(s):

a) Commodity products: average monthly cases stored (dry, frozen, chill)

**RESPONSE 91A:** Approximately 60,234 cases in inventory on October 6, 2005.

b) Average monthly cases delivered (dry, frozen, and chill)

**RESPONSE 91B:**Approxiamately 15,000 cases delivered monthly

c) Average days an item stays in inventory.

**RESPONSE 91C:**Approxiamately 4.8 Months

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 92.** Will the schools be prepared to use an Internet based order entry system?

**RESPONSE 92:** M-DCPS is currently developing an RFP to develop an Internet order based system. Please see Special Conditions #10, Data Processing for details.

**QUESTION 93.** After an addendum comes out will there be a window for more questions to be asked?

**RESPONSE 93:** A window of 48 hours from date of the addendum posting released on the procurement website at <http://procurement.dadeschools.net> will be available for questions concerning THE ADDENDUM ONLY for this bid solicitation only.

**QUESTION 94.** Will you look at lowest portion cost?

**RESPONSE 94:** Yes.

**QUESTION 95.** Is it required to bid the paper and plastic section?

**RESPONSE 95:** No. This section is a proposal, which may or may not be awarded. The core of the bid is for the main line foods used by the district.

**QUESTION 96.** Will the district use commodities if the same item is on the bid?

**RESPONSE 96:** Yes. The bid is for items the district intends to use. If a commodity becomes available from USDA, the district intends to utilize those commodities as a priority. Pass thru value programs will be utilized wherever possible. There is planned to be a processing bid for processing commodity items at a future date.

**The focus of this bid and the pre-bid conference is for the core, mainline foods.** The district needs to insure continuation of items if the commodity stops. If an item is awarded, the distribution agent will be notified ahead of time that the item is now available to the district as a commodity item.

**QUESTION 97.** Do manufacturer's supplying products have to follow HAACP procedures?

**RESPONSE 97:** This is preferred but not required. A sanitation program must be documented, or follow HAACP principles.

**QUESTION 98.** Are foods going to a jobber?

**RESPONSE 98: This is not a jobber bid.** It is a mainline foods **and** distribution agent bid. Bidders will be procuring goods and providing services. This could be a Joint Venture opportunity. There is more than one business model to satisfy this bid. Jobber services is not mentioned anywhere in the bid. The business module response must state how the deliveries will be made.

**QUESTION 99.** Can the initial term of the bid be shortened from 2.5 years?

**RESPONSE 99:** Yes. The term will be changed to approximately 1.5 years. See Question 85.

**QUESTION 100.** Can the vendor walk away if the district does not accept a price increase?

**RESPONSE 100:** No.

**QUESTION 101.** What if a manufacturer's label changes?

**RESPONSE 101:** The nutritional content cannot change, but the look of the label may change.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 102.** I understand I need to bid on a specific item for the initial bid period and I cannot base my offer on any opportunity buys. However, what is M-DCPS position on opportunity buys during the term of the initial bid award?

**RESPONSE 102:** The district may utilize opportunity buys. These would be communicated to the distribution agent and arrangements made. The fixed delivery fee the awarded bidder(s) submitted in the bid proposal under "Per Pack Other Delivery Section" would be attached to the item. The district wants to have the flexibility to access these buys. We have no intention of going around the awarded bid or vendor. It is only to provide the district with a method to utilize this process.

**QUESTION 103.** How will orders be placed? Electronically, through EDI or by some other means?

**RESPONSE 103:** Order will be placed through file transfer protocol (FTP.) Furthermore, the district is working on electronic ordering and billing, but it is not in place at this time.

**QUESTION 104.** Who should provide the D & B information in the Evaluation form, which must be submitted with the bid proposal?

**RESPONSE 104:** Whoever can substantiate the financial strength of the bidder. Note: This information is not required, but is one of the four categories in Section B and supporting documents MUST be attached to the evaluation form to provide evidence of competency for review.

**QUESTION 105.** Can dry and refrigerated goods be combined on one truck?

**RESPONSE105:** Yes. Compartmentalized trucks can be used. We want full trucks on the road. This process needs communication between the business partners to insure that the schools can accept large deliveries. The Department of Food and Nutrition will work with the distribution agent to determine which school sites qualify for this "combined" service.

**QUESTION 106.** Must vendors specify which approved brand they will be supplying?

**RESPONSE 106:** Yes. Bidders need to be specific as to the approved brand.

**QUESTION 107.** Is the vendor responsible to accommodate storage and delivery of commodity items?

**RESPONSE 107:** This needs to be mutually agreeable to both the district and the vendor. The length of time for storage must be agreed. Language suggested, "with agreement of both parties, store for a specified length of time".

**QUESTION 108.** Portion cost is very important. The manufacturers use a standard method of packing the items. Isn't one of the purposes of the bid to evaluate portion cost?

**RESPONSE 108:** Portion cost will be a factor in the bid award, where applicable.

**QUESTION 109.** Should distributor's choice be the distribution brand?

**RESPONSE 109:** "Distributor's choice" can be a national brand, a private label, or a distribution agent's brand of a item in the bid solicitation. It must be the specifications listed in the bid item and a food nutritional label must be submitted with the bid documents.

**QUESTION 110.** Will the bid address commodity items?

**RESPONSE 110:** No. We are obligated to use USDA approved products as a priority. We are concentrating on core, main items, so as to maintain continuity of the menu.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 111.** If a vendor is awarded an item on the bid, will they be advised that they have won the award?

**RESPONSE 111:** No, not by M-DCPS. This is not an item-by-item bid or award as previous bid. This is a category award, wherein multiple categories will be awarded as one category. Vendors can combine through a joint venture, where one bidding "entity" can consist of 2 or more companies. The awarded bidder(s) must contact the vendor/manufacture advising them they will be using their item(s) during the contract period.

**QUESTION 112.** Will the vendors be notified of the use of commodity products so that they don't bring an item into to their facility?

**RESPONSE 112:** No. This is not a vendor/manufacture bid. The awarded bidder(s), known to M-DCPS as the "Distribution Agent" will be notified of the use of commodity items.

**QUESTION 113.** What if, let's say 1½ years later on the commodity is used up, will the Vendor have to produce an item?

**RESPONSE 113:** This is not a vendor/manufacture bid. This is not a commodity bid either. The "Distribution Agent" is responsible to provide the awarded item(s) for the length of the initial bid term.

**QUESTION 114.** In the past the estimated quantity had a "lid" on purchases. What if there's a price increase? Can the lid be removed in order to have additional quantity at the original price in order to avoid charging a price increase for ordering a lesser quantity?

**RESPONSE 114:** There is no provision for a "lid." M-DCPS is under no obligation as it states in the bid solicitation to purchase estimated quantities listed in the bid. All requests for price adjustments are addressed in Question 85. The bid states the quantities are estimated quantities.

While the quantities may have been revised to show more accurate needs of the school district, M-DCPS is under no obligation to purchase the quantities listed. M-DCPS could purchase above, below, or none of the quantities listed, however we try to give accurate information as possible.

**QUESTION 115.** If a category is awarded to a vendor, can the vendor supply additional Amounts of the same item? Can you buy the items in that category and Exclude the person who won the award?

**RESPONSE 115:** See Question #111.

**QUESTION 116.** How do you evaluate doing business with minorities in the Community?

**RESPONSE 116:** See Evaluation Form in the bid solicitation package. Under Item #6 of the Evaluation Form, there are requirements that each bidder(s) submit documentation in ensuring that they have a minority vendor program and provide detailed information for evaluation in order to prove they have competency in being able to transact business with the minority business community during the time of the bid award.

**QUESTION 117.** Regarding HACCP (Hazard and Critical Control Points), what sort of Documentation will we need? Do you realize that HACCP approved Facilities will end up charging more because of the expense to meet the standards of the government?

**RESPONSE 117:** M-DCPS needs from the bidder(s) submission of procedures for safety and sanitation for safe handling of products, which is covered under HAACP. HAACP is a state of the art approach to food safety. M-DCPS considers the following of HAACP as good business protocol. For more information on HAACP, please go to the following website of the FDA:  
<http://www.cfsan.fda.gov/~comm/haccpov.html>

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 118.** In the bid you're requesting Dun and Bradstreet ratings and information? Don't you think you're asking for too much information, most of it very confidential information that will not become public records?

**RESPONSE 118:** We need to know the financial strength of each bidder(s). The bid requires you to only send information from 2 of the 4 categories listed. The bidder(s) can decide if they want to use Item 9 in the Evaluation Form as part of satisfying Section B of the Evaluation Document.

**QUESTION 119.** How do you determine who is best qualified to win the bid, if you're going to evaluate the bid based on receiving 2 out of 4 documents sent in Part B of the Evaluation Form?

**RESPONSE 119:** The information received will be used to determine if the vendor is responsive and responsible. These documents are only being used to determine viable vendors. Bidder(s) can submit any combination of Items 7-8-9-10 in Part B. They must show competency in at LEAST two (2) of the four (4) items. It is the bidder(s) choice which combination and how many of the four (4) items they choose to submit to have evaluated in satisfying Part B of the Evaluation Form.

**QUESTION 120.** Will the payment to vendors by accounts payable be 30 days after they receive the invoice?

**RESPONSE 120:** Please refer to the "Special Conditions" document of this bid solicitation, Item Ten (10), Letter G, and Attachment AP: Summary Account Statement to Accounts Payable for the answer to this question.

**QUESTION 121.** Regarding late delivery or being behind schedule, if a truck is delayed at a school because of a situation, which is beyond the control of the driver, and this delay causes a trickle down effect for all other locations, will the vendor be penalized for each 2-hour late delivery, for each school, thereafter?

**RESPONSE 121:** No. The penalty will occur at the end of the delivery day, if there is no justification for cause. If the truck is more than two (2) hours late at the last stop for the day in servicing M-DCPS, then the penalty will occur.

**QUESTION 122.** How many companies do you think can actually do this bid?

**RESPONSE 122:** This bid solicitation promotes competition. M-DCPS expects more companies to be able to submit complete bid packages for this bid solicitation, as there is more than one business model possible to service this bid. For example, companies can combine their efforts and do a joint venture.

Remember that this is a complete process: providing the mainline food items in each category AND the delivery to all M-DCPS school sites. M-DCPS welcomes as many companies and/or partnerships as possible to submit bid solicitations to service this bid.

**QUESTION 123.** Do you want a price quote for 2 ½ years that's to be adjusted every 6 months, or do you want a price every 6 months for a 2 ½ year period?

**RESPONSE 123:** We're not awarding this bid every 6 months, the revised term of the bid will be released in the bid addendum, but vendors can request a price adjustment starting in December 2006 and every 6 months thereafter if needed. Please see Question #85 for further reference.

## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 124.** When has the price ever been adjusted in the best interest of both parties, and not just in the best interest of M-DCPS. If this is a business partnership like you say it is, how do we know that M-DCPS is looking out for the best interest of both sides.

**RESPONSE 124:** This bid solicitation is different from previous bids, M-DCPS is looking to model “best practices” and the business partnership principle is one of these “best practices”.

**QUESTION 125.** Do you want the manufacturer to quote a price for 2½ years and then request a price adjustment based on the Consumer Price Index?

**RESPONSE 125.** Please see Question #85. Original bid award period will be revised in a bid addendum.

**QUESTION 126.** From the manufacturer’s point of view, can we price based on FOB? How can we lock in a price for 2 ½ years?

**RESPONSE 126:** Please see Question #85. Original bid award period will be revised in a bid addendum.

**QUESTION 127.** If fuel is increased, let’s say to \$6.00/gal, will M-DCPS take that into consideration and do an automatic price adjustment?

**RESPONSE 127:** Price adjustments are not automatic, but may be requested as indicated in the bid addendum.

**QUESTION 128.** Fee category – can we adjust that separately?

**RESPONSE 128:** Price adjustments may be requested as indicated in the bid addendum

**QUESTION 129.** Can you clarify the restriction of the “lid” as it relates to pricing? How do you handle price adjustments after the “lid’ is in place?

**RESPONSE 129:** See Question #114.

**QUESTION130.** If you shorten the length of the bid from 2 ½ years you will get better prices. Can we have a shorter bid period with more renewals?

**RESPONSE 130.** Item will be addressed in a bid addendum.

**QUESTION 131.** From the vendor’s perspective, we’re looking at how the prices are being controlled. Can you change the language in the bid to address the price adjustment issue, to make the manufacturers more comfortable, that we’re not being locked in a price certain for 2 ½ years?

**RESPONSE 131:** See Question #85. Item will be addressed in bid addendum.

**QUESTION 132.** Has any broker in this room ever had a 2-½ year price quote ...ever?

**RESPONSE 132:** We will change the language in the bid so as to facilitate our maintaining long-term relationships and flexibility. It is not feasible to issue a bid every 6 months. Item will be addressed in bid addendum.

**QUESTION 133.** We don’t give our chains or suppliers a 2½-year price quote. What we give them is a business agreement stating we will supply them for 2 ½ years.

**RESPONSE 133:** M-DCPS is looking for a business partnership with this bid solicitation. With respect to the term of the pricing, item will be addressed in bid addendum.



## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 134.** Regarding labels, they change quite often, depending on the manufacturer or distributor. If we need to attach a copy of the label what do we do in the case of one manufacturer who has more than one label for the same product?

**RESPONSE 134:** What we're more concerned with is the nutritional contents on the label and the quality of the product as specified. If the nutritional contents are the same for the same product, each bidder(s) only need to submit one nutritional label.

**QUESTION 135.** "Opportunity Buy" as stated in the bid might work to the disadvantage of the person awarded the bid. How are we to be Assured that after the vendor has been awarded a bid, M-DCPS won't use "opportunity buy" as an excuse to buy the product at a lower price from another vendor?

**RESPONSE 135:** See Response #102.

**QUESTION 136.** Can you then change the language to specify what the special circumstances are when you will use "opportunity buy"?

**RESPONSE 136.** Awarded bidder(s) will be notified when an "opportunity buy" may occur. Likewise, the awarded bidder(s) may notify M-DCPS if they have the chance to offer the district an "opportunity buy" if it meets the conditions of M-DCPS requirements.

**QUESTION 137.** Are you requesting corporate financial statements, or just financial statements for the company doing business with MDCPS?

**RESPONSE 137:** We're looking for whatever financial documents you submit which will substantiate the bidder(s) financial strength.

**QUESTION 138.** Since you're now combining dry and frozen items in the same bid, can we combine dry and frozen items in the same truck? In the past we could not combine dry and frozen deliveries.

**RESPONSE 138:** Yes. As long as the correct temperatures are maintained in the truck, according to specifications listed in the bid documentation. In other words, refrigerated and/or frozen items must be maintained at the required temperature(s), in a refrigerated truck. The Department of Food and Nutrition will work with the distribution agent to approve this on a site-by-site basis.

**QUESTION 139.** Delivery schedules are different for dry and frozen items. Will M-DCPS have the people in place to accept both dry and frozen items being dropped off at the same time?

**RESPONSE 139:** Yes, in specific locations. The details will be coordinated between the awarded bidder(s) and M-DCPS after bid award.

**QUESTION 140.** Do you want all commodities graded and stamped?

**RESPONSE 140:** This bid is not a commodities bid. If you mean the individual food items on the bid, and NOT USDA commodities, please refer to SPECIFICATIONS Section of this Bid under #11 and the Format B (Item Descriptions for this Bid.)

**QUESTION 141.** Section 2, Item 1 on the bid, can the distributor bid a price and then combines brands?

**RESPONSE 141:** No. You have to bid a price with a specific brand.



## 010-FF03 - MAINLINE FOODS AND DISTRIBUTOR SERVICES QUESTIONS AND COMMENTS LOG

**QUESTION 142.** How will you calculate the total amount for each vendor's bid?

**RESPONSE 142:** This item is calculated automatically in the Excel Spreadsheet in the Format B, which is the listing of items on this bid by category.

**QUESTION 143.** How will you determine the portions per case adjustment on the bid?

**RESPONSE 143.** Item will be revised on the Excel Spreadsheet in the Format B, and will be addressed in a bid addendum.

**QUESTION 144.** What is the storage time allowed for products? What is the storage price?

**RESPONSE 144:** Please see Question #91.

**QUESTION 145.** What cost price must we put on the bid? The cost price we receive, or the cost price to MDCPS?

**RESPONSE 145:** The cost of the item to M-DCPS, to purchase AND to deliver to each school site.

**QUESTION 146.** How will you calibrate the award regarding dry and frozen items combined?

**RESPONSE 146:** It is not our intention to do separate awards by category. M-DCPS is looking for one business partnership to service this bid solicitation.

**QUESTION 147:** When evaluating the award, will there be an advantage to a vendor who bids on 3 or 4 items as opposed to bidding on all the items in the entire category? What if a vendor with the lower and better prices bids on less items?

**RESPONSE 147:** M-DCPS is looking for one business partnership to service this bid solicitation. Please see Questions #1 and #111 for further reference.

**QUESTION 148.** Just how specific are vendors required to be, when submitting a price delivered to the school sites?

**RESPONSE 148:** This is a new bid. M-DCPS Department of Food and Nutrition and Procurement Management Services evaluates case price to the nearest whole cent and unit price to four (4) decimal places.

**QUESTION 149.** Will the bid opening date now be changed?

**RESPONSE 149:** Yes, item will be addressed in bid addendum.

Miami-Dade County Public Schools (M-DCPS) SAMPLE Bid Proposal Form			Bid No. 010-FF03	Mainline Foods and Distribution Services					<b>Fixed Delivery</b>
Bid sheet must be received at SBAB Rm. 351 no later than November 10, 2005 at 2:00 PM				BUYER: Robert Johnson					<b>Fee per Unit</b>
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				<b>SAMPLE Mainline Foods</b>		Enter Fee Here: >>>>>>			<b>\$1.75</b>
<b>BIDDER:</b>	<b>MIAMI MEALS JOINT VENTURE</b>			<b>FORMAT B</b>					
<b>Item</b>	<b>Description</b>	<b>Estimated Quantity</b>	<b>Detail of Item Description</b>	<b>Unit</b>	<b>Price per Evaluation Unit</b>	<b>Unit Price</b>	<b>Extension of Delivery/Case</b>	<b>Price per unit Delivered</b>	<b>Total Price</b>
<b>PROTEIN PRODUCTS</b>									
<b>0 (SAMPLE)</b>	Frozen Treat		<b>Brand:</b> Miami Ice						
M-DCPS No.:	1234		Code Number:	M-22					
Form:		<b>12,300</b>	Portions per case:	N/A	#VALUE!	25.00	\$1.75	\$26.75	\$329,025.00
Type:			Portion Size:	N/A					
Specifications:	PROCESSED UNDER CONTINUOUS USDA INSPECTION		Total Case Weight:	<b>30</b>	<b>LB</b>				
Pack Size:	6/5 PKGS PER CASE		# Cases..	12300					
Approved Brand 1	DISTRIBUTOR'S CHOICE								
Approved Brand 2									
Approved Brand 3									
Unit:	CASE								
<b>00 (SAMPLE)</b>	Favorite Main Course Item		<b>Brand:</b> Miss Fancy						
M-DCPS No.:	5678		Code Number:	F-22543					
Form:		<b>97,500</b>	Portions per case:	<b>100</b>	\$0.1850	18.50	\$1.75	\$20.25	\$19,743.75
Type:			Portion Size:	<b>4</b>	<b>OZ</b>				
Specifications:	PROCESSED UNDER CONTINUOUS USDA INSPECTION		Total Case Weight:	<b>25</b>	<b>LB</b>				
Pack Size:	MINIMUM 20 LB		# Cases..	975					
	100/ 4 OZ PER CASE MINIMUM								
Approved Brand 1	ABC								
Approved Brand 2	Miss Fancy								
Approved Brand 3	Mister Fresh								
Unit:	PORTION								
<b>F2</b>	BEEF, FINE GROUND - RAW		<b>Brand:</b> MY FAVORITE BRAND						
M-DCPS No.:			Code Number:	MFB-2345					
Form:		<b>24000</b>	Portions per case:	N/A	\$1.5000	30.00	\$1.75	\$31.75	\$38,100.00
Type:			Portion Size:	N/A					
Specifications:	BULK, PLASTIC, IMPS #136.		Total Case Weight:	<b>20</b>	<b>LB</b>				
	80:20 LEAN TO FAT, FINE GRIND. PRODUCT TO BE ALL BEEF		# Cases..	1200					
	FREE FROM FOREIGN MATTER WITH NO GRISTLE OR BONE CHIPS								
	U.S.D.A. INSPECTED OR EQUAL TO STATUS STATE OF FLORIDA INSPECTED								
	MUST BEAR THE U.S.D.A. INSPECTION SHIELD ON EACH CASE								
Pack Size:	2/9-10 # PER CASE								
Approved Brand 1	DISTRIBUTORS CHOICE								
Approved Brand 2									
Approved Brand 3									
Unit:	POUND								
			<b>NOTE:</b>	<b>ON PRODUCTS WHERE COMMODITIES AND/OR REBATES ARE USED, M-DCPS RESERVES THE RIGHT TO AWARD PRODUCTS AT EITHER LIST OR NET UNIT PRICES, WHICHEVER IS IN THE BEST INTEREST OF M-DCPS</b>					
	<b>TOTAL QUANTITIES: MAINLINE FROZEN FOODS</b>	<b>109800</b>							<b>\$386,868.75</b>

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
Bid sheet must be received at SBAB Rm. 351 no later than November 10, 2005 at 2:00 PM				BUYER: Robert Johnson		Delivery Fee per Unit		
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE...Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>0 (SAMPLE)</b>	Frozen Food Item							
M-DCPS No.:	1234		Brand:					
Form:		7380	Code Number:					
Type:			Portions per case:	N/A	#VALUE!	25.00	\$25.00	\$184,500.00
Specifications:	PROCESSED UNDER CONTINUOUS USDA INSPECTION		Portion Size:	N/A		PRICES FOR ITEM 0 IS NOT CALCULATED IN THE FINAL BID PROPOSAL		
Pack Size:	65 PKGS PER CASE		Total Case Weight:	30				
			# Cases:	7380				
Approved Brand 1:	DISTRIBUTOR'S CHOICE							
Approved Brand 2:								
Approved Brand 3:								
Unit:	CASE							
<b>PROTEIN PRODUCTS</b>								
<b>F1</b>	Eggs, Frozen Whole		Brand:					
M-DCPS No.:	1175(P)		Code Number:					
Form:		4500	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Specifications:	PROCESSED UNDER CONTINUOUS USDA INSPECTION		Total Case Weight:	30				
Pack Size:	65 PKGS PER CASE		# Cases:	4500				
Approved Brand 1:	Papetti's #651230							
Approved Brand 2:	Rapid Egg/Cutter's Golden Natur/Sunny Fresh #10080							
Approved Brand 3:	Echo Lake Farm #1105							
Unit:	CASE							
<b>F2</b>	BEEF, FINE GROUND - RAW		Brand:					
M-DCPS No.:		24000	Code Number:					
Form:			Portions per case:	N/A	#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	N/A				
Specifications:	BULK, PLASTIC, IMPS #136, 80/20 LEAN TO FAT, FINE GRIND, PRODUCT TO BE ALL BEEF FREE FROM FOREIGN MATTER WITH NO GRISTLE OR BONE CHIPS U.S.D.A. INSPECTED OR EQUAL TO STATUS STATE OF FLORIDA INSPECTED MUST BEAR THE U.S.D.A. INSPECTION SHIELD ON EACH CASE		Total Case Weight:					
Pack Size:	29-10 # PER CASE		# Cases:	#DIV/0!				
Approved Brand 1:	DISTRIBUTORS CHOICE							
Approved Brand 2:								
Approved Brand 3:								
Unit:	ROUND							
<b>F3</b>	BEEF CRUMBLES		Brand:					
M-DCPS No.:	1206	24000	Code Number:					
Form:			Portions per case:	N/A	#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	N/A				
Specifications:	BULK, PLASTIC, IMPS #136 80/20 LEAN TO FAT, PRODUCT TO BE ALL BEEF, RAW BEEF WILL HAVE NO MORE THAN 20% FAT FULLY COOKED, SMALL TO MEDIUM CRUMBLES BEEF TO BE FREE FROM FOREIGN MATTER, WITH NO GRISTLE OR BONE CHIPS MUST BE U.S.D.A. INSPECTED OR EQUAL TO STATUS STATE OF FLORIDA INSPECTED MUST BEAR THE U.S.D.A. INSPECTION SHIELD ON EACH CASE ON LABEL		Total Case Weight:					
Pack Size:	MINIMUM 2/10 LB		# Cases:	#DIV/0!				
Approved Brand 1:	ZARTIC #89900							
Approved Brand 2:	JTM PROVISION CO. #5868							
Approved Brand 3:	PIERRE #979/CN013346							
Approved Brand 4:	JOHN SOULES #13344/CN054451							
Approved Brand 5:	Advance 320400-20							
Unit:	POUND							
<b>F4</b>	BEEF PATTIES		Brand:					
M-DCPS No.:	1273	510000	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FROZEN, FLAME OR CHAR BROILED, FULLY COOKED OVEN READY PREPARED WITH NO MORE THAN 20% FORTIFIED SOY PROTEIN ISOLATE TO REDUCE FAT, CHOLESTEROL, AND CALORIE CONTENT. FAT CONTENT TO BE NO MORE THAN 10 GRAMS OF FAT, 4 TOTAL GRAMS OF SATURATED FAT. PRODUCT TO CONTAIN NO MORE THAN 20% WATER, AND SPICES. PATTIES ARE TO HAVE A HOMEMADE OR HAND PATTIES APPEARANCE, WITH IRREGULAR SHAPE, ROUND TO OVAL. PATTIES ARE TO BE FULLY COOKED AND CONTAIN NATURAL CHAR MARKS; NO HAND PAINTED CHAR MARKS. PRODUCT NOT TO CONTAIN DRIED EGG PRODUCTS, AND MSG. EACH PATTY TO WEIGH APPROX. 2.47 OZ., AND TO MEET A 2 OZ. COOKED MEAT/MEAT ALTERNATE SERVING. CASES TO BE LAYER PACKED ACCORDING TO INDUSTRY STANDARDS.		Total Case Weight:					
Pack Size:	MINIMUM 100 PER CASE		# Cases:	#DIV/0!				
Approved Brand 1:	ZARTIC CIRCLE Z PLUS #80922							
Approved Brand 2:	PIERRE #3871							
Approved Brand 3:	ADVANCE #155-525-20							
Approved Brand 4:	JOHN SOULES 13306/CN06884							
Unit:	PORTION/EACH							

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
Bid sheet must be received at SBAB Rm. 351 no later than November 10, 2005 at 2:00 PM				BUYER: Robert Johnson		Delivery Fee per Unit		
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>F5</b>	<b>RIB SHAPED PORK PATTIES</b>		<b>Brand:</b>					
M-DCPS No.:	1273		Code Number:					
Form:		<b>360000</b>	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FROZEN, FULLY COOKED OVEN READY. FLAMED BROILED RIB SHAPED PORK PATTY WITH BARBECUE SAUCE BUILT IN EACH APPROXIMATELY 3.25 OZ PATTY TO PROVIDE 2.00 OZ EQUIVALENT MEAT/MEAT ALTERNATE FOR CHILD NUTRITION MEAL PATTERN REQUIREMENTS. PORK MUST BE A COMBINATION OF FRESH AND FRESH FROZEN BONELESS CHUCK, ROUND/PLATES, FLANKS AND/OR LOINS FROM AT LEAST USDA UTILITY GRADE OR EQUIVALENT. PREPARED WITH SOY PROTEIN ISOLATE WITH FORTIFYING VITAMINS AND MINERALS COMPLYING WITH SCHOOL LUNCH REGULATIONS, APPENDIX A. TO REDUCE FAT, CHOLESTEROL AND CALORIE CONTENT. PRODUCT TO CONTAIN NO MORE THAN 20% SOY, WATER, AND SPICES. PATTIES ARE TO HAVE A RIB SHAPED APPEARANCE, WITH IRREGULAR SHAPE. PATTIES ARE TO BE FULLY COOKED AND FLAME BROILED, WITH NATURAL CHAR MARKS. NO HAND PAINTED CHAR MARKS. PRODUCT NOT TO CONTAIN DRIED EGG PRODUCTS, AND MSG. CASES TO BE LAYER PACKED ACCORDING TO INDUSTRY STANDARDS. CN LABEL REQUIRED.		Total Case Weight:	LB				
Pack Size:	100 PER CASE MINIMUM		# Cases:					
Approved Brand 1	PIERRE #3816							
Approved Brand 2	ADVANCE #44531-15, JTM #5614							
Unit:	PORTION/EACH							
<b>F6</b>	<b>FLAME BROILED BEEF PATTIES</b>		<b>Brand:</b>					
M-DCPS No.:	1264	<b>90000</b>	Code Number:		#DIV/0!		\$0.00	#DIV/0!
Form:			Portions per case:					
Type:			Portion Size:	OZ				
Specifications:	FROZEN, FULLY COOKED, PRODUCT, FLAME BROILED APPROX. 4 OZ., BEEFY ONION FLAVOR, NO MSG, OR EGG PRODUCT PACKAGING TO INCLUDE PRODUCT WRAP FOR SERVICE MUST BE U.S.D.A. INSPECTED OR EQUAL TO STATUS STATE OF FLORIDA INSPECTED MUST BEAR THE U.S.D.A. INSPECTION SHIELD ON INDIVIDUALLY. EACH CASE AND ON INDIVIDUAL PACKAGING IF PRODUCT IS WRAPPED		Total Case Weight:	LB				
Pack Size:	100/ 4 OZ PER CASE MINIMUM		# Cases:					
Approved Brand 1	PIERRE #9543							
Approved Brand 2	OLUK TO FIX #22999/CN052289							
Approved Brand 3	ADVANCE 155-950-20							
Unit:	PORTION/EACH							
<b>F7</b>	<b>BEEF MEATBALLS</b>		<b>Brand:</b>					
M-DCPS No.:	1234	<b>180000</b>	Code Number:		#DIV/0!		\$0.00	#DIV/0!
Form:			Portions per case:					
Type:			Portion Size:	OZ				
Specifications:	FROZEN FULLY COOKED EACH MEATBALL TO WEIGH APPROX. 5 OZ. EACH. RAW BEEF WILL HAVE NO MORE THAN 20% FAT. NO MSG, OR EGG PRODUCT. NO EXTENDERS. INDICATE NUMBER OF MEATBALLS TO PROVIDE A MINIMUM OF 2.00 OZ. MEAT/MEAT ALTERNATE SERVING AND NUMBER OF PORTIONS PER CASE CN LABEL REQUIRED.		Total Case Weight:	LB				
Pack Size:	320/ 0.5 OZ PER CASE MINIMUM		# Cases:					
Approved Brand 1	JOHN SOULES 13333/CN053834							
Approved Brand 2	ADVANCE FOOD #CN 17-305-0							
Approved Brand 3	OLUK TO FIX #33652							
Unit:	PORTION							
<b>F8</b>	<b>BEEF PATTIES, CARIBBEAN JERK FLAVOR</b>		<b>Brand:</b>					
M-DCPS No.:		<b>90000</b>	Code Number:		#DIV/0!		\$0.00	#DIV/0!
Form:	CASES TO BE LAYER PACKED ACCORDING TO INDUSTRY STANDARDS.		Portions per case:					
Type:			Portion Size:	OZ				
Specifications:	FROZEN, FULLY COOKED, FLAME BROILED, OVEN READY. TO CONTAIN NO MORE THAN 20% SOY, WATER AND SPICES ADDED. PATTIES ARE TO HAVE A HOMEMADE OR HAND-SHAPED APPEARANCE WITH IRREGULAR SHAPE, ROUND OR OVAL. PRODUCE NOT TO CONTAIN DRIED EGG PRODUCT, NO MSG. EACH PATTIE TO WEIGH APPROXIMATELY 2.4 OZ TO MEET A 2 OZ COOKED MEAT/MEAT ALTERNATE REQUIREMENT CASES TO BE LAYER PACKED ACCORDING TO INDUSTRY STANDARDS.		Total Case Weight:	LB				
Pack Size:	APPROX. 100 PER CASE		# Cases:					
Approved Brand 1	JTM Jerk Beef Patty #5656							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	PORTION							
<b>F9</b>	<b>BEEF NUGGETS, TERIYAKI</b>		<b>Brand:</b>					
M-DCPS No.:		<b>7200</b>	Code Number:					
Form:			Portions per case:	1	\$2.0000	2.00	\$2.00	\$14,400.00
Type:			Portion Size:	OZ				
Specifications:	FULLY COOKED, UN-BREADED FLAVORED WITH TERIYAKI SAUCE. MAY CONTAIN VEGETABLE PROTEIN PRODUCT (VPP), NO MORE THAN 20 % FAT CONTENT. FOUR NUGGETS MUST MEET 2 OZ. MEAT/MEAT ALTERNATE. CN LABEL		Total Case Weight:	20				
Pack Size:	20 LB. PER CASE		# Cases:	7200				
Approved Brand 1	PIERRE 3827							
Approved Brand 2	JTM PROVISION CO. #5850							
Unit:	CASE							

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>F10</b>	<b>JAMAICAN STYLE PATTIES (BEEF PIES)</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:		<b>7500</b>	Portions per case:		\$0.0000		\$0.00	\$0.00
Type:			Portion Size:	5.5	OZ			
Specifications:	PRE-BAKED, FROZEN MEAT PIE WITH SEASONING TO BE PROVIDED IN BOTH MILD AND HOT SEASONINGS. APPROX. WEIGHT OF EACH 5.5 OZ. PRODUCT NOT TO CONTAIN MSG.		Total Case Weight:	N/A	LB			
Pack Size:	50/ 5.5 OZ PER CASE		# Cases:	7500				
Approved Brand 1	HOT PIE							
Approved Brand 2	PATTY KING							
Approved Brand 3	CHARLIE'S PASTRIES							
Unit:	CASE							
<b>F11</b>	<b>CHICKEN WINGS</b>		<b>Brand:</b>					
M-DCPS No.:	1604		Code Number:					
Form:	1 ST AND 2 ND JOINT	<b>3225</b>	Portions per case:	80	\$0.0000		\$0.00	\$0.00
Type:			Portion Size:	MINIMUM 1.7	OZ			
Specifications:	FROZEN, IOF, RAW, MINIMUM OF 1.7 OZ. EACH.		Total Case Weight:	N/A				
Pack Size:	80 PER CASE		# Cases:	3225				
Approved Brand 1	TYSON TASTEE BIRD #3817							
Approved Brand 2	Z-BIRD #65308							
Approved Brand 3	GOLDKIST #9605							
Unit:	CASE							
<b>F12</b>	<b>BREADED SKINLESS CHICKEN PIECES</b>		<b>Brand:</b>					
M-DCPS No.:	1410	<b>19200</b>	Code Number:		\$0.0000		\$0.00	\$0.00
Form:			Portions per case:	124				
Type:			Portion Size:	2.4	OZ			
Specifications:	FROZEN AND READY TO COOK, SIX PIECE CHICKEN CUT WITH A LIGHTLY BREADED COATING. CHICKEN PIECES TO BE SKINLESS AND PRE-BROWNED IN VEGETABLE OIL (NO TRANS FAT) INDIVIDUAL CASES TO BE PACKAGED ACCORDING TO INDUSTRY STANDARD AND MUST BE TAMPER-PROOF. PRODUCT MUST NOT CONTAIN MSG. ALL CHICKEN MUST BE USDA INSPECTED. EACH SERVING MUST PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE AS DEFINED BY USDA REGULATIONS FOR THE NATIONAL SCHOOL LUNCH PROGRAM. CN LABEL REQUIRED		Total Case Weight:	N/A				
Pack Size:	124/ 2.4 OZ		# Cases:	19200				
Approved Brand 1	GOLDKIST #37000 #38000							
Approved Brand 2	TYSON TASTEE BIRD #3817							
Unit:	CASE							
<b>F13</b>	<b>ROASTED CHICKEN PARTS-SKINLESS</b>		<b>Brand:</b>					
M-DCPS No.:	1505	<b>2934</b>	Code Number:		\$0.0000		\$0.00	\$0.00
Form:			Portions per case:	124				
Type:			Portion Size:	2.4	OZ			
Specifications:	FULLY COOKED, FROZEN, OVEN READY EIGHT PIECE CUT. PRODUCT TO HAVE A ROASTED FLAVOR. CHICKEN PIECES TO BE SKINLESS AND PRE-BROWNED IN VEGETABLE OIL (NO TRANS FAT) PRODUCT TO BE PACKAGED IN INDIVIDUAL, LEAK PROOF CASES ACCORDING TO INDUSTRY STANDARD AND MUST BE TAMPER-PROOF. PRODUCT MUST NOT CONTAIN MSG. ALL CHICKEN MUST BE USDA INSPECTED. EACH SERVING MUST PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE AS DEFINED BY USDA REGULATIONS FOR THE NATIONAL SCHOOL LUNCH PROGRAM. CN LABEL REQUIRED		Total Case Weight:	N/A				
Pack Size:	30#		# Cases:	2934				
Approved Brand 1	TYSON #100352							
Approved Brand 2	GOLDKIST BAJA CHICKEN #8820.							
Unit:	CASE							
<b>F14</b>	<b>BREADED CHICKEN PARTS- 8 CUT</b>		<b>Brand:</b>					
M-DCPS No.:	1504	<b>9600</b>	Code Number:		#VALUE!		\$0.00	\$0.00
Form:			Portions per case:	N/A				
Type:			Portion Size:	N/A	OZ			
Specifications:	FULLY COOKED, FROZEN, OVEN READY, EIGHT PIECE CUT, LIGHTLY BREADED AND SEASONED PRODUCT. PRODUCT NOT TO CONTAIN MSG. EGG OR EGG EXTENDERS IN THE PROTEIN PORTION ARE UNACCEPTABLE. ALL CHICKEN MUST BE USDA INSPECTED. EACH SERVING MUST PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE AS DEFINED BY USDA REGULATIONS FOR THE NATIONAL SCHOOL LUNCH PROGRAM. CN LABEL REQUIRED		Total Case Weight:	14	LB			
Pack Size:	14#		# Cases:	9600				
Approved Brand 1	TYSON #001298-928							
Approved Brand 2	GOLDKIST #3700							
Unit:	CASE							
<b>F15</b>	<b>FULLY COOKED BREADED CHICKEN NUGGETS</b>		<b>Brand:</b>					
M-DCPS No.:	1615	<b>238500</b>	Code Number:		#DIV/0!		\$0.00	#DIV/0!
Form:			Portions per case:					
Type:			Portion Size:		OZ			
Specifications:	OVEN READY, FULLY COOKED, FROZEN, LIGHTLY BREADED AND BROWNED, IOF, BREAST WITH RIB MEAT. PRODUCT NOT TO CONTAIN MSG. EGG OR EGG EXTENDERS IN THE PROTEIN PORTION IS UNACCEPTABLE. ALL CHICKEN MUST BE USDA INSPECTED. EACH SERVING MUST PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE AS DEFINED BY USDA REGULATIONS FOR THE NATIONAL SCHOOL LUNCH PROGRAM. MECHANICALLY DE-BONED (MDM) OR COMMINUTED PRODUCT IS UNACCEPTABLE. CN LABEL IS REQUIRED		Total Case Weight:		LB			
Pack Size:	MINIMUM 53 PORTION PER CASE		# Cases:	#DIV/0!				
Approved Brand 1	MCCARTY #30539							
Approved Brand 2	ZARTIC/Z BIRD #63365CN							
Approved Brand 3	GOLDKIST #070507							
Approved Brand 4	TYSON #2378-928							
Unit:	PORTION							

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F16	GRILLED, BONELESS AND SKINLESS CHICKEN BREAST FILET		Brand:					
M-DCPS No.:	1414		Code Number:					
Form:		3871	Portions per case:		#VALUE!		\$0.00	\$0.00
Type:			Portion Size:					
Specifications:	WHOLE MUSCLE BREAST FILLET WITH RIB MEAT WITH GRILL MARKS 1/4 OZ PORTION NET WEIGH 20# CASE. IOF AND PACKED		Total Case Weight:	20				
Pack Size:	PORTION NET WEIGH 20# PER CASE		# Cases:	3871				
Approved Brand 1	GOLDKIST #07509							
Approved Brand 2	TYSON #60102							
Approved Brand 3	KING'S DELIGHT #328							
Advanced Brand 4	PIERRE #2123							
Unit:	CASE							
F17	FULLY COOKED BREADED CHICKEN PATTY/FILLET STYLE, CRISPY		Brand:					
M-DCPS No.:	1614		Code Number:					
Form:		1157400	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:					
Specifications:	FROZEN, LIGHTLY BREADED AND BROWNED. EACH PATTY TO CONTAIN A MINIMUM OF 50% WHITE CHICKEN MEAT, OVEN READY. VPP MAY NOT REPLACE MORE THAN 20% PROTEIN CONTENT. PRODUCT NOT TO CONTAIN MSG. EGG OR EGG EXTENDERS IN THE PROTEIN PORTION IS UNACCEPTABLE. ALL CHICKEN MUST BE U.S.D.A. INSPECTED. EACH SERVING MUST PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE. MECHANICALLY DE-BONED (MDM) OR COMMINUTED PRODUCT IS UNACCEPTABLE. CN LABEL REQUIRED.		Total Case Weight:					
Pack Size:	MINIMUM 60 PORTIONS/CASE		# Cases:	#DIV/0!				
Approved Brand 1	TYSON #2379							
Approved Brand 2	MCCARTY #108 17 CN							
Approved Brand 3	GOLDKIST #07505							
Approved Brand 4	KING'S DELIGHT #2311							
Approved Brand 5	PIERRE #1979							
Unit:	PORTION							
F18	FULLY COOKED BREADED CHICKEN TENDER LOIN		Brand:					
M-DCPS No.:	1614		Code Number:					
Form:		450000	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:					
Specifications:	FROZEN, LIGHTLY BREADED AND BROWNED. EACH TENDER TO CONSIST OF WHOLE MUSCLE WHITE MEAT NATURAL BREAST TENDERLOIN, MARINATED AND BREADED, FULLY COOKED, OVEN READY PRODUCT NOT TO CONTAIN MSG. EGG OR EGG EXTENDERS IN THE PROTEIN PORTION IS UNACCEPTABLE. ALL CHICKEN MUST BE U.S.D.A. INSPECTED. EACH 2 PIECE SERVING MUST PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE. MECHANICALLY DE-BONED (MDM) OR COMMINUTED PRODUCT IS UNACCEPTABLE. CN LABEL REQUIRED.		Total Case Weight:					
Pack Size:	60 PORTIONS/CASE		# Cases:	#DIV/0!				
Approved Brand 1	GOLDKIST #07508							
Approved Brand 2	CHEROKEE FOODS #30101/ 30102							
Approved Brand 3	TYSON #114-0328							
Unit:	PORTION							
F19	CHICKEN TENDERS, HOT & SPICY.		Brand:					
M-DCPS No.:			Code Number:					
Form:		1920	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Specifications:	WHOLE MUSCLE CHICKEN BREAST FULLY COOKED HOT & SPICY TENDERLOIN WITH RIB MEAT. CN LABEL REQUIRED.		Total Case Weight:	20				
Pack Size:	350/ 0.9 OZ PER CASE (20#)		# Cases:	1920				
Approved Brand 1	TYSON # 5458							
Approved Brand 2	KING'S DELIGHT CP #53015							
Unit:	CASE							
F20	GRILLED CHICKEN FAJITA STRIPS		Brand:					
M-DCPS No.:			Code Number:					
Form:		1200	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Specifications:	FULLY COOKED WITH GRILL MARKS, CHICKEN BREAST MEAT- WITH RIB MEAT. CN LABEL REQUIRED.		Total Case Weight:	10				
Pack Size:	PACKED 10#CASE.		# Cases:	1200				
Approved Brand 1	TYSON #60404/3296							
Approved Brand 2	GOLDKIST#400325							
Approved Brand 3	CONGRA							
Approved Brand 4	KING'S DELIGHT CP 50200/50198-10							
Approved Brand 5	PIERRE #3225							
Unit:	CASE							

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F21	BREADED BREAKFAST CHICKEN PATTIES		Brand:					
M-DCPS No.:	1411		Code Number:					
Form:		633600	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FROZEN, LIGHTLY BREADED. EACH PATTIE TO CONSIST OF A MINIMUM OF 50% NATURAL WHITE CHICKEN MEAT. FULLY COOKED, OVEN READY PRODUCT NOT TO CONTAIN MSG. EGG OR EGG EXTENDERS IN THE PROTEIN PORTION IS UNACCEPTABLE. ALL CHICKEN MUST BE U.S.D.A. INSPECTED. EACH 2 PIECE SERVING MUST PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE. MECHANICALLY DE-BONED (MDM) OR COMMUNUTED PRODUCT IS UNACCEPTABLE. CN LABEL REQUIRED.		Total Case Weight:	LB				
			# Cases:					
Pack Size:	MINIMUM 240/CASE							
Approved Brand 1:	ZARTIC #630012							
Approved Brand 2:	KING'S DELIGHT #2200							
Approved Brand 3:	GOLD KIST #6611							
Unit:	PORTION							
F22	CHICKEN NUGGETS, TERIYAKI		Brand:					
M-DCPS No.:		7200	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$7,200.00
Type:			Portion Size:	N/A				
Specifications:	UN-BREADED, BREAST MEAT ONLY FLAVORED WITH TERIYAKI SAUCE. FULLY COOKED, FROZEN IOF. CN LABEL TO MEET 2 OZ. MEAT/MEAT ALTERNATE.		Total Case Weight:	20				
			# Cases:	7200				
Pack Size:	20#							
Approved Brand 1:	TYSON #3699							
Approved Brand 2:	GOLD KIST							
Approved Brand 3:	ZARTIC #68274							
Approved Brand 4:	PIERRE #9879							
Unit:	CASE							
F23	COOKED FLAVORED CHICKEN WINGS		Brand:					
M-DCPS No.:	9009	178800	Code Number:					
Form:			Portions per case:	N/A	#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	N/A				
Specifications:	FROZEN, OVEN READY, TO CONTAIN MILDLY SPICY SEASONINGS. PORTION TO BE ONE JOINT (WING/DRUMMETTE). MAY BE BREADED, BAKED, OR HOT & SPICY.		Total Case Weight:	LB				
			# Cases:					
Pack Size:	PACKED APPROXIMATELY 10-20 POUND CASE							
Approved Brand 1:	KEY FARMS #35212							
Approved Brand 2:	TYSON #4366							
Approved Brand 3:	GOLDKIST #8066							
Approved Brand 4:	KING'S DELIGHT #0400							
Unit:	POUND							
F24	BREADED CHICKEN DRUMSTICKS		Brand:					
M-DCPS No.:		180000	Code Number:					
Form:			Portions per case:	N/A	#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	N/A				
Specifications:	NATURAL DRUMSTICK, MARINATED, BREADED AND FULLY COOKED. FROZEN IOF, OVEN READY. WITH SEASONINGS. ONE DRUMSTICK TO MUST PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE.		Total Case Weight:	LB				
			# Cases:					
Pack Size:	PACKED APPROXIMATELY 30 POUND CASE							
Approved Brand 1:	GOLDKIST #01005							
Approved Brand 2:	TYSON #1276-928							
Unit:	POUND							
F25	BONELESS FLAVORED CHICKEN WINGS		Brand:					
M-DCPS No.:		3000	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$3,000.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, FULLY COOKED, DRUMMETTE SHAPED, BONELESS CHICKEN WITH RIB MEAT FLAVOR PROFILE TO INCLUDE HONEY, BBQ, ASIAN GINGER AND/OR BUFFALO STYLE TO PROVIDE 2.00 OUNCES OF FULLY COOKED MEAT/ MEAT ALTERNATE AND CONTAINS 0.0 GRAMS TRANS FAT.		Total Case Weight:	25				
			# Cases:	3000				
Pack Size:	PACKAGED 4001 OZ. NET WEIGHT 25 LBS.							
Approved Brand 1:	PIERRE #3696/3970/3973							
Approved Brand 2:	TYSON #2670							
Unit:	CASE							
F26	TURKEY MEAT-DICED		Brand:					
M-DCPS No.:	1671 (P)	1200	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$1,200.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, NATURAL DICED MINIMUM OF 1/2" MAXIMUM OF 3/4" PIECES. WHITE/DARK MEAT TO BE PRODUCED ACCORDING TO U.S.D.A. SPECIFICATIONS.		Total Case Weight:	10				
			# Cases:	1200				
Pack Size:	2/5#							
Approved Brand 1:	WATSON #00171							
Approved Brand 2:	JENNIE-O #644710							
Unit:	CASE							

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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F27	ROASTED TURKEY MEAT WITH GRAVY		Brand:					
M-DCPS No.:	1671 (P)		Code Number:					
Form:		450	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$450.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, FULLY COOKED, ALL NATURAL SLICED TURKEY MEAT, NO FILLERS, IN BROWN GRAVY EACH SHOULD PROVIDE 1 OZ. MEAT/MEAT ALTERNATE SERVINGS PRODUCT TO BE LOW IN SODIUM, NO MORE THAN 300 MG PER 2 OZ. SERVING TO BE PACKAGED IN POLY BAGS, SUITABLE FOR HEATING IN OVEN, STEAMER OR BOILING WATER.		Total Case Weight:	24				
Pack Size:	4/6#		# Cases:	450				
Approved Brand 1	CULINARY STANDARDS #26764							
Approved Brand 2	JENNIE-O #830724							
Unit:	CASE							
F28	ROASTED TURKEY BREAST- ROASTED AND SLICED		Brand:					
M-DCPS No.:			Code Number:					
Form:		450	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$450.00
Type:			Portion Size:	N/A				
Specifications:	SKINLESS, WHOLE MUSCLE BREAST, DELI-STYLE. FULLY OVEN ROASTED, BRAISED/CARAMELIZED, BONELESS, MINIMUM 95% FAT FREE. HIGH YIELD MINIMUM PURE, NO EMULSION, FILLERS/ WITH MODIFIED 99% FAT FREE PREFERRED, FOOD STARCH 1 OZ PER SLICE, 2 SLICES MEET 2 OZ. MEAT/MEAT ALTERNATE		Total Case Weight:	40				
Pack Size:	4/10#		# Cases:	450				
Approved Brand 1	JENNIE-O #835402							
Approved Brand 2	OAK VALLEY #9312712							
Unit:	CASE							
F29	ROASTED TURKEY		Brand:					
M-DCPS No.:	1690 (P)		Code Number:					
Form:		450	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$450.00
Type:			Portion Size:	N/A				
Specifications:	AS PER POULTRY SPECIFICATION #12203 FROZEN, COOKED, PREPARED FROM TURKEY THIGHS AND BREAST. AFTER DE-BONING, ALL TENDONS, CARTILAGE, BLOOD CLOTS, DISCOLORATIONS AND FAT ARE TO BE TRIMMED FROM THE MEAT. MEETING U.S. GRADE A FOR FLESHING AND FAT COVER PACKAGING AND PACKING: ROLLS SHALL BE APPROXIMATELY 9 - 10 POUNDS IN SIZE, AND IN COMMERCIALY ACCEPTED BAG, PACKED 20-40 POUNDS IN COMMERCIALY ACCEPTED FIBER-BOARD SHIPPING CONTAINERS.		Total Case Weight:	40				
Pack Size:	4/10#		# Cases:	450				
Approved Brand 1	JENNIE-O #3170-01							
Approved Brand 2	OAK VALLEY FARMS #97000							
Unit:	CASE							
F30	ROAST PORK, CUBAN STYLE WITH JUICES - CN LABEL REQUIRED WITH BID SUBMISSION		Brand:					
M-DCPS No.:			Code Number:					
Form:		450	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$450.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, FULLY COOKED, ALL NATURAL CHUNKED/DI-SHREDDED PORK MEAT, NO FILLERS, SEASONED IN TRADITIONAL CUBAN STYLE IN NATURAL JUICES. EACH 3.6 OZ PORTION TO PROVIDE 2.0 OZ MEAT/MEAT ALTERNATE SERVINGS. PRODUCT TO BE LOW IN SODIUM, NO MORE THAN 240 MG PER SERVING. SUITABLE FOR HEATING IN OVEN, STEAMER OR BOILING WATER. TO BE PACKAGED IN TWO (2) EIGHT LB POLY BAGS.		Total Case Weight:	16				
Pack Size:			# Cases:	450				
Approved Brand 1	CULINARY STANDARDS #846							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	CASE							
F31	FISH PORTION		Brand:					
M-DCPS No.:	1738		Code Number:					
Form:		21000	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$21,000.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, LIGHTLY BREADED, PRE-COOKED OVEN READY, TO CONTAIN POLLOCK FISH, CRUST TO BE CRUNCHY TYPE, MADE FROM BREAD CRUMBS, AND WHOLE GRAINS. EACH PORTION IS TO WEIGH A MINIMUM OF 3.6 OZ, AND IS TO PROVIDE A MINIMUM OF 2.00 OZ MEAT/MEAT ALTERNATE AS REQUIRED BY USDA REGULATION FOR NATIONAL SCHOOL LUNCH PROGRAM. CN LABEL REQUIRED		Total Case Weight:	10				
Pack Size:	45/ 3.6 OZ.		# Cases:	21000				
Approved Brand 1	TRIDENT#019468/38541							
Approved Brand 2	SEA STAR #1845							
Approved Brand 3	FRIONOR #23365							
Approved Brand 4	VIKING SEAFOODS CN#038592							
Approved Brand 5	ICELAND/SEASIDE BRAND #22065/CN01087							
Unit:	CASE							



Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: <span style="background-color: #FFDAB9;">TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.</span>				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F32	SHAPED FISH NUGGETS		Brand:					
M-DCPS No.:	11739		Code Number:					
Form:		29400	Portions per case:		#VALUE!	1.00	\$1.00	\$29,400.00
Type:			Portion Size:					
Specifications:	PRE-COOKED FROZEN, LIGHTLY BREADED, OVEN READY TO CONTAIN ALASKAN POLLOCK FISH CRUST TO BE CRUNCHY AND MADE FROM BREAD CRUMBS AND WHOLE GRAINS. EACH SERVING MUST PROVIDE 2 OZ. MEAT/MEAT ALTERNATE (4 1 OZ NUGGETS), FRESH FROZEN AT SEA PREFERRED. CN LABEL REQUIRED.		Total Case Weight:	10				
Pack Size:	10#		# Cases:	29400				
Approved Brand 1	SEA STAR #0520							
Approved Brand 2	TRIDENT #1739							
Approved Brand 3	FRONOR #53010							
Approved Brand 4	ICELAND/SEASIDE BRAND #20540/CN04165							
Unit:	CASE							
F33	SHRIMP POPPERS		Brand:					
M-DCPS No.:		750	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$750.00
Type:			Portion Size:	N/A				
Specifications:	DICED, BAKEABLE SHRIMP LIGHTLY SEASONED IN CRISPY BREADING, FROZEN, 0 TRANS FATS. 21 POPPERS TO MEET 1.1-1.5 OZ. BREAD/BREAD ALTERNATE.		Total Case Weight:	10				
Pack Size:	PACKED 5/2 LB. PER CASE - 10 PIECES/LB. AVERAGE		# Cases:	750				
Approved Brand 1	SEA PACK #47020							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	CASE							
F34	POPCORN SHRIMP		Brand:					
M-DCPS No.:		750	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$750.00
Type:			Portion Size:	N/A				
Specifications:	WHOLE, TAIL-OFF SHRIMP, LIGHTLY BREADED, FROZEN, 90 PIECES/ 1 LB. AVERAGE. 21 SHRIMP TO MEET 1 OZ. MEAT/MEAT ALTERNATE AND 1.75 BREAD CREDITS.		Total Case Weight:	10				
Pack Size:	PACKED 5/2 LB. PER CASE		# Cases:	750				
Approved Brand 1	SEA PACK #40414							
Approved Brand 2	TAMPA BAY FISHERIES, INC. #20751							
Unit:	CASE							
F35	FRANKFURTER, ALL BEEF		Brand:					
M-DCPS No.:	1844	48000	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$48,000.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, 6 PER POUND. MUST BE APPROX. 6 INCHES IN LENGTH. EACH PORTION TO PROVIDE 2.00 OUNCES OF MEAT/MEAT ALTERNATE PROTEIN. FAT CONTENT NOT TO EXCEED 8 GRAMS PER 2 OZ SERVING. MEATS MUST BE OF HIGH QUALITY (NO PARTIALLY DEFATTED BEEF TISSUE OR ORGAN MEAT ACCEPTED). EACH FRANKFURTER SHALL NOT EXCEED 25 MGS OF CHOLESTEROL OR 470 MG. OF SODIUM. PROCESSING FACILITY SHALL BE HACCP APPROVED. PRODUCT SHALL NOT CONTAIN MSG. CN LABEL REQUIRED.		Total Case Weight:	10				
Pack Size:	PACKED IN A 10 POUND BOX.		# Cases:	48000				
Approved Brand 1	LYKES #6282							
Approved Brand 2	ARMOUR # 50100-36074							
Approved Brand 3	BERK'S #1046							
Unit:	CASE							
F36	EGG ROLL, CHICKEN AND VEGETABLE		Brand:					
M-DCPS No.:	1311	360000	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:					
Specifications:	FROZEN, PRECOOKED, OVEN READY. EACH EGG ROLL TO HAVE A THIN CRISP CRUST. EACH EGG ROLL TO PROVIDE 2.00 OZ. OF COOKED MEAT/MEAT ALTERNATE AND A MINIMUM OF ONE BREAD SERVING. NO MSG. CN LABEL REQUIRED, NO TRANS FAT.		Total Case Weight:					
Pack Size:	PACKED APPROX. 50 PER CASE.		# Cases:					
Approved Brand 1	AMY'S #3330							
Approved Brand 2	MIHN #69162							
Approved Brand 3	LA TANG #550CH							
Unit:	PORTION							
F37	VEGETABLE EGG ROLL		Brand:					
M-DCPS No.:	1316	15000	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:					
Specifications:	FROZEN, FULLY COOKED, OVEN READY, SOY PROTEIN MUST BE VITAMIN FORTIFIED. VEGETABLES MAY INCLUDE SLICED CARROTS, BEAN SPROUTS, CABBAGE, CELERY. TOTAL WEIGHT PER ROLL OF APPROXIMATELY 3 OZ. PRODUCT COOKED IN VEGETABLE OIL. MAY NOT CONTAIN MSG, NO TRANS FAT.		Total Case Weight:					
Pack Size:	APPROXIMATELY 50 PER CASE		# Cases:					
Approved Brand 1	AMY'S #0301							
Approved Brand 2	MIHN #69015							
Unit:	PORTION							

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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE...Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>F38</b>	<b>CHICKEN VEGETABLE POCKET- CN LABEL REQUIRED WITH BID SUBMISSION</b>		<b>Brand:</b>					
M-DCPS No.:	11621		Code Number:					
Form:		<b>1500</b>	Portions per case:		#VALUE!	1.00	\$1.00	\$1,500.00
Type:			Portion Size:					
Specifications:	FROZEN, FULLY COOKED, OVEN READY EACH POCKET TO PROVIDE 2.0 OUNCES EQUIVALENT MEAT/MEAT ALTERNATE A MINIMUM OF 2 BREAD SERVINGS AND A MINIMUM OF 1/8 CUP VEGETABLE. CN LABEL REQUIRED.		Total Case Weight:	LB				
Pack Size:	50 PER CASE		# Cases:	1500				
Approved Brand 1	HEALTHY HAPPENING CN #022346							
Approved Brand 2	HOT PIE #3100							
Unit:	CASE							
<b>F39</b>	<b>LOW FAT MOZZARELLA CHEESE STICKS</b>		<b>Brand:</b>					
M-DCPS No.:	9999		Code Number:					
Form:		<b>74700</b>	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FROZEN, FULLY COOKED, BREADED THREE (3) STICKS TO PROVIDE 1 MEAT/MEAT ALTERNATE AS REQUIRED BY USDA FOR NATIONAL SCHOOL LUNCH PROGRAM		Total Case Weight:	LB				
Pack Size:	PACKAGED APPROXIMATELY 2480.77 OZ PER CASE		# Cases:	#DIV/0!				
Approved Brand 1	FARM RICH #61215							
Approved Brand 2	GIORGIO FOODS #3851							
Unit:	PORTION							
<b>F40</b>	<b>MOZZARELLA CHEESE/CHEESE SUBSTITUTE PIZZA STYLE STICKS.</b>		<b>Brand:</b>					
M-DCPS No.:	1994		Code Number:					
Form:		<b>6796800</b>	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FROZEN, FULLY COOKED, OVEN READY ONE STICK TO PROVIDE ONE BREAD/BREAD ALTERNATE. MADE WITH PART-SKIM MILK MOZZARELLA CHEESE		Total Case Weight:	LB				
Pack Size:	PACKAGED APPROXIMATELY 192 PER CASE		# Cases:	#DIV/0!				
Approved Brand 1	GIORGIO FOODS #3706							
Approved Brand 2	FARM RICH # 65245							
Unit:	PORTION							
<b>F41</b>	<b>AREPAS</b>		<b>Brand:</b>					
M-DCPS No.:	2455		Code Number:					
Form:		<b>450</b>	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$450.00
Type:			Portion Size:	N/A				
Specifications:	INDIVIDUAL CORN SANDWICH WITH MOZZARELLA CHEESE, FROZEN, OVEN READY PRODUCT TO CONTAIN FLOUR, SWEET CORN, AND MOZZARELLA CHEESE		Total Case Weight:	LB				
Pack Size:	36/ 8 OZ		# Cases:	450				
Approved Brand 1	AMERICAN ETHNIC FOODS #63351							
Approved Brand 2	DONA AREPA # 4808							
Approved Brand 3								
Unit:	CASES							
<b>F42</b>	<b>FULLY COOKED MACARONI AND CHEESE</b>		<b>Brand:</b>					
M-DCPS No.:	9999		Code Number:					
Form:		<b>7500</b>	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$7,500.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, PREPARED ENTREE ITEM PRODUCT TO HAVE A CREAMY, HOMEMADE TEXTURE AND FLAVOR. SAUCE TO BE MADE WITH A MIXTURE OF CHEDDAR AND AMERICAN CHEESES EACH SERVING MUST PROVIDE A MINIMUM OF 2.00 OUNCES OF FULLY COOKED MEAT/MEAT ALTERNATE AS DEFINED BY USDA REGULATIONS FOR THE NATIONAL SCHOOL LUNCH PROGRAM . CN LABEL IS REQUIRED.		Total Case Weight:	LB				
Pack Size:	PACKAGED 65F POUCHES PER CASE SUCCESSFUL BIDDER MUST STATE MINIMUM CASE COUNT AND NET CASE WEIGHT ON EACH CASE SHIPPED.		# Cases:	7500				
Approved Brand 1	CULINARY STANDARDS #95562							
Approved Brand 2	LAND O LAKES #43280 43284							
Approved Brand 3	JTM #5751CN059656							
Approved Brand 4	EASTSIDE ENTREES #05906							
Unit:	CASE							
<b>F43</b>	<b>BURGER, GARDEN VEGETABLE, VEGETARIAN</b>		<b>Brand:</b>					
M-DCPS No.:	9999		Code Number:					
Form:		<b>10800</b>	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	EACH 3.5 OZ BURGER PRODUCT TO BE MADE FROM CHOPPED VEGETABLES AND SOY AND WHEAT PROTEIN ZERO (0) TRANS FAT.		Total Case Weight:	LB				
Pack Size:	MINIMUM PORTIONS 48/CASE		# Cases:	#DIV/0!				
Approved Brand 1	MORNINGSTAR FARMS #28989-97712							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	PORTION							

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
Bid sheet must be received at SBAB Rm. 351 no later than November 10, 2005 at 2:00 PM				BUYER: Robert Johnson		Delivery Fee per Unit		
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>F44</b>	<b>NUGGETS, CHICKEN FLAVORED, SOY PROTEIN ISOLATE, VEGETARIAN</b>		<b>Brand:</b>					
M-DCPS No.:	9999		Code Number:					
Form:		<b>12720</b>	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	BITTE SIZED NUGGETS TO BE MADE FROM SOY PROTEIN ISOLATE (VEGETARIAN CHICKEN SUBSTITUTE) WITH A CRISPY GOLDEN COATING CHICKEN FLAVORED BASE. LIGHTLY BREADED, NO EGG OR EGG EXTENDERS. ZERO (0) TRANS FAT.		Total Case Weight:	LB				
Pack Size:	MINIMUM 53 PORTIONS/CASE		# Cases:					
Approved Brand 1	MORNINGSTAR FARMS CHIK'N NUGGETS #28989-97742							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	PORTION							
<b>F45</b>	<b>QUESADILLA, CHEESE</b>		<b>Brand:</b>					
M-DCPS No.:		<b>3750</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$3,750.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN 100% MOZZARELLA. CRUST MUST CONTAIN ENRICHED FLOUR FILLING MUST CONTAIN LOW MOISTURE PART SKIM MILK MOZZARELLA CHEESE TO PROVIDE 2 OZ MEAT/ MEAT ALTERNATE EQUIVALENT AND AT LEAST 2 BREAD/BREAD ALTERNATE PER SERVING. 0 GRAMS TRANS FAT		Total Case Weight:	LB				
Pack Size:	Packed 96/cs		# Cases:	3750				
Approved Brand 1	SCHWAN'S #98007							
Approved Brand 2	EASTSIDE ENTREES #25101							
Unit:	CASE							
<b>F46</b>	<b>QUESADILLA, CHICKEN</b>		<b>Brand:</b>					
M-DCPS No.:		<b>3750</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$3,750.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN COOKED CHICKEN BREAST AND 100 % PART-SKIM MILK MOZZARELLA CHEESE CRUST MUST CONTAIN ENRICHED FLOUR, FILLING MUST CONTAIN LOW MOISTURE PART SKIM MILK MOZZARELLA CHEESE. FULLY COOKED CHICKEN BREAST WITH RIB MEAT TO PROVIDE 2 OZ MEAT/MEAT ALTERNATE EQUIVALENT AND AT LEAST 2 BREAD/BREAD ALTERNATE PER SERVING. 0 GRAMS TRANS FAT		Total Case Weight:	LB				
Pack Size:	Packed 96/cs		# Cases:	3750				
Approved Brand 1	SCHWAN'S #88005							
Approved Brand 2	EASTSIDE ENTREES #25102							
Unit:	CASE							
<b>F47</b>	<b>BEEF AND CHEESE SOFT TACO</b>		<b>Brand:</b>					
M-DCPS No.:	5031	<b>600</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$600.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, OVEN READY. BEEF AND CHEDDAR CHEESE BLEND PRODUCT TO WEIGHT. PRODUCT TO WEIGH 5.00 - 5.75 OUNCES		Total Case Weight:	LB				
Pack Size:	64 PER CASE		# Cases:	600				
Approved Brand 1	COYOTE GRILL #62040							
Approved Brand 2	FERNANDO'S							
Approved Brand 3	LOS CABOS #64550 CPN							
Unit:	CASES							
<b>F48</b>	<b>FIESTA BEAN BURRITO</b>		<b>Brand:</b>					
M-DCPS No.:	9999	<b>600</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$600.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, INDIVIDUALLY WRAPPED, OVEN READY. PRODUCT TO CONTAIN CHICKEN AND/OR BEEF, COOKED PINTO BEANS AND CHEESE. TORTILLA TO CONTAIN ENRICHED FLOUR. EACH BURRITO TO WEIGH A MINIMUM OF 7 OZ.		Total Case Weight:	LB				
Pack Size:	64 PER CASE		# Cases:	600				
Approved Brand 1	FERNANDO'S #03-17684							
Approved Brand 2	LOS CABOS #92061/71660/71693							
Approved Brand 3	COYOTE GRILL							
Unit:	CASES							
<b>F49</b>	<b>CHEESE LASAGNA</b>		<b>Brand:</b>					
M-DCPS No.:	1704	<b>2325</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$2,325.00
Type:			Portion Size:	N/A				
Specifications:	PRE-PORTIONED, IQF, PRE-COOKED EACH PORTION TO PROVIDE A MINIMUM OF 2 0 OZ. MEAT/MEAT ALTERNATE AND ONE BREAD REQUIREMENT OF THE SCHOOL LUNCH PROGRAM EACH PORTION OF LASAGNA TO WEIGH APPROX. 4.15 OZ. THE FILLING TO BE MADE OF A MIXTURE OF RICOTTA, PART SKIM MILK MOZZARELLA AND PECORINO ROMANO CHEESES LASAGNA TO BE MADE FROM A RIBBED NOODLE TO PREVENT WEEPING OF THE CHEESE DURING HEATING PASTA TO BE MADE FROM ENRICHED DURUM FLOUR. CN LABEL REQUIRED		Total Case Weight:	LB				
Pack Size:	110/ 4.15 OZ		# Cases:	2325				
Approved Brand 1	EAST SIDE ENTREES - # 00801							
Approved Brand 2	RAGOZZINO FOODS #801							
Unit:	CASES							

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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: <span style="background-color: #FFDAB9;">TYPE IN COMPANY NAME HERE...Your name will automatically be on all the other worksheets.</span>				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F50	BREAKFAST EGG PATTIES		Brand:					
M-DCPS No.:	3055		Code Number:					
Form:		180000	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:					
Specifications:	FULLY COOKED, OVEN READY, APPROX. 1.25 OZ		Total Case Weight:	OZ				
Pack Size:	PRODUCT TO PROVIDE ONE MEAT/MEAT ALTERNATE. TO CONTAIN WHOLE EGG. APPROXIMATELY 250/ 1.25 OZ		# Cases:	LB				
Approved Brand 1	MICRO FRESH #79020							
Approved Brand 2	ECHOLAKE FARM #4060							
Approved Brand 3	MICHAEL'S #85017							
Unit:	PORTION							
F51	BACON, SLICES, PRE-COOKED		Brand:					
M-DCPS No.:	9999		Code Number:					
Form:		1200	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$1,200.00
Type:			Portion Size:	N/A				
Specifications:	PRODUCT TO BE LAYER-PACKED ON FLAME PROOF PARCHMENT PAPER		Total Case Weight:	LB				
Pack Size:	33-36% YIELD. 18-22 SLICES PER LB. 15 LBS. PER CASE		# Cases:	1200				
Approved Brand 1	HORMEL #16675, 09069							
Approved Brand 2	TORRES #033230							
Unit:	CASE							
F52	BACON, ENDS AND PIECES		Brand:					
M-DCPS No.:	1474		Code Number:					
Form:		720	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$720.00
Type:			Portion Size:	N/A				
Specifications:	PRODUCT TO BE LAYER-PACKED ON FLAME PROOF PARCHMENT PAPER		Total Case Weight:	LB				
Pack Size:	33-36% YIELD. 18-22 SLICES PER LB. 15 LBS. PER CASE		# Cases:	720				
Approved Brand 1	LYKES #1130							
Approved Brand 2	GWALTNEY #4382							
Approved Brand 3								
Unit:	CASE							
F53	TURKEY SAUSAGE PATTIE/LINK		Brand:					
M-DCPS No.:	1469		Code Number:					
Form:		174000	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FULLY COOKED AND FROZEN WITH MILD SAUSAGE FLAVORING		Total Case Weight:	LB				
Pack Size:	INDIVIDUAL SHAPE TO BE IN THE SHAPE OF A PATTIE OR LINK. EACH PORTION TO PROVIDE A MINIMUM OF 1.00 OZ. MEAT/MEAT ALTERNATE FOR CHILD NUTRITION PROGRAMS. PRODUCT NOT TO CONTAIN MSG. APPROXIMATELY 100 PER CASE		# Cases:	#DIV/0!				
Approved Brand 1	OAK VALLEY FARMS #79090							
Approved Brand 2	JONES #018738							
Approved Brand 3	WAMPLER #2615126051							
Approved Brand 4	EMBER FARMS #19720							
Approved Brand 5	JIMMY DEAN #15938							
Approved Brand 6	JENNIE-O #6132							
Unit:	PORTION							
F54	PEANUT BUTTER & JELLY CUP- CN LABEL REQUIRED WITH BID SUBMISSION		Brand:					
M-DCPS No.:	5385		Code Number:					
Form:		300000	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FROZEN, THAW AND SERVE. PRODUCT TO MEET ONE MEAT/MEAT ALTERNATE		Total Case Weight:	LB				
Pack Size:	CONTAIN TWO TABLESPOONS OF PEANUT BUTTER. CONTAINER SHOULD BE HEAT SEALED TO MAINTAIN FRESHNESS. PACKAGED APPROX. 100/CASE.		# Cases:	#DIV/0!				
Approved Brand 1	CLOVERVALE #90015							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	PORTION							
F55	BAKED MORNING SAUSAGE ROLL- CN LABEL REQUIRED WITH BID SUBMISSION		Brand:					
M-DCPS No.:	5027		Code Number:					
Form:		1800	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$1,800.00
Type:			Portion Size:	N/A				
Specifications:	FULLY COOKED, FROZEN		Total Case Weight:	LB				
Pack Size:	SKINLESS SMOKED TURKEY AND CHICKEN SAUSAGE WRAPPED IN DOUGH. PRODUCT TO MEET 1 OZ. MEAT/MEAT ALTERNATE AND 1 OZ. BREAD REQUIREMENT. 80/ 2.0 OZ PER CASE		# Cases:	1800				
Approved Brand 1	DOUBLE B #CN 5651							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	CASE							

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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: <b>TYPE IN COMPANY NAME HERE. Your name will automatically be on all the other worksheets.</b>				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>F56</b>	<b>BREAKFAST POCKET- CN LABEL REQUIRED WITH BID SUBMISSION</b>		<b>Brand:</b>					
M-DCPS No.:	5008		Code Number:					
Form:		<b>1800</b>	Portions per case:		#VALUE!	1.00	\$1.00	\$1,800.00
Type:			Portion Size:					
Specifications:	FROZEN FULLY COOKED, OVEN READY, REAL EGG & CHEESE FILLING ENCLOSED IN A CRISPY PASTRY EACH BREAKFAST POCKET TO PROVIDE A MINIMUM EQUIVALENT OF ONE MEAT/MEAT ALTERNATE SERVING AS REQUIRED ON THE REIMBURSABLE MEAL		Total Case Weight:	N/A				
			# Cases:	1800	LB			
Pack Size:	96/ 2.22 OZ							
Approved Brand 1	CHEF AMERICA #02200							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	CASES							
<b>F57</b>	<b>STUFFED BAGEL AND CREAM CHEESE BAR</b>		<b>Brand:</b>					
M-DCPS No.:		<b>228000</b>	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUALLY WRAPPED		Portion Size:					
Other:	2.5 OZ STUFFED BAGEL DOUGH, CREAM CHEESE FILLING, PLAIN		Total Case Weight:					
	MADE WITH ENRICHED FLOUR. PRODUCT TO PROVIDE MINIMUM OF 1.5 BREAD/GRAIN EQUIVALENT		# Cases:	#DIV/0!	LB			
Approved Brand 1	BAGEL-ERS #00047							
Approved Brand 2	DISTRIBUTORS CHOICE							
Approved Brand 3								
Pack Size:	APPROXIMATELY 76 PER CASE							
Unit:	EACH							
<b>F58</b>	<b>STUFFED BAGEL AND CREAM CHEESE BAR</b>		<b>Brand:</b>					
M-DCPS No.:		<b>228000</b>	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUALLY WRAPPED		Portion Size:					
Other:	2.5 OZ STUFFED BAGEL DOUGH, CREAM CHEESE FILLING, BROWN SUGAR FLAVORED		Total Case Weight:					
	MADE WITH ENRICHED FLOUR. PRODUCT TO PROVIDE MINIMUM OF 1.5 BREAD/GRAIN EQUIVALENT		# Cases:	#DIV/0!	LB			
Approved Brand 1	BAGEL-ERS #00048							
Approved Brand 2	DISTRIBUTORS CHOICE							
Approved Brand 3								
Pack Size:	APPROXIMATELY 76 PER CASE							
Unit:	EACH							
<b>F59</b>	<b>CRUST-LESS PEANUT BUTTER AND JELLY SANDWICH</b>		<b>Brand:</b>					
M-DCPS No.:	9999	<b>108000</b>	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:					
Specifications:	FROZEN, THAW AND SERVE. PRODUCT TO MEET TWO BREAD/BREAD ALTERNATE REQUIREMENT PRODUCT TO WEIGH AT LEAST 2.8 OZ (CONSISTING OF AT LEAST 1.1 OZ PEANUT BUTTER, .57 OZ GRAPE JELLY AND BREAD), WITH CRUST REMOVED MUST MEET ONE OZ MEAT/MEAT ALTERNATE AND 1.25 BREAD/GRAIN EQUIVALENTS AS REQUIRED BY USDA FOR CHILD NUTRITION PROGRAMS PRODUCT TO BE INDIVIDUALLY PACKAGED IN EASILY OPENED PLASTIC, TO MAINTAIN PRODUCT FRESHNESS.		Total Case Weight:					
			# Cases:	#DIV/0!	LB			
Pack Size:	PACKAGED MINIMUM 72/CASE PRODUCT MUST ALLOW FOR UTILIZATION OF USDA PEANUT BUTTER. CN LABEL REQUIRED							
Approved Brand 1	CLOVERDALE #92120							
Approved Brand 2	SMUCKERS UNCRUSTABLES #06650/06651							
Approved Brand 3	AUNTIE MAE'S #92120, #92122							
Unit:	EACH							

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BIDDER: TYPE IN COMPANY NAME HERE...Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>BAKERY/BREAD ITEMS</b>								
<b>F60</b>	<b>COOKIE DOUGH</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:		<b>1200</b>	Portions per case:	N/A	#VALUE!	<b>1.00</b>	\$1.00	\$1,200.00
Type:			Portion Size:	N/A				
Specifications:	REDUCED FAT, NO MORE THAN 30% CALORIES FROM FAT AND 10% CALORIES FROM SATURATED FAT.		Total Case Weight:	20	LB			
	IN ASSORTED FLAVORS, MINIMUM FOUR FLAVORS FURNISHING FLAVORS TO BE SELECTED BY THE DEPARTMENT OF FOOD AND NUTRITION FROM A LIST PROVIDED BY THE WINNING VENDOR.		# Cases:	1200				
Pack Size:	MINIMUM 240 PER CASE, NET WEIGHT 20# YIELD 1.33 OZ/ COOKIES							
Approved Brand 1	OTIS SPUNKMEYER #554PO, 55430, 55404, 55408							
Approved Brand 2	DISTRIBUTORS CHOICE							
Approved Brand 3	REDI-BAKE							
Unit:	CASE							
<b>F61</b>	<b>HONEY-WHEAT BAGEL</b>		<b>Brand:</b>					
M-DCPS No.:	5198		Code Number:					
Form:		<b>1050</b>	Portions per case:	N/A	#VALUE!	<b>1.00</b>	\$1.00	\$1,050.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, BULK PACK, PRE-SLICED		Total Case Weight:		LB			
	PRODUCT TO WEIGHT APPROX. 2.3 OZ. BAGEL TO EQUAL ONE BREAD EQUIVALENT.		# Cases:	1050				
Pack Size:	9W 2.3 OZ - 3 OZ							
Approved Brand 1	AESOPS #97100							
Approved Brand 2	LENDER BAGEL 97116							
Approved Brand 3	OPELLE ENTERPRISES D106							
Unit:	CASES							
<b>F62</b>	<b>FROZEN BREAD DOUGH</b>		<b>Brand:</b>					
M-DCPS No.:		<b>1200</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	<b>1.00</b>	\$1.00	\$1,200.00
Type:			Portion Size:	N/A				
Specifications:	PRE-MADE IQF FROZEN BREAD DOUGH		Total Case Weight:	30	LB			
	PRODUCT TO BE CAPABLE OF PROOF AND BAKE TO PRODUCE AN ACCEPTABLE BAKED YEAST BREAD DOUGH.		# Cases:	1200				
Pack Size:	180 PER CASE							
Approved Brand 1	BRIDGEFORD ROLLS, #6150, 6152, 6154							
Approved Brand 2	BAKE CRAFTERS 719							
Approved Brand 3	OPELLE #B-133							
Unit:	CASES							
<b>F63</b>	<b>PLAIN BAGEL</b>		<b>Brand:</b>					
M-DCPS No.:		<b>720</b>	Code Number:					
Form:	5223		Portions per case:	N/A	#VALUE!	<b>1.00</b>	\$1.00	\$720.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, PART BAKED, BULK PACKED UN-SLICED, APPROX. 4 OZ., 95% COOKED.		Total Case Weight:		LB			
Pack Size:	60/ 4 OZ		# Cases:	720				
Approved Brand 1	CLOVERDALE #92100							
Approved Brand 2	BROOKLYN BAGEL 11001							
Approved Brand 3	OPELLE ENTERPRISES C101							
Unit:	CASE							
<b>F64</b>	<b>BUTTERMILK BISCUITS</b>		<b>Brand:</b>					
M-DCPS No.:	5020	<b>1399824</b>	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:					
Specifications:	MADE WITH ENRICHED FLOUR		Total Case Weight:		LB			
	1 OZ. EACH, HEAT AND SERVE		# Cases:	#DIV/0!				
Pack Size:	MINIMUM 120 PER CASE							
Approved Brand 1	BRIDGEFORD #6197							
Approved Brand 2	PILLSBURY #06264							
Unit:	PORTION							
<b>F65</b>	<b>CROISSANT</b>		<b>Brand:</b>					
M-DCPS No.:	5043	<b>18000</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	<b>1.00</b>	\$1.00	\$18,000.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, FULLY BAKED, BUTTER AS A MAJOR INGREDIENT		Total Case Weight:	30	LB			
	EACH APPROX. 1.5 OZ. PACKED APPROX. 72 PER CASE. PRE-SLICED		# Cases:	18000				
Pack Size:	PRODUCT TO MEET ONE BREAD/BREAD ALTERNATE REQUIREMENT FOR CHILD NUTRITION PROGRAMS.							
	72/ 1.5 OZ							
Approved Brand 1	AWREY'S, HADLEY FARMS #206							
Approved Brand 2	TASTE OF FRANCE #4611							
Approved Brand 3	MUFFINTOWN #7362							
Approved Brand 4	PILLSBURY #04611							
Unit:	CASE							

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BIDDER: TYPE IN COMPANY NAME HERE...Your name will automatically be on all the other worksheets.			FORMAT B					
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F66	FROZEN, BREAD		Brand:					
M-DCPS No.:			Code Number:					
Form:		1200	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$1,200.00
Type:			Portion Size:	N/A				
Specifications:	PULLMAN LOAVES, THAW AND SERVE BREAD. MADE FROM ENRICHED FLOUR. INDIVIDUALLY POLY-BAGGED 32 OUNCE, SLICED BREAD. 2 LB / 29 SLICES, 1/2 INCH WITH.		Total Case Weight:	20				
Pack Size:	PACKED 10/ 2 LB PER CASE		# Cases:	1200				
Approved Brand 1	GOLD STANDARD BAKING #21112G/ 31303G							
Approved Brand 2	TASTE OF FRANCE #4611							
Approved Brand 3	MUFFINTOWN #7362							
Unit:	CASE							
F67	ENGLISH MUFFINS		Brand:					
M-DCPS No.:			Code Number:					
Form:		1200	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$1,200.00
Type:			Portion Size:	N/A				
Specifications:	2 OUNCE FORK-SPLIT, THAW AND SERVE MADE FROM ENRICHED FLOUR		Total Case Weight:					
Pack Size:	PACKED 6/ 12 CT. -72 PER CASE		# Cases:	1200				
Approved Brand 1	GOLD STANDARD BAKING #0014G							
Approved Brand 2	TASTE OF FRANCE #4611							
Approved Brand 3	MUFFINTOWN #7362							
Unit:	CASE							
F68	FRENCH TOAST		Brand:					
M-DCPS No.:	5294		Code Number:					
Form:		1008000	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FROZEN, SIZE APPROX. 4 1/2 INCH SQUARE, WEIGHT APPROX. 1.5 OZ. EACH SLICE PORTION TO BE CERTIFIED BY PACKER TO MEET ONE BREAD REQUIREMENT OF NATIONAL SCHOOL BREAKFAST PROGRAM REQUIREMENTS. CN LABEL REQUIRED		Total Case Weight:					
Pack Size:	PACKING: APPROX. 96 PER CASE (MAXIMUM OF 144 PER CASE)		# Cases:	#DIV/0!				
Approved Brand 1	AUNT JEMMA # 05870							
Approved Brand 2	PILLSBURYDOWNY FLAKE # 41657							
Approved Brand 3	MRS. BUTTERWORTH #46003							
Approved Brand 4	DEWAFFLE BAKER # 946							
Unit:	PORTION							
F69	FRENCH TOAST STICKS		Brand:					
M-DCPS No.:	5344		Code Number:					
Form:		6060	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$6,060.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN MADE WITH ENRICHED FLOUR, EGG DIPPED WITH CINNAMON READY TO HEAT AND SERVE. THREE FRENCH TOAST STICKS MUST BE CERTIFIED BY PACKER TO MEET ONE BREAD REQUIREMENT OF NATIONAL SCHOOL BREAKFAST PROGRAM REQUIREMENTS.		Total Case Weight:	30				
Pack Size:	2/ 5#		# Cases:	6060				
Approved Brand 1	FARM RICHSEA PACK #68400							
Approved Brand 2	AUNT JEMMA # 46011							
Approved Brand 3	MICHAEL'S #85803							
Unit:	CASE							
F70	MUFFINS, FROZEN, BLUEBERRY, BRAN, BANANA, APPLE CINNAMON		Brand:					
M-DCPS No.:	5280		Code Number:					
Form:		432000	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	MADE WITH ENRICHED FLOUR AND WHOLE BLUEBERRIES, BANANAS, ALL BRAN, APPLES MINIMUM 2.00 OZ. MAXIMUM OF 2.67 OZ. -OG TRANS FATS		Total Case Weight:					
Pack Size:	MINIMUM 100 PER CASE		# Cases:	#DIV/0!				
Approved Brand 1	MUFFIN TOWN #522011 52206							
Approved Brand 2	SARA LEE #8605, 8617, 8666, 8665							
Unit:	PORTION							
F71	PANCAKES, FROZEN, ROUND		Brand:					
M-DCPS No.:	5284		Code Number:					
Form:		489600	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	MINIMUM WEIGHT PER SERVING OF 1.2 OZ EACH PANCAKE TO BE CERTIFIED BY PACKER TO MEET ONE BREAD REQUIREMENT OF NATIONAL SCHOOL BREAKFAST PROGRAM REQUIREMENTS. CN LABEL REQUIRED		Total Case Weight:					
Pack Size:	MINIMUM 96 PER CASE (MAXIMUM OF 144 PER CASE)		# Cases:	#DIV/0!				
Approved Brand 1	AUNT JEMMA #43571							
Approved Brand 2	PILLSBURYDOWNY FLAKE #41640							
Approved Brand 3	DEWAFFLE BAKER #947							
Unit:	PORTION							

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
Bid sheet must be received at SBAB Rm. 351 no later than November 10, 2005 at 2:00 PM				BUYER: Robert Johnson		Delivery Fee per Unit		
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE...Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F72	MINI BUTTERMILK PANCAKES		Brand:					
M-DCPS No.:	9999		Code Number:					
Form:		216000	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	MINIMUM WEIGHT PER SERVING OF 2.3 OZ. INDIVIDUALLY WRAPPED BUTTERMILK PANCAKES COOKED TO BROWN EIGHT (8) PANCAKES MUST MEET 2 BREAD/BREAD ALTERNATES. PRODUCT TO BE MADE WITH WHOLE FRESH EGGS. MAY NOT CONTAIN ANY ARTIFICIAL COLORS OR FLAVORINGS EACH SERVING OF FINISHED PRODUCT MUST BE PACKAGED IN OVENABLE FILM. EACH PANCAKE TO BE CERTIFIED BY PACKER TO MEET ONE BREAD REQUIREMENT OF NATIONAL SCHOOL BREAKFAST PROGRAM REQUIREMENTS CN LABEL REQUIRED.		Total Case Weight:	LB				
Pack Size:	MINIMUM 120 PER CASE		# Cases:	#DIV/0!				
Approved Brand 1	DEWAFELBAKERS #972							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	PORTION							
F73	WAFFLES		Brand:					
M-DCPS No.:	5326		Code Number:					
Form:		360000	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	FROZEN, ROUND OR SQUARE SHAPE PRE-CUT BUTTERMILK FLAVOR EACH WAFFLE IS TO WEIGH A MINIMUM OF 1 OUNCE COOKED TO MEET 1 BREAD REQUIREMENT AS REQUIRED BY USDA FOR THE NATIONAL BREAKFAST PROGRAM CN LABEL REQUIRED.		Total Case Weight:	LB				
Pack Size:	MINIMUM 120 PER CASE		# Cases:	#DIV/0!				
Approved Brand 1	DOWNY FLAKE #41566							
Approved Brand 2	AUNT JEMIMA #43573/43575							
Approved Brand 3	DE WAFFLE BAKER #930							
Unit:	PORTION							
F74	FLOUR TORTILLA 10" FROZEN		Brand:					
M-DCPS No.:	2449		Code Number:					
Form:		576000	Portions per case:	1	\$0.0000		\$0.00	\$0.00
Type:			Portion Size:	OZ				
Specifications:	FROZEN, 10 INCHES ONE TORTILLA MUST MEET A MINIMUM OF ONE BREAD SERVING AS REQUIRED BY USDA FOR THE NATIONAL SCHOOL LUNCH PROGRAM		Total Case Weight:	LB				
Pack Size:	CASE PACK MINIMUM 16 DZ		# Cases:	#DIV/0!				
Approved Brand 1	MEXICAN ORIGINAL #7713-612							
Approved Brand 2	MISSION #10494							
Unit:	PORTION							
F75	FLOUR TORTILLA, 6" FROZEN		Brand:					
M-DCPS No.:			Code Number:					
Form:		600	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$600.00
Type:			Portion Size:	N/A				
Specifications:	6" ROUND		Total Case Weight:	30				
Pack Size:	PACK 288 PER CASE		# Cases:	600				
Approved Brand 1	MISSION #10400							
Approved Brand 2	TYSON #7701							
Unit:	CASE							
F76	PITA BREAD, FROZEN		Brand:					
M-DCPS No.:			Code Number:					
Form:		720	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$720.00
Type:			Portion Size:	N/A				
Specifications:	PRE-COOKED, 6" PLAIN POCKET, ENRICHED FLOUR		Total Case Weight:	30				
Pack Size:	PACKED 12/10 OZ.		# Cases:	720				
Approved Brand 1	DISTRIBUTORS CHOICE							
Approved Brand 2								
Approved Brand 3								
Unit:	CASE							
F77	PIZZA CRUST SHELL		Brand:					
M-DCPS No.:			Code Number:					
Form:		12600	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	OZ				
Specifications:	MADE WITH ENRICHED FLOUR		Total Case Weight:	LB				
Pack Size:	PACKED 14-20/CASE PART-BAKED, MINIMUM 16 OZ/ SHELL		# Cases:	#DIV/0!				
Approved Brand 1	POPPI AL'S 366456							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	EACH SHELL							



Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE...Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>FROZEN VEGETABLES</b>								
<b>F78</b>	<b>BROCCOLI FLORETS</b>		<b>Brand:</b>					
M-DCPS No.:	4105		Code Number:					
Form:		<b>300000</b>	Portions per case:	N/A	#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	N/A				
Specifications:	BROCCOLI HEADS TO MEASURE BETWEEN 40-60 MM POLY LINED BULK PACK. CERTIFIED USDA GRADE A. COPIES OF GRADE CERTIFICATES ON SPECIFIED PRODUCTS TO BE SENT TO DEPARTMENT OF FOOD AND NUTRITION, MIAMI DADE COUNTY PUBLIC SCHOOLS, 7042 WEST FLAGLER STREET, MIAMI, FLORIDA 33144.		Total Case Weight:		LB			
Pack Size:	MINIMUM 20 POUNDS		# Cases:	#DIV/0!				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Unit:	POUND							
<b>F79</b>	<b>BROCCOLI NORMANDY</b>		<b>Brand:</b>					
M-DCPS No.:	4109 (V)		Code Number:					
Form:		<b>60000</b>	Portions per case:	N/A	#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	N/A				
Specifications:	FROZEN A BLEND OF CARROTS, BROCCOLI AND CAULIFLOWER (OF PACKED, BULK PACKED 20# - 30# POLY-LINED CASE GRADE A BASED ON EACH INDIVIDUAL ITEM IN PRODUCT.		Total Case Weight:		LB			
Pack Size:	20# MINIMUM		# Cases:	#DIV/0!				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Unit:	POUND							
<b>F80</b>	<b>CARROTS, SLICED</b>		<b>Brand:</b>					
M-DCPS No.:	4161 (V)		Code Number:					
Form:		<b>1200</b>	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$1,200.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN BULK PACKED, SLICED, UNIFORM SIZE, SWEET FLAVOR, GOOD COLOR. CASE TO BE POLY-LINED, MINIMUM AVERAGE SCORE 92, CERTIFIED USDA GRADE A.		Total Case Weight:	30	LB			
Pack Size:	MINIMUM 20 POUNDS PER CASE		# Cases:	1200				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Unit:	CASE							
<b>F81</b>	<b>COLLARD GREENS</b>		<b>Brand:</b>					
M-DCPS No.:	4215		Code Number:					
Form:		<b>870</b>	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$870.00
Type:			Portion Size:	N/A				
Specifications:	CHOPPED 3# PACKAGES, U.S.D.A. GRADE A, FROZEN 12/3# PER CASE. NO YELLOW, BROWN LEAVES, TENDER WITHOUT WRECKED STEMS OR TOUGH LEAVES		Total Case Weight:	30	LB			
Pack Size:	12/ 3#		# Cases:	870				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Unit:	CASE							
<b>F82</b>	<b>CORN, KERNEL</b>		<b>Brand:</b>					
M-DCPS No.:	4247		Code Number:					
Form:		<b>900</b>	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$900.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, CUT GRADE B, WHOLE KERNEL CORN		Total Case Weight:	30	LB			
Pack Size:	20#		# Cases:	900				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Unit:	CASE							

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F83	COBBETTS /COB CORN		Brand:					
M-DCPS No.:	4241		Code Number:					
Form:		1728000	Portions per case:	1	\$0.0000		\$0.00	\$0.00
Type:			Portion Size:					
Specifications:	FROZEN, APPROXIMATELY 3" ICF 1 PARTIALLY COOKED TO REQUIRE ONLY A THOROUGH HEATING TO DESIRED TEMPERATURE GRADE A, MINIMUM OF 3.3 OZ. EACH		Total Case Weight:					
Pack Size:	PACKED MINIMUM 96 PER CASE.		# Cases:	#DIV/0!				
Approved Brand 1	DISTRIBUTORS CHOICE							
Approved Brand 2								
Approved Brand 3								
Unit:	PORTION							
F84	PEAS, GREEN FROZEN		Brand:					
M-DCPS No.:	4455		Code Number:					
Form:		2160	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$2,160.00
Type:			Portion Size:	N/A				
Specifications:	CASE TO BE POLY-LINED, ACCEPTABLE MINIMUM AVERAGE SCORE 92 CERTIFIED AS TO USDA GRADE A		Total Case Weight:	20				
Pack Size:	20 LB. BULK PACKAGE		# Cases:	2160				
Approved Brand 1	DISTRIBUTORS CHOICE							
Approved Brand 2								
Approved Brand 3								
Unit:	CASE							
F85	SWEET PLANTAIN		Brand:					
M-DCPS No.:	4492		Code Number:					
Form:		10200	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$10,200.00
Type:			Portion Size:	N/A				
Specifications:	ICF, FROZEN, FULLY COOKED AND SLICED, PREPARED FROM RIPE PLANTAINS PRODUCT TO BE PREPARED IN 100% VEGETABLE OIL IN DISPOSABLE OVEN READY PANS WITH TIGHT FITTING LID EACH CASE MUST CONTAIN COOKING/HEATING INSTRUCTIONS MAXIMUM SIZE PER PIECE OF 1-1/2" X 1-1/2". PRODUCT TO CONTAIN NO MORE THAN 20% ENDS INDIVIDUAL SLICES TO BE A MINIMUM OF 1" WIDTH		Total Case Weight:	24				
Pack Size:	CASE PACK TO BE 83# CONTAINERS, TOTAL CASE WEIGHT NOT TO EXCEED 24 LBS.		# Cases:	10200				
Approved Brand 1	DISTRIBUTORS CHOICE							
Approved Brand 2								
Approved Brand 3								
Unit:	CASE							
F86	POTATOES, CRINKLE CUT FRIES		Brand:					
M-DCPS No.:	451		Code Number:					
Form:		16800	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$16,800.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, OVEN READY, PRODUCT TO CONTAIN NO CHOLESTEROL, LESS THAN 50 MG PER 3.0 OZ. SERVING OF SODIUM, NO MORE THAN 18% OF CALORIES FROM FAT. CERTIFICATE OF QUALITY AND CONDITION WHICH STATES ALL BID SPECIFICATIONS HAVE BEEN MET.		Total Case Weight:	30				
Pack Size:	PACKED 65# BAGS, NO MORE THAN 30 LBS. PER CASE.		# Cases:	16800				
Approved Brand 1	ORE-IDA OVEN HEALTHY FRIES #0546,							
Approved Brand 2	FLAV-R-PAC #23180							
Approved Brand 3	McCain MCF 00055							
Unit:	CASE							
F87	POTATOES, CRINKLE CUT FRIES (ZERO TRANS FAT)		Brand:					
M-DCPS No.:	4511		Code Number:					
Form:		16800	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$16,800.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, OVEN READY, PRODUCT TO CONTAIN NO CHOLESTEROL LESS THAN 20% ROY PER 3.0 OZ. (85 G) SERVING OF SODIUM, NO MORE THAN 10% OF CALORIES FROM FAT CERTIFICATE OF QUALITY AND CONDITION WHICH STATES ALL BID SPECIFICATIONS HAVE BEEN MET.		Total Case Weight:	30				
Pack Size:	PACKED 65# BAGS, NO MORE THAN 30 LBS. PER CASE.		# Cases:	16800				
Approved Brand 1	McCain "OGVATIONS" #MCF03761							
Approved Brand 2	OREIDA OIF 00055							
Approved Brand 3	FLAVOR PAC 33180							
Unit:	CASE							
F88	POTATOES, SWEET, EXTRA LONG, FRIES GRADE A		Brand:					
M-DCPS No.:			Code Number:					
Form:		2400	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$2,400.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, OVEN READY, 3/8 INCH STRAIGHT CUT. PRODUCT TO CONTAIN NO MORE THAN 1.0 GRAM TRANS FAT/3 OZ (85 GRAM) SERVING. I.O.F. Cuts fresh frozen, blanched sweet potatoes.		Total Case Weight:	30				
Pack Size:	Packed 6/5 LBcs. Net wt. 30 lbs		# Cases:	2400				
Approved Brand 1	McCain MCF 03725							
Approved Brand 2	DISTRIBUTORS CHOICE							
Unit:	CASE							

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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
F89	POTATOES, SWEET CUBES; SWEET POTATOES, DICED.		Brand:					
M-DCPS No.:			Code Number:					
Form:		2400	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$2,400.00
Type:			Portion Size:	N/A				
Specifications:	CONTAINS NO MORE THAN 1.0 GRAM TRANS FAT/3 OZ (85 GRAM) SERVING.		Total Case Weight:	15				
Pack Size:	6/2.5 LB		# Cases:	2400				
Approved Brand 1	McCain NCF 03724							
Approved Brand 2	SIMPL0T							
Unit:	CASE							
F90	POTATOES, SWEET		Brand:					
M-DCPS No.:			Code Number:					
Form:		2400	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$2,400.00
Type:			Portion Size:	N/A				
Specifications:	1/2 CUTS BLANCHED AND FRESH FROZEN.		Total Case Weight:	30				
Pack Size:	PACKED 6/15 LB		# Cases:	2400				
Approved Brand 1	BRIGHT HARVEST #7412							
Approved Brand 2	LAMB WESTON							
Unit:	CASE							
F91	POTATOES, TATER TOTS		Brand:					
M-DCPS No.:	4560		Code Number:					
Form:		21600	Portions per case:	N/A	\$0.0000		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Specifications:	PREFORMED, FROZEN U.S. GRADE A MINIMUM OF 28% SOLIDS.		Total Case Weight:	30				
	POTATOES MUST BE PRE-COOKED AND FROZEN SO THAT SCHOOL PREPARATION		# Cases:	720				
	MAY BE COMPLETED IN OVENS. PRODUCT TO BE PREPARED IN UNSATURATED VEGETABLE OIL (NO TRANS FAT)							
	MUST NOT CONTAIN THE FOLLOWING COMPOUNDS:							
	POTASSIUM BISULFATE, POTASSIUM METABISULFITE, SODIUM BISULFATE,							
	SODIUM METABISULFITE SULFITE, AND SULFUR DIOXIDE.							
Pack Size:	PACKED 6/5 LB BAGS, MAXIMUM 30# PER CASE							
Approved Brand 1	LAMB WESTON #431							
Approved Brand 2	FLAV-R-PAK #26389							
Approved Brand 3	ORE-IDA #0275							
Approved Brand 4	PREMIUM HOUSE #1236							
Approved Brand 5	MCCAIN FOODS, MCF00215							
Approved Brand 6	SUN RUSSETT #013							
Unit:	POUND							
F92	POTATOES		Brand:					
M-DCPS No.:	4511		Code Number:					
Form:		15000	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$15,000.00
Type:			Portion Size:	N/A				
Specifications:	FROZEN, SKIN-ON WEDGE CUT, 8-CUT, MADE FROM 100% NATURAL POTATO.		Total Case Weight:	30				
	PRODUCT TO BE PREPARED IN UNSATURATED VEGETABLE OIL (NO TRANS FAT)		# Cases:	15000				
	MUST NOT CONTAIN THE FOLLOWING COMPOUNDS:							
	POTASSIUM BISULFATE, POTASSIUM METABISULFITE, SODIUM BISULFATE,							
	SODIUM METABISULFITE SULFITE, AND SULFUR DIOXIDE.							
Pack Size:	PACKED APPROX. 6/5 LB. BAGS PER CASE.							
Approved Brand 1	FLAV-R-PAK #26571							
Approved Brand 2	ORE-IDA #OIF00024							
Approved Brand 3	McCain Foods OIF00024							
Unit:	CASE							
F93	POTATOES, FROZEN, TRIANGULAR SHAPE		Brand:					
M-DCPS No.:	4570		Code Number:					
Form:		4500	Portions per case:	N/A	#VALUE!	1.00	\$1.00	\$4,500.00
Type:			Portion Size:	N/A				
Specifications:	SHREDDED POTATOES, U.S. GRADE A.		Total Case Weight:	30				
	EACH SERVING IS TO WEIGH MINIMUM OF 3/8 CUP OF COOKED PRODUCT.		# Cases:	4500				
	CERTIFICATE OF QUALITY AND CONDITION WHICH STATES ALL BID SPECIFICATIONS ARE MET.							
	PRODUCT MUST BE OVEN BAKEABLE, NO TRANS FAT							
	MUST NOT CONTAIN THE FOLLOWING COMPOUNDS:							
	POTASSIUM BISULFATE, POTASSIUM METABISULFITE, SODIUM BISULFATE,							
	SODIUM METABISULFITE SULFITE, AND SULFUR DIOXIDE.							
Pack Size:	PACKAGED 6/5 LB BAGS PER 30 LB CASE.							
Approved Brand 1	LAMB WESTON #8-03							
Approved Brand 2	ORE-IDA #OIF0049							
Approved Brand 3	MCCAIN FOODS #MCF03682							
Approved Brand 4	FLAV-R-PAK #26422							
Unit:	CASE							
F94	SPINACH, CHOPPED, FROZEN		Brand:					
M-DCPS No.:	4640		Code Number:					
Form:		13500	Portions per case:	N/A	#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:	N/A				
Specifications:	MINIMUM AVERAGE SCORE 95, CERTIFIED AS TO USDA GRADE A.		Total Case Weight:					
Pack Size:	2 TO 3 LB. PACKAGE.		# Cases:	#DIV/0!				
Approved Brand 1	DISTRIBUTORS CHOICE							
Approved Brand 2								
Approved Brand 3								
Unit:	POUND							

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PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE FROZEN FOODS		Enter Fee Here: >>>>>>		
BIDDER: TYPE IN COMPANY NAME HERE...Your name will automatically be on all the other worksheets.				FORMAT B				
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
<b>F95</b>	<b>MIXED VEGETABLES</b>		<b>Brand:</b>					
M-DCPS No.:	4655		Code Number:					
Form:		<b>522000</b>	Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:			Portion Size:					
Specifications:	TOP FRESH FROZEN, NOT DRIED, FIVE WAY MIX, BULK USDA CERTIFIED GRADE A, MINIMUM AVERAGE SCORE 92, MIX TO CONSIST OF FIVE NO ONE VEGETABLE SHOULD BE LESS THAN 8% OR MORE THAN 30% BY WEIGHT PACKAGING TO CONSIST MEET INDUSTRY STANDARD TO MAINTAIN INTEGRITY OF PRODUCT AND TO INCLUDE PLASTIC, LEAK-PROOF LINING		Total Case Weight:					
Pack Size:	PACKED 20 TO 30 LBS. PER CASE, CASE TO BE POLY-LINED.		# Cases:					
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Unit:	POUND							
<b>F96</b>	<b>WHIPPED TOPPING, FROZEN- CN LABEL REQUIRED WITH BID SUBMISSION</b>		<b>Brand:</b>					
M-DCPS No.:	7390		Code Number:					
Form:		<b>720</b>	Portions per case:		#VALUE!	1.00	\$1.00	\$720.00
Type:			Portion Size:					
Specifications:	NON-DAIRY, READY TO WHIP TOPPING. PRODUCT TO PROVIDE EXCELLENT CONSISTENCY AND STABILITY, YIELD 4:1		Total Case Weight:					
Pack Size:	PACKED 12/32 OZ. CONTAINERS PER CASE.		# Cases:					
Approved Brand 1	RICH'S #02014							
Approved Brand 2	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 3								
Unit:	CASE							
<b>F97</b>	<b>ORANGE JUICE- FROZEN</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	Frozen Concentrate, 100 % Pure Orange Juice without pulp	<b>450</b>	Portions per case:		#VALUE!	1.00	\$1.00	\$450.00
Type:			Portion Size:					
Specifications:			Total Case Weight:					
Pack Size:	12/32 oz PER CASE		# Cases:					
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Unit:	CASE							
			<b>NOTE:</b>	<b>ON PRODUCTS WHERE COMMODITIES AND/OR REBATES ARE USED, M-DCPS RESERVES THE RIGHT TO AWARD PRODUCTS AT EITHER LIST OR NET UNIT PRICES, WHICHEVER IS IN THE BEST INTEREST OF M-DCPS</b>				
<b>TOTAL QUANTITIES: MAINLINE FROZEN FOODS</b>		<b>#DIV/0!</b>						<b>#DIV/0!</b>

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services					
Bid sheet must be received at SBAB Rm.351 no later than November 10, 2005 at 2:00 PM				BUYER: Robert Johnson		Delivery Fee per Unit			
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE REFRIGERATED FOODS		Enter Fee Here: >>>>>>			
BIDDER:		TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.		FORMAT B					
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price	
R1	Eggs: Shell		Brand:						
M-DCPS No.:	1150(P)		Code Number:						
Form:	Mixed	135000	DOZEN per case:	DOZ	#DIV/0!		\$0.00	#DIV/0!	
Type:	Loose Grade A Large		Portion Size:	N/A					
Specifications:	F113-1, White, Loose, Shell Protected, Large.		Total Case Weight:	LB					
	Product is to be processed under continuous USDA Poultry Grading Service		# Cases:.	#DIV/0!					
Pack Size:	New Filler Flats and in NEW 15 or 30 dozen fiber cases with tops fully taped with at least 2 1/2" tape extending down at least 3" minimum as specified in the purchase order.								
Approved Brand 1	DISTRIBUTORS CHOICE								
Approved Brand 2									
Unit:	DOZEN								
	CHEESE TO BE MANUFACTURED IN A DAIRY PLANT WHICH HAS BEEN APPROVED BY THE DAIRY GRADING SECTION, DAIRY DIVISION AMS, USDA.								
	MOISTURE: MAX. OF 43%								
	MILK FAT: MIN. OF 45%								
	FLAVOR: SHALL BE PLEASING AND CHARACTERISTIC OF PROCESSED CHEESE								
	MADE FROM MILD TO MEDIUM AGED CHEESES								
	BODY: SHALL BE SMOOTH, MEDIUM FIRM AND RESILIENT WITH PRACTICALLY NO PINHOLES OR OPENINGS.								
	TEXTURE: SHALL BE CLOSE AND FREE FROM LUMPS OR GRAININESS.								
	COLOR: MEDIUM YELLOW.								
	TEMPERATURE: DELIVERED AT A TEMPERATURE NOT TO EXCEED 50 DEGREES F. (RECOMMENDED DELIVERY TEMPERATURE 32 DEGREES - 45 DEGREES F.)								
R2	PASTEURIZED PROCESSED AMERICAN CHEESE		Brand:						
M-DCPS No.:	2000		Code Number:						
Form:		9600	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	EACH 5 LB. LOAF TO BE INDIVIDUALLY WRAPPED AND PACKAGED ACCORDING TO INDUSTRY STANDARDS.		Total Case Weight:	30	LB				
Pack Size:	PACKED 6/5 LB. LOAVES PER CASE.		# Cases:.	9600					
Approved Brand 1	SCHREIBER FOODS #30328								
Approved Brand 2	DISTRIBUTORS CHOICE								
Unit:	CASE								
R3	PASTEURIZED PROCESSED LIGHT AMERICAN CHEESE: SLICED		Brand:						
M-DCPS No.:			Code Number:						
Form:		9600	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	MADE FROM MILK, SKIM MILK, BULK, APPROX. 160-1/2 OZ. SLICES PER 5 LB.		Total Case Weight:	30	LB				
Pack Size:	PACKED APPROX. 6/5 LB. PER CASE.		# Cases:.	9600					
Approved Brand 1	SCHREIBER #05891								
Approved Brand 2	LAND O LAKES #46253								
Unit:	CASE								
R4	SWISS CHEESE		Brand:						
M-DCPS No.:			Code Number:						
Form:		300	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	BULK 9-11#, NATURAL CHEESE.		Total Case Weight:	30	LB				
Pack Size:	Pasteurized process Swiss Cheese loaves. Bulk.		# Cases:.	300					
	Pack: 6/5lb per case								
Approved Brand 1	LAND O LAKES #48451								
Approved Brand 2	SCHRIBER #28747								
Unit:	CASE								
R5	MOZZARELLA CHEESE		Brand:						
M-DCPS No.:			Code Number:						
Form:		600	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	SHREDDED PART SKIM MILK, LOW MOISTURE		Total Case Weight:	30	LB				
Pack Size:	6/ 5#		# Cases:.	600					
Approved Brand 1	SCHREIBER #22882								
Approved Brand 2	LAND O LAKES #41698								
Approved Brand 3	DISTRIBUTORS CHOICE								
Unit:	CASE								
R6	AMERICAN CHEESE		Brand:						
M-DCPS No.:			Code Number:						
Form:		1800	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	SHREDDED: LIGHT, PASTEURIZED.		Total Case Weight:	30	LB				
Pack Size:	PACK: 6/5#		# Cases:.	1800					
Approved Brand 1	SCHREIBER #22602								
Approved Brand 2	LAND O LAKES #41728								
Approved Brand 3	DISTRIBUTORS CHOICE								
Unit:	CASE								

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services					
Bid sheet must be received at SBAB Rm.351 no later than November 10, 2005 at 2:00 PM				BUYER: Robert Johnson				Delivery Fee per Unit	
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE REFRIGERATED FOODS		Enter Fee Here: >>>>>>			
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.				FORMAT B					
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price	
<b>R7</b>	<b>CHEDDAR CHEESE-MILD</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>600</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	SHREDDED: PASTEURIZED, MADE WITH NON-FAT DRY MILK		Total Case Weight:	30	LB				
			# Cases:.	600					
Pack Size:	PACK: 6/5#								
Approved Brand 1	SCHREIBER #12376								
Approved Brand 2	LAND O LAKES #41749								
Approved Brand 3	DISTRIBUTORS CHOICE								
Unit:	CASE								
<b>R8</b>	<b>PORTION'S- REDUCED/LOW FAT CHEESE</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>600000</b>	Portions per case:		#DIV/0!		\$0.00	#DIV/0!	
Type:			Portion Size:		OZ				
Specifications:	INDIVIDUAL PORTIONS: HEAT SEALED FOR EASY OPENING. ALL NATURAL CHEESE PRODUCT, NOT TO EXCEED 7 GRAMS FAT/ 1 OZ 0 TRANS FAT. NO IMITATION PRODUCT. APPROX. 1 OZ. EACH, MEAT/MEAT ALTERNATE.		Total Case Weight:		LB				
			# Cases:.	#DIV/0!					
Pack Size:	MINIMUM 100/CASE								
Approved Brand 1	LAND O LAKES #44874								
Approved Brand 2	EAST SIDE ENTREES #40235								
Approved Brand 3	DISTRIBUTORS CHOICE								
Unit:	PORTION								
<b>R9</b>	<b>CREAM CHEESE</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>1320000</b>	Portions per case:		#DIV/0!		\$0.00	#DIV/0!	
Type:			Portion Size:		OZ				
Specifications:	LIGHT/REDUCED CALORIE INDIVIDUAL PACKETS, CONTAINERS, OR CUPS. SEALED FOR EASY LIFT OFF BUT SANITARY. ALL NATURAL, NO IMITATION PRODUCT, APPROX. 1OZ.		Total Case Weight:		LB				
			# Cases:.	#DIV/0!					
Pack Size:	EACH CASE PACK MINIMUM 100								
Approved Brand 1	PHILADELPHIA #1094								
Approved Brand 2	RASKAS #19950.								
Unit:	PORTION								
<b>R10</b>	<b>STRING CHEESE</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>3000</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	MOZZARELLA, 100% NATURAL, INDIVIDUALLY WRAPPED, LOW FAT (PART-SKIM MILK) 1 OZ PORTION 160 PER CASE. MUST MEET 1 MEAT / MEAT ALTERNATE.		Total Case Weight:		LB				
			# Cases:.	3000					
Pack Size:	1 OZ PORTION 160 PER CASE MINIMUM								
Approved Brand 1	SORRENTO #0066150								
Approved Brand 2	SCHREIBER #09405								
Unit:	CASE								
<b>R11</b>	<b>PEPPERONI, SLICED</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>600</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	BULK: RE-SLICED 15 SLICES/OZ.		Total Case Weight:	10	LB				
			# Cases:.	600					
Pack Size:	PACKED 2/5# PER CASE								
Approved Brand 1	DISTRIBUTORS CHOICE								
Approved Brand 2									
Approved Brand 3									
Unit:	CASE								
<b>R12</b>	<b>PICKLES, DILL, SPEARS</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>300</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	DELI SPEARS APPROX .75 OZ EACH, PER CONTAINER. SLIGHTLY CRUNCHY PICKLES, TO BE FLAVORED WITH A MILD DILL AND GARLIC FLAVOR.		Total Case Weight:	N/A					
			# Cases:.	300					
Pack Size:	PACKAGED IN 5 GALLON PLASTIC CONTAINER, TO PROVIDE 375-425 PCS.								
Approved Brand 1	GIELOW PICKLES#S-220								
Approved Brand 2	VLASIC #11211								
Unit:	5 GALLON CONTAINER								

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03	Mainline Foods and Distribution Services						
Bid sheet must be received at SBAB Rm.351 no later than November 10, 2005 at 2:00 PM			BUYER: Robert Johnson			Delivery Fee per Unit			
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.			MAINLINE REFRIGERATED FOODS			Enter Fee Here: >>>>>>			
BIDDER: TYPE IN COMPANY NAME HERE... Your name will automatically be on all the other worksheets.			FORMAT B						
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price	
<b>R13</b>	<b>PICKLES, DILL, WHOLE</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>600</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	DELI STYLE, INDIVIDUALLY PACKAGED, WITH JUICE. SLIGHTLY CRUNCHY PICKLES, TO BE FLAVORED WITH A MILD DILL AND GARLIC FLAVOR		Total Case Weight:	N/A					
			# Cases:.	600					
Pack Size:	PLASTIC 5 GALLON CONTAINER								
Approved Brand 1	GIELOW PICKLES #BO-600								
Approved Brand 2	VLASIC #11210								
Unit:	5 GALLON CONTAINER								
<b>R14</b>	<b>MARGARINE</b>		<b>Brand:</b>						
M-DCPS No.:	6061		Code Number:						
Form:		<b>3000</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	SOLIDIFIED VEGETABLE OIL, CORN OIL OR MIXTURE, SKIM MILK AND/OR MILK PRODUCTS AND COLORING. MINIMUM OF 80% FAT.		Total Case Weight:	30	LB				
			# Cases:.	3000					
Pack Size:	PACKAGED 30/1# PER CASE.								
Approved Brand 1	DISTRIBUTORS CHOICE-RECOGNIZED NAME BRAND								
Approved Brand 2									
Unit:	CASE								
<b>R15</b>	<b>MARGARINE, INDIVIDUALLY PACKED</b>		<b>Brand:</b>						
M-DCPS No.:	6061		Code Number:						
Form:		<b>30000</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	SOLIDIFIED VEGETABLE OIL, CORN OIL OR MIXTURE, SKIM MILK AND/OR MILK PRODUCTS AND COLORING. MINIMUM OF 80% FAT.		Total Case Weight:	12	LB				
			# Cases:.	30000					
Pack Size:	PACKED 90/ LB.- 12 LB PER CASE								
Approved Brand 1	DISTRIBUTORS CHOICE - RECOGNIZED NAME BRAND								
Approved Brand 2									
Approved Brand 3									
Unit:	CASE								
<b>R16</b>	<b>BUTTER</b>		<b>Brand:</b>						
M-DCPS No.:	6059		Code Number:						
Form:		<b>120</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	SOLID, PRODUCT TO CONTAIN AT LEAST 80% MILK FAT U.S. GRADE A		Total Case Weight:	36	LB				
			# Cases:.	120					
Pack Size:	PACKAGED 36/1# PER CASE								
Approved Brand 1	DISTRIBUTORS CHOICE								
Approved Brand 2									
Unit:	CASE								
<b>R17</b>	<b>YOGURT/FRUIT SMOOTHIES</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>600</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Specifications:	LOW FAT YOGURT BLENDED WITH REAL FRUIT. SINGLE SERVING 10-12 OZ. PLASTIC BOTTLE, VARIETY OF FLAVORS. MINIMUM OF 3		Total Case Weight:		LB				
			# Cases:.	600					
Pack Size:	12 PER CASE								
Approved Brand 1	DANNON								
Approved Brand 2	YOPLAIT								
Approved Brand 3	HATO POTRERO								
Unit:	CASE								
			<b>NOTE:</b>	ON PRODUCTS WHERE COMMODITIES AND/OR REBATES ARE USED, M-DCPS RESERVES THE RIGHT TO AWARD PRODUCTS AT EITHER LIST OR NET UNIT PRICES, WHICHEVER IS IN THE BEST INTEREST OF M-DCPS					
<b>TOTAL QUANTITIES: MAINLINE REFRIGERATED FOODS</b>			<b>#DIV/0!</b>						

Miami-Dade County Public Schools (M-DCPS) Bid Proposal Form		Bid No. 010-FF03		Mainline Foods and Distribution Services		Category Fixed Delivery		
Bid sheet must be received at SBAB Rm. 351 no later than November 10, 2005 at 2:00 PM				BUYER: Robert Johnson		Delivery Fee per Unit		
PLEASE COMPLETE ALL SHADED AREAS. If writing in information, use ink or black ribbon to fill in areas.				MAINLINE DRY GROCERY		Enter Fee Here: >>>>>>		
BIDDER:		FORMAT B						
Item	Description	ESTIMATED Quantity	Detail of Item Description	Unit	Price per Evaluation Unit	Unit Price	Price per unit Delivered	Total Price
D1	APPLE SAUCE		Brand:					
M-DCPS No.:	3030 (V)		Code Number:					
Form:		1747	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	U.S. GRADE A		Portion Size:	N/A				
Other:	BRIX READING MUST BE 9 DEGREES. REGULAR TEXTURE.		Total Case Weight:	N/A				
Approved Brand 1	DISTRIBUTORS CHOICE		# Cases:	1747				
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 6/10 CASE. MINIMUM NET WEIGHT 108 OZ.							
Unit:	CASE							
D2	APPLESAUCE, NATURAL		Brand:					
M-DCPS No.:	3041	48384	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUAL CUPS. ALL NATURAL. NO ARTIFICIAL INGREDIENTS ADDED.		Portion Size:					
Other:	NO SUGAR ADDED.		Total Case Weight:					
Approved Brand 1			# Cases:					
Approved Brand 2	MOTT'S, 21136							
Approved Brand 3	DISTRIBUTORS CHOICE							
Pack Size:	72 PER CASE							
Unit:	MINIMUM WEIGHT OF EACH CUP TO BE 3 OZ. PORTION							
D3	APPLESAUCE, CINNAMON		Brand:					
M-DCPS No.:	3042	48384	Code Number:					
Form:			Portions per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUAL CUPS. ALL NATURAL. NO ARTIFICIAL INGREDIENTS ADDED.		Portion Size:					
Other:			Total Case Weight:					
Approved Brand 1			# Cases:					
Approved Brand 2	MOTT'S, 21138							
Approved Brand 3	DISTRIBUTORS CHOICE							
Pack Size:	CASE COUNT NOT TO EXCEED 72 UNITS PER CASE. MINIMUM WEIGHT OF EACH CUP TO BE 3 OZ.							
Unit:	PORTION							
D4	PEACHES, DICED		Brand:					
M-DCPS No.:	3495 (V)	1008	Code Number:					
Form:			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	DICED, U.S. GRADE B		Portion Size:	N/A				
Other:	YELLOW CLING, LIGHT SYRUP. MINIMUM DRAINED WEIGHT 70 OZ. BRIX READING MUST BE 14 DEGREE-18 DEGREE. GRADE CERTIFICATES ON SPECIFIED ITEMS TO BE SUBMITTED TO DEP. OF FOOD AND NUTRITION, 7042 WEST FLAGLER STREET, MIAMI FL, 33144.		Total Case Weight:	N/A				
Approved Brand 1	DISTRIBUTORS CHOICE		# Cases:	1008				
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 6/10 CANS PER CASE.							
Unit:	CASE							
D5	PEACHES, SLICED		Brand:					
M-DCPS No.:	3530 (V)	420	Code Number:					
Form:			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	SLICED, U.S. GRADE B		Portion Size:	N/A				
Other:	YELLOW CLING, LIGHT SYRUP. MINIMUM DRAINED WEIGHT 68.5 OZ. BRIX READING MUST BE 14 DEGREE-18 DEGREE. GRADE CERTIFICATES ON SPECIFIED ITEMS TO BE SUBMITTED TO DEP. OF FOOD AND NUTRITION, 7042 WEST FLAGLER STREET, MIAMI FL, 33144.		Total Case Weight:	N/A				
Approved Brand 1	DISTRIBUTORS CHOICE		# Cases:	420				
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 6/10 CANS PER CASE.							
Unit:	CASE							
D6	PEAR, HALVES		Brand:					
M-DCPS No.:	3570	930	Code Number:					
Form:			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	BARTLETT, U.S. GRADE B.		Portion Size:	N/A				
Other:	PEELED WITH CORE REMOVED. LIGHT SYRUP. COUNT NOT LESS THAN 30, NOT MORE THAN 40. MINIMUM DRAINED WEIGHT 64.1 OZ. BRIX READING 14 DEGREE-18 DEGREE.		Total Case Weight:	N/A				
Approved Brand 1	DISTRIBUTORS CHOICE		# Cases:	930				
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 6/10 CANS PER CASE.							
Unit:	CASE							



<b>D7</b>	<b>PEARS- DICED</b>		<b>Brand:</b>						
M-DCPS No.:	3580		Code Number:						
Form:		<b>3360</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	U.S. GRADE B LIGHT SYRUP		Portion Size:	N/A					
Other:	MINIMUM DRAINED WEIGHT 67 OZ		Total Case Weight:		LB				
	BRIX READING 14 DEGREE-18 DEGREE		# Cases:	3360					
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 2									
Approved Brand 3									
Pack Size:	PACKED 6/10 CANS PER CASE								
Unit:	CASE								
<b>D8</b>	<b>PINEAPPLE JUICE</b>		<b>Brand:</b>						
M-DCPS No.:	3946	<b>300</b>	Code Number:						
Form:	NON-CARBONATED 100% FRUIT JUICE		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	PACKED IN 11.5 FL. OZ. UNITS		Portion Size:	N/A					
Other:	PRODUCT TO BE PACKED IN FLIP TOP CAN		Total Case Weight:		LB				
	TOP NOR CAN OPENING TO CONTAIN NO SHARP EDGES		# Cases:	300					
Approved Brand 1									
Approved Brand 2									
Approved Brand 3	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 4									
Approved Brand 5									
Pack Size:	CASE PACK 24 UNITS PER CASE								
Unit:	CASE								
<b>D9</b>	<b>PINEAPPLE</b>		<b>Brand:</b>						
M-DCPS No.:		<b>813</b>	Code Number:						
Form:	CHUNKS IN NATURAL US GRADE B JUICE		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Other:	#10 CAN, DRAIN WEIGHT 63 OZ		Total Case Weight:		LB				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	813					
Approved Brand 2									
Approved Brand 3									
Pack Size:	PACK: 6/10 CANS PER CASE								
Unit:	CASE								
<b>D10</b>	<b>MANDARIN ORANGE SECTIONS</b>		<b>Brand:</b>						
M-DCPS No.:		<b>600</b>	Code Number:						
Form:	PACKED IN WATER		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Other:			Total Case Weight:		LB				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	600					
Approved Brand 2									
Approved Brand 3									
Pack Size:	6/ #10 CANS per case								
Unit:	CASE								
<b>D11</b>	<b>FRUIT COCKTAIL</b>		<b>Brand:</b>						
M-DCPS No.:	3340 (V)	<b>1140</b>	Code Number:						
Form:			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	U.S. GRADE B		Portion Size:	N/A					
Other:	LIGHT SYRUP, MINIMUM DRAINED WEIGHT 71.15 OZ		Total Case Weight:		LB				
	BRIX READING, MUST BE 14 DEGREE-18 DEGREE		# Cases:	1140					
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 2									
Approved Brand 3									
Pack Size:	PACKED 6/10 CANS PER CASE								
Unit:	CASE								
<b>D12</b>	<b>FRUIT JUICE- 100% ASSORTED FLAVORS</b>		<b>Brand:</b>						
M-DCPS No.:	3988	<b>40200</b>	Code Number:						
Form:	100% JUICE, no sugar added vitamin c		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	PACKED IN A 6.75 OZ. (200 ML) SHELF STABLE CONTAINER, PACKED WITH STRAW		Portion Size:	N/A					
Other:	CONTAINERS MUST BE EASY TO OPEN		Total Case Weight:		LB				
	DETACHABLE METAL TABS ARE NOT PERMITTED.		# Cases:	40200					
Approved Brand 1									
Approved Brand 2	JUICY JUICE, 28000-34432-34446-34455								
Approved Brand 3	APPLE & EVE 78301-84504/85055-84506/84512/84513								
Approved Brand 4	MOTT'S 31846/31845/31844/31844								
	TROPICANA 01393.01394								
Pack Size:	INDIVIDUAL 200 ML (6.75 oz) 40 PER CASE								
Unit:	CASE								

<b>D13</b>	<b>FRUIT JUICE- ASSORTED FLAVORS</b>		<b>Brand:</b>					
M-DCPS No.:	3941		Code Number:					
Form:		<b>1272</b>	Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	100% JUICE- MUST CONTAIN 100% REAL FRUIT JUICE		Portion Size:	N/A				
Other:	ASSORTED FRUIT FLAVORS- FLAVORS TO BE SELECTED BY THE DEPARTMENT OF FOOD AND NUTRITION FROM A LIST OF FIVE TO BE PROVIDED BY THE WINNING VENDOR.		Total Case Weight:		LB			
	PACKED IN 11.5 OZ. NON-GLASS CONTAINERS, CANS OR PLASTIC BOTTLES.		# Cases:	1272				
	IF PACKED IN CANS, FLIP TOP NOR CAN OPENING TO CONTAIN NO SHARP EDGES.							
	FORTIFIED WITH VITAMIN A-10% DRAG, VITAMIN C-100%, CALCIUM- 10%, VITAMIN D- 20%							
Approved Brand 1								
Approved Brand 2								
Approved Brand 3	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 4								
Approved Brand 5								
Approved Brand 6								
Pack Size:	CASE PACK 24 UNITS PER CASE							
Unit:	CASE							
<b>D14</b>	<b>FRUIT JUICE-100% - ASSORTED FLAVORS</b>		<b>Brand:</b>					
M-DCPS No.:		<b>2100</b>	Code Number:					
Form:	100% JUICE		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	PACKED IN A 4 OZ. SHELF STABLE ASEPTIC CONTAINER WITH STRAW ATTACHED		Portion Size:	N/A				
Other:	CONTAINERS MUST BE EASY TO OPEN		Total Case Weight:		LB			
	DETACHABLE METAL TABS ARE NOT PERMITTED.		# Cases:	2100				
	NO SUGAR ADDED							
	ASSORTED FRUIT FLAVORS- FLAVORS TO BE SELECTED BY THE DEPARTMENT OF FOOD AND NUTRITION FROM A LIST OF FIVE TO BE PROVIDED BY THE WINNING VENDOR.							
Approved Brand 1	APPLE & EVE 76301 00020,00021,00022,00024							
Approved Brand 2	MOTT'S 31910,31911,31912							
Approved Brand 3	JUICY JUICE 28000,34392,34004,34392							
Pack Size:	CASE PACK 24 MINIMUM							
Unit:	CASE							
<b>D15</b>	<b>BEANS, BLACK</b>		<b>Brand:</b>					
M-DCPS No.:	1007	<b>1104</b>	Code Number:					
Form:	BLACK, SEASONED		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	U.S. #1, GRADE A FANCY		Portion Size:	N/A				
Other:	Drained Weight 72 oz		Total Case Weight:		LB			
Approved Brand 1	(Cans #100)		# Cases:	1104				
Approved Brand 2	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 3								
Pack Size:	67 #10 Cans							
Unit:	CASE							
<b>D16</b>	<b>BEANS, GREEN</b>		<b>Brand:</b>					
M-DCPS No.:	4020 (V)	<b>7200</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	MIXED CUTS U.S. GRADE A		Portion Size:	N/A				
Other:	MINIMUM DRAINED WEIGHT 43 OZ		Total Case Weight:		LB			
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	7200				
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 670 CANS PER CASE							
Unit:	CASE							
<b>D17</b>	<b>FOUR BEAN SALAD</b>		<b>Brand:</b>					
M-DCPS No.:	4024	<b>720</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:	MIXTURE OF FRESH GARBANZO BEANS, GREEN BEANS, WAX BEANS AND KIDNEY BEANS IN A TANGY VINAIGRETTE DRESSING		Total Case Weight:		LB			
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	720				
Approved Brand 2								
Approved Brand 3								
Pack Size:	1250 OZ. CANS PER CASE							
Unit:	CASE							
<b>D18</b>	<b>BEANS: KIDNEY</b>		<b>Brand:</b>					
M-DCPS No.:	1042	<b>402</b>	Code Number:					
Form:	KIDNEY, DARK RED		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	GRADE A FANCY		Portion Size:	N/A				
Other:	MINIMUM DRAINED WEIGHT 72 OZ		Total Case Weight:		LB			
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	402				
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 670 CASE							
Unit:	CASE							



<b>D26</b>	<b>YUCA</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>450</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	READY-TO-EAT, NET WEIGHT 4 LB, 7 OZ, DRAINED OUT WEIGHT 4 LB, 3 OZ.		Portion Size:	N/A					
Other:	NO ARTIFICIAL PRESERVATIVES OR ADDITIONS, CENTRAL FIBROUS CORE		Total Case Weight:		LB				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	450					
Approved Brand 2									
Approved Brand 3									
Pack Size:	PACKED 6#10 CANS								
Unit:	CASE								
<b>D27</b>	<b>TOMATO CATSUP</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>1659</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	U.S. GRADE A		Portion Size:	N/A					
Other:	NOT LESS THAN 33% SOLIDS		Total Case Weight:		LB				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	1659					
Approved Brand 2									
Approved Brand 3									
Pack Size:	PACKED 6#10 CANS PER CASE								
Unit:	CASE								
<b>D28</b>	<b>TOMATOES-CRUSHED</b>		<b>Brand:</b>						
M-DCPS No.:	4750 (V)		Code Number:						
Form:		<b>1200</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	U.S. GRADE B CRUSHED CONCENTRATED		Portion Size:	N/A					
Other:			Total Case Weight:		LB				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	1200					
Approved Brand 2									
Approved Brand 3									
Pack Size:	PACKED 6/ #10 CANS PER CASE								
Unit:	CASE								
<b>D29</b>	<b>MUSTARD</b>		<b>Brand:</b>						
M-DCPS No.:	9232		Code Number:						
Form:		<b>210</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	YELLOW		Portion Size:	N/A					
Other:	PREPARED, PURE, SEALED PLASTIC WIDE MOUTH, LEAK PROOF CONTAINERS. TO BE TYPE 1, LIGHT SALAD TYPE.		Total Case Weight:		LB				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	210					
Approved Brand 2									
Approved Brand 3									
Pack Size:	PACKED 4/1 GALLON CONTAINERS PER CASE								
Unit:	CASE								
<b>D30</b>	<b>MAYONNAISE</b>		<b>Brand:</b>						
M-DCPS No.:	6475		Code Number:						
Form:		<b>6240</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Other:	MADE IN ACCORDANCE WITH FEDERAL SPECIFICATIONS EE-M-131-D) NOT LESS THAN 60% OIL		Total Case Weight:		LB				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	6240					
Approved Brand 2									
Approved Brand 3									
Pack Size:	4/1 GAL								
Unit:	CASE								
<b>D31</b>	<b>RAVIOLI BEEF</b>		<b>Brand:</b>						
M-DCPS No.:	1281(M)		Code Number:						
Form:	CN LABEL REQUIRED		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	MADE WITH ENRICHED PASTA		Portion Size:	N/A					
Other:	TO BE PACKED IN TOMATO & MEAT SAUCE		Total Case Weight:		LB				
Approved Brand 1	CHEF BOYARDEE 64144-81080		# Cases:	4642					
Approved Brand 2	EASTSIDE ENTREES #91001								
Pack Size:	PACKED 6/10 PER CASE								
Unit:	CASE								
<b>D32A</b>	<b>TUNA - PREMIUM SOLID WHITE ALBACORE</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>2010</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	PREMIUM SOLID WHITE ALBACORE TUNA, PACKED IN WATER		Portion Size:	N/A					
Other:			Total Case Weight:		LB				
Approved Brand 1			# Cases:	2010					
Approved Brand 2	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 3									
Pack Size:	TO CONTAIN AT LEAST 40 OZ USABLE TUNA IN POUCH								
Unit:	CASE								

<b>D32B</b>	TUNA - PREMIUM SOLID WHITE ALBACORE								
M-DCPS No.:									
Form:		2010							
Type:	PREMIUM SOLID WHITE ALBACORE TUNA, PACKED IN WATER				N/A	#VALUE!		\$0.00	\$0.00
Other:					N/A				
Approved Brand 1									
Approved Brand 2	DISTRIBUTORS CHOICE								
Approved Brand 3									
Pack Size:	6/ 66.5 OZ. CANS PER CASE								
Unit:	CASE								
<b>D33A</b>	TUNA - PREMIUM CHUNK LIGHT								
M-DCPS No.:									
Form:		2010							
Type:	PREMIUM CHUNK LIGHT, PACKED IN WATER				N/A	#VALUE!		\$0.00	\$0.00
Other:					N/A				
Approved Brand 1									
Approved Brand 2	DISTRIBUTORS CHOICE								
Approved Brand 3									
Pack Size:	TO CONTAIN AT LEAST 40 OZ USABLE TUNA IN POUCH								
Unit:	CASE								
<b>D33B</b>	TUNA - PREMIUM CHUNK LIGHT								
M-DCPS No.:									
Form:		2010							
Type:	PREMIUM CHUNK LIGHT, PACKED IN WATER				N/A	#VALUE!		\$0.00	\$0.00
Other:					N/A				
Approved Brand 1									
Approved Brand 2	DISTRIBUTORS CHOICE								
Approved Brand 3									
Pack Size:	6/ 66.5 OZ. CANS PER CASE								
Unit:	CASE								
<b>D34</b>	MILK EVAPORATED								
M-DCPS No.:	7155		660						
Form:									
Type:	WHOLE MILK, NOT LESS THAN 7.9% BUTTER FAT AND 25.9% TOTAL MILK SOLID CONTENT				N/A	#VALUE!		\$0.00	\$0.00
Other:					N/A				
Approved Brand 1									
Approved Brand 2	DISTRIBUTORS CHOICE								
Approved Brand 3									
Approved Brand 4									
Pack Size:	48/ 120 OZ PER CASE								
Unit:	CASE								
<b>D35</b>	JELLY, GRAPE PURE								
M-DCPS No.:	8210		1080						
Form:									
Type:	U.S. GRADE B. (TYPE1)				N/A	#VALUE!		\$0.00	\$0.00
Other:	NO LESS THAN 65% SOLUBLE SOLIDS				N/A				
Approved Brand 1									
Approved Brand 2	DISTRIBUTORS CHOICE								
Approved Brand 3									
Approved Brand 4									
Approved Brand 5									
Approved Brand 6									
Pack Size:	PACKED 6/10 PER CASE								
Unit:	CASE								
<b>D36</b>	MARSHMALLOWS								
M-DCPS No.:	8460		300						
Form:	MINIATURE ORIGINAL JET-PUFFED								
Type:	POLY BAGS				N/A	#VALUE!		\$0.00	\$0.00
Other:					N/A				
Approved Brand 1									
Approved Brand 2	DISTRIBUTORS CHOICE								
Approved Brand 3									
Approved Brand 4									
Pack Size:	PACKED 12/ 1 lb - APPROXIMATELY 800 PER POUND								
Unit:	CASE								
<b>D37</b>	BAKING SODA								
M-DCPS No.:	9005		840						
Form:									
Type:					N/A	#VALUE!		\$0.00	\$0.00
Other:					N/A				
Approved Brand 1	DISTRIBUTORS CHOICE								
Approved Brand 2									
Approved Brand 3									
Pack Size:	24/1 lb								
Unit:	CASE								

<b>D38</b>	<b>BAKING POWDER</b>		<b>Brand:</b>					
M-DCPS No.:	9006		Code Number:					
Form:		<b>420</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	DOUBLE ACTING		Portion Size:	N/A				
Other:			Total Unit Weight:	10	LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	420				
Approved Brand 2:								
Approved Brand 3:								
Approved Brand 4:								
Pack Size:	PACKED 10 LB. CAN							
Unit:	CAN							
<b>D39</b>	<b>CORNSTARCH</b>		<b>Brand:</b>					
M-DCPS No.:	9050		Code Number:					
Form:		<b>159</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	REGULAR		Portion Size:	N/A				
Other:			Total Unit Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	159				
Approved Brand 2:								
Approved Brand 3:								
Approved Brand 4:								
Pack Size:	2471 lb. PER CASE							
Unit:	CASE							
<b>D40</b>	<b>CREAM OF TARTAR</b>		<b>Brand:</b>					
M-DCPS No.:	9056		Code Number:					
Form:		<b>69</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:			Total Unit Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	69				
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	CONTAINER							
Unit:	EACH CONTAINER							
<b>D41</b>	<b>GELATIN, STRAWBERRY</b>		<b>Brand:</b>					
M-DCPS No.:	9060		Code Number:					
Form:		<b>2880</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	NOT LESS THAN 225 BLOOM		Total Unit Weight:		LB			
Approved Brand 1:			# Cases:	2880				
Approved Brand 2:								
Approved Brand 3:	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 4:								
Approved Brand 5:								
Pack Size:	PACKED 12/24 OZ. CASE							
Unit:	CASE							
<b>D42</b>	<b>GELATIN, LIME</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:		<b>439</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	NOT LESS THAN 225 BLOOM		Total Case Weight:		LB			
Approved Brand 1:			# Cases:	439				
Approved Brand 2:								
Approved Brand 3:	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 4:								
Approved Brand 5:								
Pack Size:	PACKED 12/24 OZ. CASE							
Unit:	CASE							
<b>D43</b>	<b>GELATIN, ORANGE</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:		<b>958</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	NOT LESS THAN 225 BLOOM		Total Case Weight:		LB			
Approved Brand 1:			# Cases:	958				
Approved Brand 2:	JELLO BRAND							
Approved Brand 3:	DELMARK							
Approved Brand 4:	MILANI							
Approved Brand 5:	NABISCO ROYAL							
Approved Brand 6:	DIAMOND CRYSTAL							
Pack Size:	PACKED 12/24 OZ. CASE							
Unit:	CASE							
<b>D44</b>	<b>FOOD COLORING - EGG SHADE</b>		<b>Brand:</b>					
M-DCPS No.:	9158		Code Number:					
Form:	U.S. CERTIFIED		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	1 QT. PLASTIC, LEAK PROOF CONTAINERS	<b>720</b>	Portion Size:	N/A				
Other:			Total Unit Weight:		QT			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	720				
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	1 QT.							
Unit:	QTS							

<b>D45</b>	<b>FOOD COLORING: GREEN</b>								
M-DCPS No.:	9160								
Form:	U.S. CERTIFIED	<b>30</b>							
Type:	1 QT. PLASTIC LEAK PROOF CONTAINERS.								
Other:									
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 QT.								
Unit:	QTS								
<b>D46</b>	<b>FOOD COLORING: RED</b>								
M-DCPS No.:	9170								
Form:	U.S. CERTIFIED	<b>30</b>							
Type:	1 QT. PLASTIC LEAK PROOF CONTAINERS.								
Other:									
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 QT.								
Unit:	QTS								
<b>D47</b>	<b>FOOD COLORING: BLUE</b>								
M-DCPS No.:	9175								
Form:	U.S. CERTIFIED	<b>30</b>							
Type:	1 QT. PLASTIC LEAK PROOF CONTAINERS.								
Other:									
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 QT.								
Unit:	QTS								
<b>D48</b>	<b>CHEESE GRATED, 100% PARMESAN</b>								
M-DCPS No.:	2070								
Form:		<b>2136</b>							
Type:									
Other:	GRATED 100% PARMESAN, NO FILLERS								
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 1 LB. CONTAINER								
Unit:	1 LB. CONT								
<b>D49</b>	<b>PICKLES</b>								
M-DCPS No.:	9250								
Form:		<b>300</b>							
Type:	DILL, SLICES, U.S. GRADE A								
Other:	UNIFORMLY SLICED (MAXIMUM 10% DEFECTS MINIMUM COUNT 1 GALLON CONTAINER.								
Approved Brand 1:									
Approved Brand 2:									
Approved Brand 3:									
Approved Brand 4:	VLASIC 31344								
Approved Brand 5:	CAPCO BY RODENBERRY #453-76								
Approved Brand 6:	LITTLE SISTER 30490								
Approved Brand 7:									
Pack Size:	PACKED 1 GALLON								
Unit:	CASE								
<b>D50</b>	<b>RELISH</b>								
M-DCPS No.:	9258								
Form:		<b>1320</b>							
Type:	SWEET, U.S. GRADE A CURED								
Other:	MINIMUM DRAINED WEIGHT 82% OF VOLUME WEIGHT WITH ADDITION OF SUITABLE NUTRITIVE SWEETENING INGREDIENTS, BRHX READING, 32 DEGREE.								
Approved Brand 1:									
Approved Brand 2:									
Approved Brand 3:	VLASIC 33500								
Approved Brand 4:									
Approved Brand 5:	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 6:									
Pack Size:	4 1/2 GALLON								
Unit:	CASE								
<b>D51</b>	<b>SPAGHETTI SAUCE</b>								
M-DCPS No.:	4773								
Form:		<b>16752</b>							
Type:									
Other:	PRE-MADE 100% NATURAL WITH ONIONS, GARLIC AND ITALIAN SPICES. PRODUCT NOT TO CONTAIN MSG, MEAT, OR MUSHROOMS.								
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 670 CANS PER CASE								
Unit:	CASE								

<b>D52A</b>	TOMATO SAUCE- SPAGHETTI			<b>Brand:</b>					
M-DCPS No.:				Code Number:					
Form:		16752		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	PREPARED, US GRADE A			Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	16752				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 6#10 CAN PER CASE								
Unit:	CASE								
<b>D52B</b>	TOMATO SAUCE- SPAGHETTI			<b>Brand:</b>					
M-DCPS No.:				Code Number:					
Form:		16752		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	PREPARED, US GRADE A			Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	16752				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 6 POUCHES PER CASE								
Unit:	CASE								
<b>D53A</b>	TOMATO SAUCE- PIZZA			<b>Brand:</b>					
M-DCPS No.:				Code Number:					
Form:		240		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	PREPARED, US GRADE A			Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	240				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 6#10 CAN PER CASE								
Unit:	CASE								
<b>D53B</b>	TOMATO SAUCE- PIZZA			<b>Brand:</b>					
M-DCPS No.:				Code Number:					
Form:		240		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	PREPARED, US GRADE A			Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	240				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 6 POUCHES PER CASE								
Unit:	CASE								
<b>D54</b>	PIMENTOS DICED			<b>Brand:</b>					
M-DCPS No.:	4491			Code Number:					
Form:		840		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	UNPEELED, DICED MINIMUM DRAINED WEIGHT 20.5 OZ			Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	840				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	24/APPROXIMATELY 28 OZ CONTAINERS PER CASE								
Unit:	CASE								
<b>D55</b>	OLIVES			<b>Brand:</b>					
M-DCPS No.:	9244			Code Number:					
Form:		576		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	OLIVES, BLACK, SLICED RIPE, DOMESTIC GRADE B			Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	576				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 6#10 CANS PER CASE								
Unit:	CASE								
<b>D56</b>	VINEGAR WHITE			<b>Brand:</b>					
M-DCPS No.:	9082			Code Number:					
Form:		1308		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	NOT LESS THAN 5% ACETIC ACID			Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	1308				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 4/1 GAL CASE								
Unit:	CASE								
<b>D57</b>	SAUCE, WORCESTERSHIRE			<b>Brand:</b>					
M-DCPS No.:	9290			Code Number:					
Form:	1 GALLON PLASTIC, LEAK PROOF CONTAINER			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:		294		Portion Size:	N/A				
Other:				Total Unit Weight:	1	GAL			
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	294				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 GALLON								
Unit:	GALLON								



<b>D58</b>	SAUCE, SPANISH BARBECUE (MOJO CRIOLLO):		<b>Brand:</b>					
M-DCPS No.:	9999		Code Number:					
Form:	300		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	PRODUCT TO CONTAIN NO MSG, ARTIFICIAL COLOR		Portion Size:	N/A				
Other:	PRODUCT TO MEET FLAVOR PROFILE FOR SOUR ORANGE AND GARLIC BASED FORMULA		Total Case Weight:	LB				
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	300				
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	PRODUCT TO BE PACKAGED 4 1-GALLON PLASTIC, LEAK PROOF CONTAINERS PER CASE.							
Unit:	CASE							
<b>D59</b>	CHEESE SAUCE/MEXICAN FLAVORED		<b>Brand:</b>					
M-DCPS No.:	5334		Code Number:					
Form:	120		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:	CHEDDAR CHEESE WITH MEXICAN SPICES AND JALAPENO PEPPERS, TOMATOES AND CHILI PEPPERS IN CHEESE SAUCE		Total Case Weight:	LB				
Approved Brand 1:			# Cases:	120				
Approved Brand 2:	LAND OLAKES 39797							
Approved Brand 3:	<b>DISTRIBUTORS CHOICE</b>							
Pack Size:	6/10# PER CASE							
Unit:	CASE							
<b>D60A</b>			<b>Brand:</b>					
M-DCPS No.:	9285		Code Number:					
Form:			Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:			Total Case Weight:	LB				
Approved Brand 1:			# Cases:	0				
Approved Brand 2:								
Approved Brand 3:								
Approved Brand 4:								
Approved Brand 5:								
Approved Brand 6:								
Approved Brand 7:								
Approved Brand 8:								
Pack Size:	6/10 CANS PER CASE. (REFER TO SPECIFICATIONS APPENDIX)							
Unit:	CASE							
<b>D60</b>	SALSA, CHUNKY STYLE		<b>Brand:</b>					
M-DCPS No.:	9285		Code Number:					
Form:	120		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:	READY TO SERVE		Total Case Weight:	LB				
Approved Brand 1:	QUE BUENO #9078-6		# Cases:	120				
Approved Brand 2:	OLD EL PASO #88181							
Approved Brand 3:	SANTIAGO #0001							
Approved Brand 4:								
Approved Brand 5:								
Approved Brand 6:								
Approved Brand 7:	PACE 14070							
Approved Brand 8:								
Pack Size:	4/1 GALLON PLASTIC CONTAINERS PER CASE. (REFER TO SPECIFICATIONS APPENDIX)							
Unit:	CASE							
<b>D61</b>	SAUCE, TERIYAKI		<b>Brand:</b>					
M-DCPS No.:	9999		Code Number:					
Form:	720		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	PRODUCT TO PRODUCT TO CONTAIN NO MSG.		Portion Size:	N/A				
Other:	READY TO USE AS A MARINADE, DIPPING SAUCE, OR SAUCE BASE.		Total Case Weight:	LB				
Approved Brand 1:	KIKKOMAN 01187		# Cases:	720				
Approved Brand 2:	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 3:								
Pack Size:	PRODUCT TO BE PACKAGED 6-1/2 GALLON PLASTIC, LEAK PROOF CONTAINERS PER CASE.							
Unit:	CASE							
<b>D62</b>	SWEET & SOUR SAUCE		<b>Brand:</b>					
M-DCPS No.:	4786		Code Number:					
Form:	1011		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	NO MSG ADDED.		Portion Size:	N/A				
Other:	NATURAL FRUIT FLAVORED SAUCE WITH A TANGY SWEET AND SOUR FLAVOR		Total Case Weight:	LB				
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	1011				
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	PACKED APPROX. 1/2 GAL. (64 FL. OZ.) PLASTIC CONTAINER							
Unit:	CASE							
<b>D63</b>	SAUCE, SOY		<b>Brand:</b>					
M-DCPS No.:	9999		Code Number:					
Form:	318		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:			Total Case Weight:	LB				
Approved Brand 1:			# Cases:	318				
Approved Brand 2:	KIKKOMAN 00612							
Approved Brand 3:	<b>DISTRIBUTORS CHOICE</b>							
Pack Size:	PRODUCT TO BE PACKAGED 6/12 GALLON PLASTIC, LEAK PROOF CONTAINERS PER CASE.							
Unit:	CASE							

<b>D64</b>	SAUCE, HOT: 7 GM PC PORTION PACKETS									
M-DCPS No.:										
Form:		600								
Type:										
Other:										
Approved Brand 1:	DISTRIBUTORS CHOICE									
Approved Brand 2:										
Approved Brand 3:										
Pack Size:	2007 GM PC PORTION PACKETS									
Unit:	CASE									
<b>D65</b>	SAUCE, HOT: 6 OZ. PACK									
M-DCPS No.:	9280	1680								
Form:										
Type:										
Other:										
Approved Brand 1:	FERRY RICKY'S 00023									
Approved Brand 2:	GOYA #3857									
Approved Brand 3:	TEXAS PETE'S 75500-00001									
Approved Brand 4:	LOUISIANA BRAND 02147									
Pack Size:	246 OZ. PACK, PLASTIC BOTTLES PREFERRED.									
Unit:	CASE									
<b>D66</b>	SAUCE, HOT: 1 GALLON SIZE									
M-DCPS No.:		120								
Form:										
Type:										
Other:										
Approved Brand 1:	TEXAS PETES # 75500-00012									
Approved Brand 2:	SUNLIGHT/GOLD LABEL #9281									
Approved Brand 3:	LOUISIANA BRAND									
Pack Size:	1 GALLON SIZE, RE-SEALABLE PLASTIC CONTAINER.									
Unit:	GALLON									
<b>D67</b>	SAUCE, FOR CHICKEN WINGS									
M-DCPS No.:		300								
Form:										
Type:	BUFFALO STYLE, HOT AND/OR MILD									
Other:										
Approved Brand 1:	DISTRIBUTORS CHOICE									
Approved Brand 2:										
Approved Brand 3:										
Pack Size:	4 1 GALLON, PLASTIC RE-SEALABLE CONTAINERS PER CASE									
Unit:	CASE									
<b>D68</b>	GRAVY IMPROVER									
M-DCPS No.:	9195	180								
Form:										
Type:	PRODUCT NOT TO CONTAIN MSG.									
Other:	PRODUCT TO PROVIDE BROWNING AND FLAVORING FOR GRAVIES AND SAUCES.									
Approved Brand 1:	DISTRIBUTORS CHOICE									
Approved Brand 2:										
Approved Brand 3:										
Pack Size:	1 GALLON PLASTIC, RE-SEALABLE, AIRTIGHT CONTAINERS.									
Unit:	GALLON									
<b>D69</b>	BEEF BASE									
M-DCPS No.:	9198	933								
Form:										
Type:	CONTAINING USDA INSPECTED COOKED BEEF									
Other:	PRODUCT SHALL NOT CONTAIN MONOSODIUM GLUTAMATE									
	NUTRITIONAL DATA SHALL ACCOMPANY BID									
	PRODUCT MUST BE SHELF STABLE, AND MUST NOT REQUIRE REFRIGERATION.									
	BIDDER IS TO FURNISH YIELD CONTAINERS IN RE-SEALABLE CONTAINER									
Approved Brand 1:	DISTRIBUTORS CHOICE									
Approved Brand 2:										
Approved Brand 3:										
Pack Size:	PACKED 25 LB									
Unit:	CASE									
<b>D70</b>	HAM BASE									
M-DCPS No.:	9200	199								
Form:										
Type:	TO CONTAIN USDA INSPECTED ROASTED SMOKED HAM									
Other:	PRODUCT SHALL NOT CONTAIN MONOSODIUM GLUTAMATE									
	PRODUCT TO CONTAIN NATURAL FLAVORING									
	NUTRITIONAL DATA SHALL ACCOMPANY BID									
	PRODUCT MUST BE SHELF STABLE, AND MUST NOT REQUIRE REFRIGERATION.									
	BIDDER IS TO FURNISH YIELD CONTAINERS IN RE-SEALABLE CONTAINER									
Approved Brand 1:	DISTRIBUTORS CHOICE									
Approved Brand 2:										
Approved Brand 3:										
Pack Size:	PACKED 25 LB. CONTAINERS									
Unit:	CASE									

<b>D71</b>	<b>CHICKEN BASE</b>		<b>Brand:</b>						
M-DCPS No.:	9193		Code Number:						
Form:		<b>2544</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Other:	USDA OR FDA INSPECTED, WITH RECONSTITUTION INSTRUCTIONS. PRODUCT TO CONTAIN USDA INSPECTED COOKED CHICKEN FAT TO PROVIDE MAXIMUM CHICKEN FLAVORING. PRODUCT SHALL NOT CONTAIN MONOSODIUM GLUTAMATE NUTRITIONAL DATA SHALL ACCOMPANY BID PRODUCT MUST BE SHELF STABLE, AND MUST NOT REQUIRE REFRIGERATION. BIDDER IS TO FURNISH YIELD, CONTAINERS IN RE-SEALABLE PLASTIC CONTAINER		Total Case Weight:		LB				
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	2544					
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 25 LB								
Unit:	CASE								
<b>D72</b>	<b>LEMON JUICE</b>		<b>Brand:</b>						
M-DCPS No.:	3932		Code Number:						
Form:		<b>3600</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	100% PURE LEMON JUICE		Portion Size:	N/A					
Other:			Total Case Weight:		LB				
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	3600					
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 32 OZ./CONTAINER, 12 CONTAINERS PER CASE TO BE PACKED IN PLASTIC CONTAINERS ONLY								
Unit:	CASE								
<b>D73</b>	<b>BACON BITS</b>		<b>Brand:</b>						
M-DCPS No.:	9196		Code Number:						
Form:		<b>5160</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Other:	CRISPY BITS FLAVORED LIKE BACON, PRODUCT NOT TO CONTAIN MSG		Total Unit Weight:	1	LB				
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	5160					
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED 1 LB. CONTAINER								
Unit:	POUND								
<b>D74</b>	<b>CATSUP</b>		<b>Brand:</b>						
M-DCPS No.:	9206		Code Number:						
Form:		<b>2520</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:	INDIVIDUAL PACKAGE		Portion Size:	N/A					
Other:	GRADE A,1 HEAT PACKED IN POLY PACK, 9 GRAM SIZE, AND LABELED AS TO WEIGHT		Total Case Weight:		LB				
Approved Brand 1:	HENIZ 9849.9848		# Cases:	2520					
Approved Brand 2:									
Approved Brand 3:	HUNT'S 27000-38287								
Pack Size:	PACKED, 1000/CASE, CASE'S STAMPED INDICATING PACK SIZE AND COUNT								
Unit:	CASE								
<b>D75</b>	<b>MAYONNAISE LIGHT/ LOW FAT</b>		<b>Brand:</b>						
M-DCPS No.:			Code Number:						
Form:		<b>300</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Other:	INDIVIDUALLY PACKED PORTIONS.		Total Case Weight:		LB				
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	300					
Approved Brand 2:									
Approved Brand 3:	HENIZ5433								
Pack Size:	PACKED 12 GRAMS, 200 SERVINGS PER CASE CASES STAMPED INDICATING PACK SIZE AND COUNT.								
Unit:	CASE								
<b>D76</b>	<b>MAYONNAISE</b>		<b>Brand:</b>						
M-DCPS No.:	9210		Code Number:						
Form:		<b>11454</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Other:	INDIVIDUALLY PACKED PORTIONS		Total Case Weight:		LB				
Approved Brand 1:	HENIZ 5414		# Cases:	11454					
Approved Brand 2:	HELLMANN'S 48001-26537								
Approved Brand 3:	KRAFT								
Pack Size:	MINIMUM OF 7/16 OZ., 500 SERVINGS PER CASE CASES STAMPED INDICATING PACK SIZE AND COUNT.								
Unit:	CASE								
<b>D77</b>	<b>TACO SAUCE-MILD</b>		<b>Brand:</b>						
M-DCPS No.:	9212		Code Number:						
Form:		<b>1186</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00	
Type:			Portion Size:	N/A					
Other:	INDIVIDUALLY PACKED PORTIONS PACKED IN POLY PACK.		Total Case Weight:		LB				
Approved Brand 1:	HENIZ 5324		# Cases:	1186					
Approved Brand 2:	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 3:									
Pack Size:	PACKED 500/CASE COUNT, MINIMUM OF 9 GRAMS EACH CASES STAMPED INDICATING PACK SIZE AND COUNT.								
Unit:	CASE								

<b>D78</b>	<b>TARTAR SAUCE</b>			<b>Brand:</b>					
M-DCPS No.:				Code Number:					
Form:		<b>826</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	INDIVIDUALLY PACKED PORTIONS PACKED IN POLY PACK.			Total Case Weight:		LB			
Approved Brand 1:	HEINZ 5313			# Cases:	826				
Approved Brand 2:	<b>DISTRIBUTORS CHOICE</b>								
Approved Brand 3:									
Pack Size:	PACKED 500/CASE COUNT. MINIMUM OF 12 GRAMS EACH. CASES STAMPED INDICATING PACK SIZE AND COUNT.								
Unit:	CASE								
<b>D79</b>	<b>INDIVIDUAL MUSTARD</b>			<b>Brand:</b>					
M-DCPS No.:	9230		<b>13200</b>	Code Number:					
Form:				Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	HEAT PACKED 1/5 OZ. SIZE			Total Case Weight:		LB			
Approved Brand 1:	HEINZ 5307			# Cases:	13200				
Approved Brand 2:	HELLMANN'S 25996								
Approved Brand 3:									
Approved Brand 4:									
Pack Size:	1/5 OZ. SIZE. PACKED. 100/PER CASE IN POLY PACK. CASES STAMPED INDICATING PACK SIZE AND COUNT.								
Unit:	CASE								
<b>D80</b>	<b>INDIVIDUAL HONEY MUSTARD</b>			<b>Brand:</b>					
M-DCPS No.:			<b>300</b>	Code Number:					
Form:				Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	HEAT PACKED			Total Case Weight:		LB			
Approved Brand 1:				# Cases:	300				
Approved Brand 2:	TEXAS PETE 75500-00006								
Approved Brand 3:	HELLMANN'S 48001-25630								
Approved Brand 4:	HEINZ 5312								
Pack Size:	1 OZ. SIZE. PACKED. MINIMUM 100/PER CASE. SHELF- STABLE.								
Unit:	CASE								
<b>D81</b>	<b>SALAD DRESSING MX - BUTTERMILK RANCH OR RANCH STYLE</b>			<b>Brand:</b>					
M-DCPS No.:	9276		<b>1140</b>	Code Number:					
Form:				Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	PACKAGED, DRY MX. FLAVORED AS BUTTERMILK RANCH OR RANCH STYLE			Total Case Weight:		LB			
Approved Brand 1:				# Cases:	1140				
Approved Brand 2:	HIDDEN VALLEY								
Approved Brand 3:	FOOTHILL FARMS #0101								
Approved Brand 4:									
Approved Brand 5:	<b>DISTRIBUTORS CHOICE</b>								
Pack Size:	18 PACKAGES PER CASE								
Unit:	CASE								
<b>D82</b>	<b>SALAD DRESSING MX - ITALIAN STYLE</b>			<b>Brand:</b>					
M-DCPS No.:	9277		<b>288</b>	Code Number:					
Form:				Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	PACKAGED, DRY MX. FLAVORED AS ITALIAN STYLE DRESSING.			Total Case Weight:		LB			
Approved Brand 1:				# Cases:	288				
Approved Brand 2:	FOOTHILL FARMS 350								
Approved Brand 3:									
Approved Brand 4:	<b>DISTRIBUTORS CHOICE</b>								
Pack Size:	18 PACKAGES PER CASE								
Unit:	CASE								
<b>D83</b>	<b>SALAD DRESSING- CREAMY CAESAR</b>			<b>Brand:</b>					
M-DCPS No.:			<b>570</b>	Code Number:					
Form:				Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	PACKAGED, DRY MX. FLAVORED AS ITALIAN STYLE DRESSING.			Total Case Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	570				
Approved Brand 2:	KRAFT 70506								
Approved Brand 3:									
Pack Size:	PACKED 4/ 1 GALLON								
Unit:	CASE								
<b>D84</b>	<b>SALAD DRESSING- FAT FREE RASPBERRY VINAIGRETTE</b>			<b>Brand:</b>					
M-DCPS No.:			<b>300</b>	Code Number:					
Form:				Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:				Total Case Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	300				
Approved Brand 2:	KRAFT 64942								
Approved Brand 3:									
Pack Size:	PACKED 4/ 1 GALLON								
Unit:	CASE								
<b>D85</b>	<b>SALAD DRESSING- INDIVIDUALLY PACKED</b>			<b>Brand:</b>					
M-DCPS No.:			<b>10215</b>	Code Number:					
Form:				Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	INDIVIDUALLY PACKED PORTIONS PACKED IN POLY PACK.			Portion Size:	N/A				
Other:	PRODUCT NOT TO REQUIRE REFRIGERATION.			Total Case Weight:		LB			
Approved Brand 1:				# Cases:	10215				
Approved Brand 2:	A MINIMUM OF FOUR OF THE FOLLOWING FLAVORS MUST BE PROVIDED TO THE DEPARTMENT OF FOOD AND NUTRITION. FLAVORS TO BE SELECTED FROM A LIST PROVIDED BY THE WINNING VENDOR.								
Approved Brand 3:	BUTTERMILK RANCH, CREAMY CAESAR, ITALIAN, THOUSAND ISLAND, ORIENTAL SESAME, HONEY MUSTARD.								
Approved Brand 4:	HEINZ 75130, 75110, 75101, 53234, 53202, 75160, 5474								
Approved Brand 5:	GRANDE GOURMET 28605/28610/28640/28630/28650								
Approved Brand 6:	HELLMAN'S 25308, 25885, 25304, 25302, 25303, 25884								
Pack Size:	MINIMUM OF 1.5 OUNCES, EACH. PACKED 100/CASE COUNT.								
Unit:	CASE								

SPICES									
THE AROMA AND CHARACTERISTIC SHALL BE TRUE TO NAME AND UNLESS OTHERWISE INDICATED, PURE									
THE PRODUCT SHALL BE PROCESSED AND PACKAGED UNDER SANITARY CONDITIONS IN A RE-SEALED, AIR TIGHT CONTAINER, PLASTIC/INON GLASS									
AND SHALL BE LABELED TO SHOW PRODUCT NAME, NET WEIGHT, BRAND NAME, AND MANUFACTURER.									
<b>D86</b>	<b>ADOBO SEASONING</b>			<b>Brand:</b>					
M-DCPS No.:	9999			Code Number:					
Form:		<b>945</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	PRODUCT TO CONTAIN NO MSG			Portion Size:	N/A				
Other:	SEASONING TO FLAVOR MEATS AND VEGETABLE DISHES			Total Unit Weight:	1	LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	945				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 LB. CONTAINER								
Unit:	POUND								
<b>D87</b>	<b>ALLSPICE</b>			<b>Brand:</b>					
M-DCPS No.:	9300			Code Number:					
Form:		<b>102</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	GROUND FANCY PURE 1 LB. CONTAINER			Total Unit Weight:	1	LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	102				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 LB. CONTAINER								
Unit:	POUND								
<b>D88</b>	<b>ALMOND FLAVORING</b>			<b>Brand:</b>					
M-DCPS No.:	9382			Code Number:					
Form:		<b>150</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	FLAVOR PROFILE TO BE TRUE TO THE AROMA AND FLAVOR OF ALMOND PASTE. RATIO OF 16:1.			Total Unit Weight:	10	LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	150				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED IN 10 LB. CONTAINER								
Unit:	CONTAINER								
<b>D89</b>	<b>BUTTER &amp; VANILLA CONCENTRATE</b>			<b>Brand:</b>					
M-DCPS No.:	9115			Code Number:					
Form:		<b>1074</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	FLAVOR PROFILE RATIO OF 16:1			Total Unit Weight:	10	LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	1074				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	PACKED IN 10 LB. CONTAINER TO MAINTAIN INTEGRITY OF FLAVOR AND PRODUCT								
Unit:	CONTAINERS								
<b>D90</b>	<b>BASIL</b>			<b>Brand:</b>					
M-DCPS No.:	9303			Code Number:					
Form:		<b>708</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	SWEET, CHOPPED LEAF, FANCY, PURE			Total Case Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	708				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 LB. CONTAINER								
Unit:	POUND								
<b>D91</b>	<b>BAY LEAVES</b>			<b>Brand:</b>					
M-DCPS No.:	9304			Code Number:					
Form:		<b>169</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	WHOLE, IMPORTED FANCY, PURE			Total Case Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	169				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 LB. CONTAINER								
Unit:	POUND								
<b>D92</b>	<b>CELERY SEED WHOLE</b>			<b>Brand:</b>					
M-DCPS No.:	9310			Code Number:					
Form:		<b>258</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:				Total Case Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	258				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 LB. CONTAINER								
Unit:	POUND								
<b>D93</b>	<b>CHILI POWDER</b>			<b>Brand:</b>					
M-DCPS No.:	9312			Code Number:					
Form:		<b>1071</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	FANCY, PURE 1 LB. CONTAINER			Total Case Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	1071				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 LB. CONTAINER								
Unit:	POUND								
<b>D94</b>	<b>CINNAMON</b>			<b>Brand:</b>					
M-DCPS No.:	9314			Code Number:					
Form:		<b>660</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:				Portion Size:	N/A				
Other:	GROUND, PURE			Total Case Weight:		LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	660				
Approved Brand 2:									
Approved Brand 3:									
Pack Size:	1 LB. CONTAINER								
Unit:	POUND								





<b>D114</b>	<b>SOY MILK, ASEPTIC PACK</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	<b>60</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	LOW FAT ORGANIC SOY MILK PRODUCT TO CONTAIN NO LESS THAN 8 GRAMS OF SOY PROTEIN. PRODUCT TO BE MADE AVAILABLE IN A VARIETY OF FLAVORS. FLAVORS TO BE SELECTED BY THE DEPARTMENT OF FOOD AND NUTRITION FROM A LIST PROVIDED BY THE WINNING VENDOR.		Total Case Weight:		LB			
			# Cases:	60				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED IN ONE HALF PINT UNITS 48/CASE							
Unit:	CASE							
<b>D115</b>	<b>DRY POWDERED MILK</b>		<b>Brand:</b>					
M-DCPS No.:	7130		Code Number:					
Form:	<b>315</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	INSTANT MILK. PRODUCT TO CONTAIN NO FILLERS OR EXTENDERS. PRODUCT TO BE USEABLE IN BOTH BAKING AND COOKING.		Total Case Weight:	50	LB			
			# Cases:	315				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED APPROX. 50# BAG/CONTAINER							
Unit:	BAG							
<b>D116</b>	<b>DRY MILK REPLACER</b>		<b>Brand:</b>					
M-DCPS No.:	7124		Code Number:					
Form:	<b>210</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	ONE-TO-ONE REPLACEMENT FOR DRY MILK POWDER. PRODUCT MUST BE UTILIZED FOR HIGH HEAT BAKING.		Total Case Weight:	25	LB			
			# Cases:	210				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 25 POUND LINED MULTI-WALLED BAGS TO PROTECT AGAINST MOISTURE AND INSURE FRESHNESS							
Unit:	BAG							
<b>D117</b>	<b>TEA BAGS</b>		<b>Brand:</b>					
M-DCPS No.:	1999		Code Number:					
Form:	<b>1065</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	ORANGE PEKOE AND PEKOE BLEND INDIVIDUALLY WRAPPED TEA BAGS		Total Case Weight:		LB			
			# Cases:	1065				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Approved Brand 4								
Pack Size:	EACH BAG TO YIELD 1 CUP. 96/BAG							
Unit:	BOX							
<b>D118</b>	<b>COFFEE - REGULAR</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	<b>300</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	DRIP GRIND		Total Case Weight:		LB			
			# Cases:	300				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Approved Brand 4								
Pack Size:	PACKED 24/14 OZ BAGS PER CASE							
Unit:	CASE							
<b>D119</b>	<b>COFFEE- DE CAFFEINATED</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	<b>300</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	DRIP GRIND		Total Case Weight:		LB			
			# Cases:	300				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Approved Brand 4								
Pack Size:	PACKED 24/14 OZ BAGS PER CASE							
Unit:	CASE							
<b>D120</b>	<b>COFFEE - ESPRESSO GROUND</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	<b>300</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:			Total Case Weight:		LB			
			# Cases:	300				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Pack Size:	PACKED 24/14 OZ BAGS PER CASE							
Unit:	CASE							
<b>D121</b>	<b>CREAMER-COFFEE</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	<b>300</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	NON-DAIRY LIQUID		Total Case Weight:		LB			
			# Cases:	300				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACK. 1 OZ -180 PER CASE							
Unit:	CASE							
<b>D122</b>	<b>LEMONADE MX</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	<b>300</b>		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	REGULAR OR PINK CONCENTRATE TO PROVIDE BASE FOR MIXING WITH WATER TO PRODUCE AN OLD FASHONED, REAL LEMONADE DRINK.		Total Case Weight:		LB			
			# Cases:	300				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Approved Brand 4								
Pack Size:	PACKED 122 GAL/CASE							



Unit:	CASE							
<b>D123</b>	<b>SWEETENER</b>			<b>Brand:</b>				
M-DCPS No.:				Code Number:				
Form:		<b>180</b>		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00
Type:				Portion Size:	N/A			
Other:	ARTIFICIAL SUGAR SUBSTITUTE, PACKED 1 GRAM EACH PER PACKET			Total Case Weight:		LB		
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	180			
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	APPROXIMATELY 3000 PER CASE							
Unit:	CASE							
<b>D124</b>	<b>SUGAR: LIGHT BROWN</b>			<b>Brand:</b>				
M-DCPS No.:	3075			Code Number:				
Form:		<b>10560</b>		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00
Type:				Portion Size:	N/A			
Other:				Total Case Weight:	50	LB		
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	10560			
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	BULK PACKED 50 LB. BAG							
Unit:	BAG							
<b>D125</b>	<b>CONFECTIONERS SUGAR</b>			<b>Brand:</b>				
M-DCPS No.:	3070			Code Number:				
Form:		<b>390</b>		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00
Type:				Portion Size:	N/A			
Other:	6 X CONFECTIONERS SUGAR, BULK PACKED			Total Case Weight:	25	LB		
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	390			
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	BULK PACKED 35 LB. BAG							
Unit:	BAG							
<b>D126</b>	<b>SUGAR: GRANULATED</b>			<b>Brand:</b>				
M-DCPS No.:	8080			Code Number:				
Form:		<b>13200</b>		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00
Type:				Portion Size:	N/A			
Other:	GRANULATED, EXTRA FINE			Total Case Weight:	50	LB		
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	13200			
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	BULK PACKED 50 LB. BAG							
Unit:	BAG							
<b>D127</b>	<b>ISOTONIC DRINK</b>			<b>Brand:</b>				
M-DCPS No.:	9999			Code Number:				
Form:		<b>16800</b>		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00
Type:	SPORTS DRINK, ASSORTED FRUIT FLAVORS			Portion Size:	N/A			
Other:	FLAVORS TO BE SELECTED BY THE DEPARTMENT OF FOOD AND NUTRITION FROM A LIST OF FOUR FLAVORS PROVIDED BY THE WINNING VENDOR.			Total Case Weight:		LB		
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	16800			
Approved Brand 2:								
Approved Brand 3:	GATORADE/QUAKER 32482,32481,32867,32868,32488,20522,20523							
Pack Size:	PACKED 24/20 Oz. PLASTIC CONTAINERS							
Unit:	CASE							
<b>D128</b>	<b>NON CARBONATED 20% FRUIT JUICE</b>			<b>Brand:</b>				
M-DCPS No.:	9999			Code Number:				
Form:		<b>900</b>		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00
Type:	MUST CONTAIN 20% REAL FRUIT JUICE			Portion Size:	N/A			
Other:	ASSORTED FRUIT FLAVORS. FLAVORS TO BE SELECTED BY THE DEPARTMENT OF FOOD AND NUTRITION FROM LIST OF FIVE TO BE PROVIDED BY THE WINNING VENDOR.			Total Case Weight:		LB		
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>			# Cases:	900			
Approved Brand 2:								
Approved Brand 3:								
Approved Brand 4:	(2) TROPICANA 00466							
Pack Size:	PACKAGED IN 11.5 OZ. NON-GLASS CONTAINERS. CASE PACK 24 UNITS PER CASE. FLIP TOP AND/OR CAN OPENING SHALL NOT CONTAIN SHARP EDGES.							
Unit:	CASE							

<b>D129</b>	<b>BOTTLED WATER FLAVORED</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	10200		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:	100% PURIFIED, NON-CARBONATED WATER		Portion Size:	N/A				
Other:	NO ARTIFICIAL SWEETENER OR SUGAR SUBSTITUTE		Total Case Weight:		LB			
	PACKED IN 16 - 16.9 OZ. INDIVIDUAL LEAK-PROOF, CLEAR PLASTIC CONTAINERS		# Cases:	10200				
	MINIMUM OF THREE FRUIT FLAVORS, TO BE SELECTED FROM A LIST PROVIDED TO THE DEPARTMENT OF FOOD AND NUTRITION BY THE WINNING VENDOR.							
Approved Brand 1	ALL CANADIAN							
Approved Brand 2	GEYSER							
Approved Brand 3	GLACEAN 86162-04000,08000,02000,07000							
Approved Brand 4								
Pack Size:	CASE PACK, 24 UNITS PER CASE							
Unit:	CASE							
<b>D130</b>	<b>BOTTLED WATER: 100% NATURAL SPRING WATER ,PACKED IN 8 OZ</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	7800		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:	INDIVIDUAL LEAK-PROOF, CLEAR PLASTIC CONTAINERS.		Total Case Weight:		LB			
Approved Brand 1	DISTRIBUTORS CHOICE		# Cases:	7800				
Approved Brand 2								
Approved Brand 3								
Approved Brand 4								
Approved Brand 5	CRYSTAL GEYSER 28540-2							
Approved Brand 6								
Approved Brand 7								
Pack Size:	CASE PACK, 36 UNITS PER CASE							
Unit:	CASE							
<b>D131</b>	<b>BOTTLED WATER 100% NATURAL, SPRING WATER, PACKED 16.9 OZ (1/2 LITER)</b>		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:	13200		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:	INDIVIDUAL LEAK-PROOF, CLEAR PLASTIC CONTAINER		Total Case Weight:		LB			
Approved Brand 1	DASANI 490000978		# Cases:	13200				
Approved Brand 2								
Approved Brand 3								
Approved Brand 4								
Approved Brand 5	EUPHORIA 7923							
Pack Size:	CASE PACK, 32 UNITS PER CASE							
Unit:	CASE							
<b>D132</b>	<b>PAN COATING</b>		<b>Brand:</b>					
M-DCPS No.:	6246		Code Number:					
Form:	840		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:	MADE FROM 100% VEGETABLE OR CORN OIL, NOT TO CONTAIN WATER OR ALCOHOL. PRODUCT NOT TO DARKEN FOOD.		Total Case Weight:		LB			
Approved Brand 1	DISTRIBUTORS CHOICE		# Cases:	840				
Approved Brand 2								
Approved Brand 3								
Pack Size:	MINIMUM OF 14 OZ. PER CAN, 24 CANS							
Unit:	CASE							
<b>D133</b>	<b>OIL, SOY BEAN</b>		<b>Brand:</b>					
M-DCPS No.:	6242		Code Number:					
Form:	585		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:	LIQUID, ALL PURPOSE SOY BEAN OIL DEODORIZED AND BLEACHED.		Total Case Weight:		LB			
Approved Brand 1	DISTRIBUTORS CHOICE		# Cases:	585				
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 2/17.5 LB. PLASTIC CONTAINERS PER CASE							
Unit:	CASE							
<b>D134</b>	<b>CANOLA OIL, BUTTER FLAVOR</b>		<b>Brand:</b>					
M-DCPS No.:	6243		Code Number:					
Form:	360		Portions per case:	N/A	#VALUE!	\$0.00	\$0.00	
Type:			Portion Size:	N/A				
Other:	MADE WITH 100% CANOLA OIL		Total Case Weight:		LB			
Approved Brand 1	DISTRIBUTORS CHOICE		# Cases:	360				
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED IN 1 GALLON PLASTIC CONTAINERS, 6 PER CASE							
Unit:	CASE							

<b>D135</b>	PANCAKE SYRUP			<b>Brand:</b>								
M-DCPS No.:	8131			Code Number:								
Form:		<b>45900</b>		Portions per case:	N/A		#VALUE!		\$0.00		\$0.00	
Type:				Portion Size:	N/A							
Other:	MINIMUM OF 1 OZ. WITH A MAXIMUM OF 1.5 OZ. LEAK PROOF POUCH/CUP PRODUCT MUST NOT REQUIRE REFRIGERATION.			Total Case Weight:				LB				
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	45900							
Approved Brand 2:												
Approved Brand 3:	HEINZ 53350											
Approved Brand 4:	AUNT JEMIMA 52419											
Pack Size:	PACKED 100 PER CASE											
Unit:	CASE											
<b>D136</b>	JELLY ASSORTED INDIVIDUAL			<b>Brand:</b>								
M-DCPS No.:	8275			Code Number:								
Form:		<b>48000</b>		Portions per case:	N/A		#VALUE!		\$0.00		\$0.00	
Type:	1/2 OZ. INDIVIDUAL LEAK PROOF CUPS			Portion Size:	N/A							
Other:	EACH CASE TO CONTAIN THE FOLLOWING FLAVORS: GRAPE, APPLE, MIXED FRUIT			Total Case Weight:				LB				
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	48000							
Approved Brand 2:	HEINZ 54391											
Approved Brand 3:												
Pack Size:	TO BE PACKED APPROX. 75 GRAPE, 75 MIXED FRUIT, 50 APPLE/OR STRAWBERRY TOTAL CASE COUNT 200											
Unit:	CASE											
<b>137</b>	PEANUT BUTTER-INDIVIDUAL			<b>Brand:</b>								
M-DCPS No.:				Code Number:								
Form:		<b>300</b>		Portions per case:	N/A		#VALUE!		\$0.00		\$0.00	
Type:				Portion Size:	N/A							
Other:	1.1 OZ INDIVIDUAL LEAK PROOF CUPS OR CONTAINERS, TO MEET 1 OZ MEAT/MEAT ALTERNATE			Total Case Weight:				LB				
Approved Brand 1:	PETER PAN			# Cases:	300							
Approved Brand 2:	HEINZ 64450											
Approved Brand 3:	DISTRIBUTORS CHOICE											
Pack Size:	100 1.1 OZ PER CASE											
Unit:	CASE											
<b>D138</b>	CHOCOLATE BITS: (MINI SIZE)			<b>Brand:</b>								
M-DCPS No.:	8420			Code Number:								
Form:		<b>219825</b>		Pounds per case:		LB	#DIV/0!		\$0.00		#DIV/0!	
Type:	PURE CHOCOLATE			Portion Size:	N/A							
Other:	ALL BIDS MUST INCLUDE CERTIFICATION OR ORIGIN OF COCOA USED IN PRODUCTION OF CHOCOLATE. PRODUCTS ORIGINATING FROM UNCERTIFIED PLANTATIONS ON THE IVORY COAST WILL NOT BE ACCEPTED.			Total Case Weight:	0	LB						
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	#DIV/0!							
Approved Brand 2:	HERSHEY'S 61225											
Pack Size:	PACKED MINIMUM 10 LBS, MAXIMUM 25 LBS. (APPROX. 4,000 COUNT PER POUND)											
Unit:	POUND											
<b>D139</b>	CHOCOLATE BITS			<b>Brand:</b>								
M-DCPS No.:				Code Number:								
Form:		<b>7500</b>		Pounds per case:		LB	#DIV/0!		\$0.00		#DIV/0!	
Type:	PURE CHOCOLATE			Portion Size:	N/A							
Other:	ALL BIDS MUST INCLUDE CERTIFICATION OR ORIGIN OF COCOA USED IN PRODUCTION OF CHOCOLATE. PRODUCTS ORIGINATING FROM UNCERTIFIED PLANTATIONS ON THE IVORY COAST WILL NOT BE ACCEPTED.			Total Case Weight:	0	LB						
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	#DIV/0!							
Approved Brand 2:												
Pack Size:	10 LBS MINIMUM - 25 LBS MAXIMUM											
Unit:	POUND											
<b>D140</b>	COCOA			<b>Brand:</b>								
M-DCPS No.:	9044			Code Number:								
Form:		<b>510</b>		Portions per case:	N/A		#VALUE!		\$0.00		\$0.00	
Type:				Portion Size:	N/A							
Other:	BAKING 10% TO 12% COCOA, MEDIUM DARK, DUTCH PROCESS NOT ACCEPTABLE. PACKED IN AIRTIGHT, RE-SEALABLE CONTAINER. ALL BIDS MUST INCLUDE CERTIFICATION OR ORIGIN OF COCOA USED IN PRODUCTION OF CHOCOLATE. PRODUCTS ORIGINATING FROM UNCERTIFIED PLANTATIONS ON THE IVORY COAST WILL NOT BE ACCEPTED.			Total Case Weight:	5	LB						
Approved Brand 1:	HERSHEY'S 43505			# Cases:	510							
Approved Brand 2:	DISTRIBUTORS CHOICE											
Pack Size:	PACKED 5 LBS. AIR-TIGHT RESEALABLE CONTAINER BAG-STYLE PACKAGING IS NOT ACCEPTABLE											
Unit:	5 POUND CONTAINER											
<b>D141</b>	FLOUR			<b>Brand:</b>								
M-DCPS No.:	5647			Code Number:								
Form:		<b>15600</b>		Portions per case:	N/A		#VALUE!		\$0.00		\$0.00	
Type:				Portion Size:	N/A							
Other:	ALL PURPOSE, ENRICHED WHEAT FLOUR. ENRICHED WITH THIAMIN, RIBOFLAVIN, NIACIN, IRON. PRODUCT PACKED TO PROTECT AGAINST MOISTURE AND INSECTS.			Total Case Weight:	25	LB						
Approved Brand 1:	DISTRIBUTORS CHOICE			# Cases:	15600							
Approved Brand 2:												
Approved Brand 3:												
Pack Size:	PACKED 25 POUNDS PER BAG.											
Unit:	BAG											

<b>D142</b>	<b>CORNMEAL FLOUR</b>		<b>Brand:</b>					
M-DCPS No.:	5681		Code Number:					
Form:		<b>150</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	FINE GROUND, DEGERMED ENRICHED WITH THIAMIN, RIBOFLAVIN, NIACIN, AND IRON. YELLOW CORNMEAL IS PREFERRED.		Total Case Weight:	25	LB			
			# Cases:	150				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 25 POUNDS PER BAG							
Unit:	BAG							
			<b>Brand:</b>					
<b>D143</b>	<b>YEAST</b>		Code Number:					
M-DCPS No.:	5696		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Form:		<b>5760</b>	Portion Size:	N/A				
Type:			Total Case Weight:		LB			
Other:	INSTANT ACTIVE DRY		# Cases:	5760				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED IN APPROX. 20 OZ. FOIL VACUUM PACKAGES							
Unit:	PACKAGE							
			<b>Brand:</b>					
<b>D144</b>	<b>RICE, WHITE</b>		Code Number:					
M-DCPS No.:	5468		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Form:		<b>13200</b>	Portion Size:	N/A				
Type:			Total Case Weight:	25	LB			
Other:	ENRICHED PARBOILED- LONG GRAIN		# Cases:	13200				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	25 POUND BAG							
Unit:	BAG							
			<b>Brand:</b>					
<b>D145</b>	<b>MACARONI, ELBOW</b>		Code Number:					
M-DCPS No.:	5850		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Form:		<b>7800</b>	Portion Size:	N/A				
Type:			Total Case Weight:	20	LB			
Other:	MADE FROM #1 SEMOLINA, DURUM GRANULAR, OR DURUM FLOUR. ENRICHED WITH THIAMIN, RIBOFLAVIN, NIACIN, AND IRON. MINIMUM OF .75" TO A MAXIMUM OF 1.5" IN LENGTH. PACKED IN INDUSTRY PACKING TO INSURE FRESHNESS.		# Cases:	7800				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED IN 20 POUND CASE							
Unit:	CASE							
			<b>Brand:</b>					
<b>D146</b>	<b>NOODLES</b>		Code Number:					
M-DCPS No.:	5860		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Form:		<b>180</b>	Portion Size:	N/A				
Type:			Total Case Weight:	10	LB			
Other:	EGGS, ENRICHED, 1/4" TO 3/8" WIDE, DURUM HARD WHEAT. NOT LESS THAN 5.5% EGG SOLIDS, MINIMUM 8 1/2" WITH A MAXIMUM OF 11" IN LENGTH. PACKED IN STANDARD INDUSTRY PACKING TO INSURE FRESHNESS.		# Cases:	180				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED, 10 LB. BOX							
Unit:	BOX							
			<b>Brand:</b>					
<b>D147</b>	<b>SPAGHETTI</b>		Code Number:					
M-DCPS No.:	5887		Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Form:		<b>3699</b>	Portion Size:	N/A				
Type:			Total Case Weight:	20	LB			
Other:	MADE FROM #1 SEMOLINA, DURUM GRANULAR, OR DURUM FLOUR, ENRICHED WITH THIAMIN, RIBOFLAVIN, NIACIN, AND IRON. IT IS PREFERRED THAT PRODUCT BE MADE FROM USDA FEDERALLY DONATED FLOUR. MINIMUM 8-10" WITH A MAXIMUM OF 11" IN LENGTH. PACKED IN STANDARD INDUSTRY PACKING TO INSURE FRESHNESS.		# Cases:	3699				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 2								
Approved Brand 3								
Pack Size:	PACKED 20 LB. PER CASE							
Unit:	CASE							

<b>D148</b>	<b>CHOW MEIN NOODLES</b>		<b>Brand:</b>					
M-DCPS No.:	5272		Code Number:					
Form:		<b>150</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	MADE FROM ENRICHED FLOUR, CRISP AND CRUNCHY FOR USE IN ORIENTAL DISHES.		Total Case Weight:	10	LB			
Approved Brand 1:	<b>DISTRIBUTORS CHOICE</b>		# Cases:	150				
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	BULK PACK, 10# PER CASE.							
Unit:	PACKED TO INSURE FRESHNESS.							
	CASE							
<b>D149</b>	<b>BREAKFAST CEREAL BAR</b>		<b>Brand:</b>					
M-DCPS No.:		<b>3559</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	100% MULTI OR WHOLE GRAIN CEREAL BAR WITH REAL FRUIT FILLING.		Portion Size:	N/A				
Other:	LOW IN SODIUM AND NO PRESERVATIVES. EACH BAR TO BE INDIVIDUALLY WRAPPED AND LABELED NUT FLAVOR FILLING TO INSURE FRESHNESS.		Total Case Weight:		LB			
	EACH SHALL NOT EXCEED A MAXIMUM OF 0.5G TRANS FAT.		# Cases:	3559				
	EACH BAR TO WEIGH A MINIMUM OF 1.0 OZ.							
	INDIVIDUAL PRODUCT SERVING MUST MEET MINIMUM OF ONE BREAD COMPONENT CREDIT AS INDICATED BY THE USDA STANDARDS FOR THE NATIONAL SCHOOL BREAKFAST PROGRAM.							
	A MINIMUM OF TWO OF THE FOLLOWING FRUIT FILLINGS MUST BE FURNISHED: APPLE, STRAWBERRY, BLUEBERRY, RASPBERRY, RAISIN.							
	MIXED FRUIT-FLAVORED FRUIT FILLING IS <b>NOT</b> AN ACCEPTABLE PRODUCT FLAVORING.							
Approved Brand 1:	KELLOGG'S NUTRIGRAIN BAR 35645, 35945, 35745, 35845							
Approved Brand 2:								
Approved Brand 3:	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 4:								
Pack Size:	12/9 CT							
Unit:	CASE							
<b>D150</b>	<b>BREAKFAST CEREAL BAR</b>		<b>Brand:</b>					
M-DCPS No.:		<b>3559</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	WHOLE GRAIN CEREAL BAR INDIVIDUALLY WRAPPED.		Total Case Weight:		LB			
	TO WEIGH A MINIMUM OF 1.0 OZ.		# Cases:	3559				
	MUST MEET NUTRITION STANDARDS OF PROVIDING A MINIMUM OF 0.5 G DIETARY FIBER AND MAXIMUM OF 12 GRAMS OF SUGAR CONTENT.							
	INDIVIDUAL PRODUCT SERVING MUST MEET MINIMUM OF ONE (1) BREAD COMPONENT CREDIT AS INDICATED BY THE USDA STANDARDS FOR THE NSLP.							
Approved Brand 1:								
Approved Brand 2:	KELLOGG'S 19540							
Approved Brand 3:	QUAKER 43950							
Pack Size:	9/ 1.4 OZ							
Unit:	CASE							
<b>D151</b>	<b>BREAKFAST BAR, FRUIT FILLED</b>		<b>Brand:</b>					
M-DCPS No.:		<b>600</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:			Portion Size:	N/A				
Other:	TO MEET 1 BREAD/GRAIN EQUIVALENT FOR CHILD NUTRITION PROGRAM.		Total Case Weight:		LB			
	BAR TO CONTAIN FRUIT FILLING, 0.5 OR LESS TRANS FAT.		# Cases:	600				
	FLAVORS TO INCLUDE STRAWBERRY, APPLE.							
Approved Brand 1:	BAKECRAFTEE'S STARBAR#1103, #1105							
Approved Brand 2:	STALIFFER'S#12509, #12510, #12511							
Approved Brand 3:								
Pack Size:	1.3 OZ BAR, 150 PER CASE							
Unit:	CASE							
<b>D152</b>	<b>CEREAL DRY</b>		<b>Brand:</b>					
M-DCPS No.:		<b>59160</b>	Code Number:					
Form:			Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	SELF SERVE BOWLS		Portion Size:	N/A				
Other:	ASSORTED SWEETENED AND UNSWEETENED FLAVORS.		Total Case Weight:		LB			
	EACH PRODUCT SERVING MUST MEET MINIMUM OF ONE BREAD COMPONENT CREDIT AS INDICATED BY THE USDA STANDARDS FOR THE NATIONAL SCHOOL BREAKFAST PROGRAM.		# Cases:	59160				
	SCHOOL BREAKFAST PROGRAM.							
	A MINIMUM OF VARIETIES OF EIGHT FLAVORS, PLUS BRAN CEREAL WITH RAISINS, TOTAL OF NINE FLAVORS, FLAVORS TO BE SELECTED BY THE DEPARTMENT OF FOOD AND NUTRITION FROM A LIST OF FLAVORS PROVIDED BY THE WINNING VENDOR. CEREALS TO CONTAIN A MINIMUM OF 0.5 GRAMS OF DIETARY FIBER AND A MAXIMUM OF 12 GRAMS OF SUGAR PER SERVING (8G).							
	INDIVIDUAL PRODUCT SERVING MUST MEET MINIMUM OF ONE BREAD COMPONENT CREDIT AS INDICATED BY THE USDA STANDARDS FOR THE NATIONAL SCHOOL BREAKFAST PROGRAM.							
Approved Brand 1:	KELLOGG'S 01996,00596,01696,00196,00896,01596							
Approved Brand 2:	GENERAL MILLS 11941,11947,11815,11973							
Pack Size:	9/ INDIVIDUAL BOWLS							
Unit:	CASE							



<b>D159</b>	CRACKERS- GRAHAM		<b>Brand:</b>					
M-DCPS No.:	5271		Code Number:					
Form:		<b>7110</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	INDIVIDUALLY PACKED		Portion Size:	N/A				
Other:	CRACKER WEIGHT: MINIMUM OF 15 GRAMS PER 2 PACK.		Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE		# Cases:	7110				
Approved Brand 2:	KEEBLER 38406							
Pack Size:	2002 PACK PER CASE							
Unit:	CASE							
<b>D160</b>	CRACKERS- GRAHAM, CHARACTER SHAPED		<b>Brand:</b>					
M-DCPS No.:	5353		Code Number:					
Form:		<b>90</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	MINI BEAR SHAPED COOKIES PACKED IN INDIVIDUALLY SEALED PACKAGES		Portion Size:	N/A				
Other:	MADE WITH ALL-VEGETABLE SHORTENING INDIVIDUALLY WRAPPED IN 5 HEAT SEALED PACKAGE TO INSURE FRESHNESS		Total Case Weight:		LB			
Approved Brand 1:	SUNSHINE/KEEBLER 40213		# Cases:	90				
Approved Brand 2:	DISTRIBUTORS CHOICE							
Approved Brand 3:								
Approved Brand 4:								
Pack Size:	MINIMUM OF 3/4 OZ. PER PACKAGE. PACK 60 PER CASE.							
Unit:	CASE							
<b>D161</b>	CRACKERS- GRAHAM, CHARACTER SHAPED- CINNAMON		<b>Brand:</b>					
M-DCPS No.:	5282		Code Number:					
Form:		<b>4080</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	INDIVIDUALLY WRAPPED NO CHOLESTEROL, LOW SODIUM		Portion Size:	N/A				
Other:			Total Case Weight:		LB			
Approved Brand 1:	KEEBLER 40221		# Cases:	4080				
Approved Brand 2:	DISTRIBUTORS CHOICE							
Pack Size:	60 PER CASE							
Unit:	CASE							
<b>D162</b>	CRACKERS, CHEESE		<b>Brand:</b>					
M-DCPS No.:	5197		Code Number:					
Form:		<b>3297</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	MADE WITH NATURAL CHEESE.		Portion Size:	N/A				
Other:	BITE SIZE, LOW CHOLESTEROL.		Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE		# Cases:	3297				
Approved Brand 2:								
Approved Brand 3:								
Approved Brand 4:	KEEBLER 48785							
Pack Size:	60 PER CASE							
Unit:	CASE							
<b>D163</b>	CRACKERS, CHEESE FLAVORED, FISH-SHAPED, BITE SIZED		<b>Brand:</b>					
M-DCPS No.:	5052		Code Number:					
Form:		<b>7650</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	INDIVIDUAL PACKAGES. EACH PACKAGE TO WEIGH A MINIMUM OF 1.5 OZ.		Portion Size:	N/A				
Other:	LOW CHOLESTEROL, MADE WITH NATURAL CHEESE. 0.5 GRAMS TRANS FAT OR LESS EACH CASE OR INDIVIDUAL PACKAGE MUST BE STAMPED WITH EXPIRATION DATE.		Total Case Weight:		LB			
Approved Brand 1:			# Cases:	7650				
Approved Brand 2:								
Approved Brand 3:	PEPPERIDGE FARM 12639							
Approved Brand 4:	DISTRIBUTORS CHOICE							
Approved Brand 5:								
Pack Size:	60 PER CASE							
Unit:	CASE							
<b>D164</b>	CRACKER SNACKS- PEANUT BUTTER FILLING		<b>Brand:</b>					
M-DCPS No.:	1948		Code Number:					
Form:		<b>660</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	INDIVIDUALLY PACKAGED		Portion Size:	N/A				
Other:	PEANUT BUTTER FILLING BETWEEN TWO TOASTED SNACK CRACKERS. NO MORE THAN 0.5 GRAMS OR LESS TRANS FAT PER SERVING. INDIVIDUALLY PACKAGED WITH A MINIMUM OF SIX (6) COOKIES PER PACKAGE. EACH PACKAGE TO WEIGH A MINIMUM OF 1 1/4 OZ. EACH.		Total Case Weight:		LB			
Approved Brand 1:	KEEBLER 40260		# Cases:	660				
Approved Brand 2:								
Approved Brand 3:	FRITO LAY 30242							
Approved Brand 4:	DISTRIBUTORS CHOICE							
Pack Size:	60 PER CASE							
Unit:	CASE							
<b>D165</b>	CRACKERS- SALTINE		<b>Brand:</b>					
M-DCPS No.:	5275		Code Number:					
Form:		<b>11580</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	INDIVIDUALLY PACKED		Portion Size:	N/A				
Other:			Total Case Weight:		LB			
Approved Brand 1:	NABISCO #1520-0		# Cases:	11580				
Approved Brand 2:	SUNSHINE #13057							
Approved Brand 3:	KEEBLER #01446							
Approved Brand 4:								
Pack Size:	CASE OF APPROX. 240/4 PACK PER CASE.							
Unit:	CASE							
<b>D166</b>	CRACKERS, SODA		<b>Brand:</b>					
M-DCPS No.:	5307		Code Number:					
Form:		<b>5859</b>	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	INDIVIDUALLY PACKED		Portion Size:	N/A				
Other:	UNSALTED TOPS SODA CRACKERS TO BE MADE FROM ALL VEGETABLE SHORTENING AND ENRICHED FLOUR. 0.5 GRAMS OR LESS TRANS FAT.		Total Case Weight:		LB			
Approved Brand 1:	KEEBLER 01396		# Cases:	5859				
Approved Brand 2:	ZESTASALTINE							
Approved Brand 3:	DISTRIBUTORS CHOICE							
Pack Size:	3002 CT. PER CASE							
Unit:	CASE							

<b>D167</b>	<b>POPCORN, WHITE CHEDDAR CHEESE FLAVORED</b>		<b>Brand:</b>					
M-DCPS No.:	9253		Code Number:					
Form:	<b>1440000</b>		Units per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUAL PACKAGES		Portion Size:		OZ			
Other:	MADE WITHOUT ANIMAL FATS, COCONUT OR PALM OILS. MUST CONTAIN .05 TRANS FAT OR LESS.		Total Case Weight:		LB			
Approved Brand 3:	FRITO-LAY'S SMART FOODS 0984,11130		# Cases:		#DIV/0!			
Approved Brand 2:								
Approved Brand 3:	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 4:								
Approved Brand 5:								
Pack Size:	0.5 OZ/PACKAGE. MINIMUM 100 PER CASE							
Unit:	CASE							
<b>D168</b>	<b>PRETZELS, FAT FREE</b>		<b>Brand:</b>					
M-DCPS No.:	5345		Code Number:					
Form:	<b>72000</b>		Units per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUALLY PACKED- APPROX. 1 - 1.65 OZ.		Portion Size:		OZ			
Other:	MADE WITH ENRICHED FLOUR AND/OR MULTIGRAIN		Total Case Weight:		LB			
Approved Brand 3:	FRITO LAY 32430		# Cases:		#DIV/0!			
Approved Brand 2:	WANCE							
Approved Brand 3:	SNYDERS OF HANOVER.							
Approved Brand 4:								
Pack Size:	APPROX. 60-72 PER CASE.							
Unit:	PACKAGE							
<b>D169</b>	<b>SANDWICH COOKIES: MINI, CHOCOLATE COOKIES WITH VANILLA FLAVORED FILLING.</b>		<b>Brand:</b>					
M-DCPS No.:	5379		Code Number:					
Form:	<b>666000</b>		Units per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUALLY WRAPPED. MINIMUM 1 OZ WEIGHT PER PACKAGE		Portion Size:		OZ			
Other:	MADE WITH ENRICHED FLOUR, 0.5 OR LESS TRANS FAT CONTENT.		Total Case Weight:		LB			
Approved Brand 3:	FRITO LAY GRABBITTS		# Cases:		#DIV/0!			
Approved Brand 2:	KEEBLER 13216							
Pack Size:	PACKAGED 60/CS							
Unit:	PACKAGE							
<b>D170</b>	<b>SANDWICH COOKIES: MINI, VANILLA COOKIES WITH VANILLA FLAVORED FILLING</b>		<b>Brand:</b>					
M-DCPS No.:	5380		Code Number:					
Form:	<b>64800</b>		Units per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUALLY WRAPPED. MINIMUM 1 OZ WEIGHT PER PACKAGE		Portion Size:		OZ			
Other:	MADE WITH ENRICHED FLOUR, 0.5 OR LESS TRANS FAT CONTENT.		Total Case Weight:		LB			
Approved Brand 3:	FRITO LAY 13796		# Cases:		#DIV/0!			
Approved Brand 2:	KEEBLER 13212							
Pack Size:	PACKAGED APPROX. 60/CS							
Unit:	PACKAGE							
<b>D171</b>	<b>COOKIES: OATMEAL/OATMEAL RAISIN</b>		<b>Brand:</b>					
M-DCPS No.:	5374		Code Number:					
Form:	<b>90000</b>		Units per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUALLY PACKED AND SEALED.		Portion Size:		OZ			
Other:	0.5 GRAMS OR LESS TRANS FAT. MINIMUM OF 1-1/2 OZ. NET WEIGHT PER PACKAGE.		Total Case Weight:		LB			
Approved Brand 3:			# Cases:		#DIV/0!			
Approved Brand 2:								
Approved Brand 3:	KEEBLER 98017							
Approved Brand 4:	GRANDMA'S FRITO LAY 12334							
Approved Brand 5:	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 6:								
Approved Brand 7:								
Approved Brand 8:								
Approved Brand 9:								
Pack Size:	PACKED APPROX. 60 - 120 COOKIES PER CASE.							
Unit:	PACKAGE							
<b>D172</b>	<b>COOKIES: FUDGE CHOCOLATE CHIP TYPE</b>		<b>Brand:</b>					
M-DCPS No.:	5375		Code Number:					
Form:	<b>216000</b>		Units per case:		#DIV/0!		\$0.00	#DIV/0!
Type:	INDIVIDUALLY PACKED AND SEALED.		Portion Size:		OZ			
Other:	0.5 GRAMS OR LESS TRANS FAT. MINIMUM OF 1-1/2 OZ. NET WEIGHT PER PACKAGE.		Total Case Weight:		LB			
Approved Brand 1:			# Cases:		#DIV/0!			
Approved Brand 2:								
Approved Brand 3:	GRANDMA'S FRITO LAY 12323							
Approved Brand 4:	<b>DISTRIBUTORS CHOICE</b>							
Pack Size:	PACKED APPROX. 60 - 120 COOKIES PER CASE.							
Unit:	PACKAGE							



<b>D173</b>	<b>COOKIES: CHOCOLATE CHIP</b>		<b>Brand:</b>					
M-DCPS No.:	5376		Code Number:					
Form:	369000		Units per case:		#DIV/0!	\$0.00		#DIV/0!
Type:	INDIVIDUALLY PACKED AND SEALED		Portion Size:	OZ				
Other:	NO MORE THAN 0.5 GRAMS OR LESS TRANS FAT PER SERVING. MINIMUM OF 1-1/2 OZ. NET WEIGHT PER PACKAGE.		Total Case Weight:	LB				
Approved Brand 1			# Cases:	#DIV/0!				
Approved Brand 2								
Approved Brand 3	GRANDMA'S FRITO LAY 12341							
Approved Brand 4	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 5								
Approved Brand 6								
Approved Brand 7								
Approved Brand 8								
Pack Size:	PACKED APPROX. 60 - 120 COOKIES PER CASE.							
Unit:	PACKAGE							
<b>D174</b>	<b>COOKIE: SHORTBREAD TYPE</b>		<b>Brand:</b>					
M-DCPS No.:	5278		Code Number:					
Form:	45000		Units per case:		#DIV/0!	\$0.00		#DIV/0!
Type:	INDIVIDUALLY PACKED AND SEALED		Portion Size:	OZ				
Other:	NO MORE THAN 0.5 GRAMS OR LESS TRANS FAT PER SERVING. MINIMUM OF 1-1/2 OZ. NET WEIGHT PER PACKAGE.		Total Case Weight:	LB				
Approved Brand 1	<b>DISTRIBUTORS CHOICE</b>		# Cases:	#DIV/0!				
Approved Brand 2								
Approved Brand 3								
Approved Brand 4	KEEBLER 13318							
Pack Size:	100 - 120 COOKIES PER CASE. COOKIES MUST BE PACKED TO INSURE AGAINST BREAKAGE.							
Unit:	PACKAGE							
<b>D175</b>	<b>COOKIES: FIG BARS</b>		<b>Brand:</b>					
M-DCPS No.:	9444		Code Number:					
Form:	20700		Units per case:		#DIV/0!	\$0.00		#DIV/0!
Type:	INDIVIDUALLY PACKAGED. MADE WITH ENRICHED WHEAT FLOUR, FIGS AND VEGETABLE OILS.		Portion Size:	OZ				
Other:	NO MORE THAN 0.5 GRAMS OR LESS TRANS FAT PER SERVING. MINIMUM OF FOUR (1) SMALL COOKIES OR TWO (2) LARGE PER PACKAGE. EACH PACKAGE TO WEIGH A MINIMUM OF 1-1/4 OZ. EACH.		Total Case Weight:	LB				
Approved Brand 1	LANCE		# Cases:	#DIV/0!				
Approved Brand 2	NABISCO							
Approved Brand 3	TOMS							
Pack Size:	MINIMUM OF 60 PER CASE							
Unit:	PACKAGE							
<b>D176</b>	<b>CHOCOLATE CHIP COOKIES: BITE SIZE</b>		<b>Brand:</b>					
M-DCPS No.:	5363		Code Number:					
Form:	648000		Units per case:		#DIV/0!	\$0.00		#DIV/0!
Type:	PACKED AND SEALED TO INSURE FRESHNESS		Portion Size:	OZ				
Other:	BITE SIZE COOKIES. NO MORE THAN 0.5 GRAMS OR LESS TRANS FAT PER SERVING.		Total Case Weight:	LB				
Approved Brand 1			# Cases:	#DIV/0!				
Approved Brand 2	FAMOUS AMOS 98016							
Approved Brand 3	KEEBLER CHIPS DELUXE 13714							
Pack Size:	PACKED APPROXIMATELY 60/2 OZ. PER CASE.							
Unit:	PACKAGE							
<b>D177</b>	<b>COOKIES: ANIMAL CRACKER SHAPED</b>		<b>Brand:</b>					
M-DCPS No.:	9442		Code Number:					
Form:	28800		Units per case:		#DIV/0!	\$0.00		#DIV/0!
Type:	INDIVIDUALLY PACKAGED.		Portion Size:	OZ				
Other:	NO MORE THAN 0.5 GRAMS OR LESS TRANS FAT PER SERVING. EACH PACKAGE TO WEIGH APPROX. 1.0 OZ. EACH. MADE FROM WHEAT ENRICHED FLOUR.		Total Case Weight:	LB				
Approved Brand 1			# Cases:	#DIV/0!				
Approved Brand 2	KEEBLER 19578							
Approved Brand 3								
Approved Brand 4								
Pack Size:	MINIMUM PACK OF 60 PER CASE							
Unit:	PACKAGE							
<b>D178</b>	<b>FRUIT SNACKS</b>		<b>Brand:</b>					
M-DCPS No.:	5311		Code Number:					
Form:	4800		Portions per case:	N/A	#VALUE!	\$0.00		\$0.00
Type:	MADE WITH FRUIT OR FRUIT JUICE		Portion Size:	N/A				
Other:	NOVELTY SNACKS. CHARACTERISTICS MUST BE APPROVED PRIOR TO DISTRIBUTION.		Total Case Weight:	LB				
Approved Brand 1	FARLEYS		# Cases:	4800				
Approved Brand 2	GOOD SOURCE							
Approved Brand 3	BRACHS #50396, #50367, #50368							
Approved Brand 4	CRIST MILLCOURIOUS GEORGE							
Approved Brand 5	BRANIFF 02779/02776/02775							
Approved Brand 6	<b>DISTRIBUTORS CHOICE</b>							
Approved Brand 7								
Approved Brand 8								
Approved Brand 9								
Pack Size:	200/ 0.9 OZ PER CASE							
Unit:	CASE							
<b>D179</b>	<b>FRUIT SNACK</b>		<b>Brand:</b>					
M-DCPS No.:	5318		Code Number:					
Form:	4740		Portions per case:	N/A	#VALUE!	\$0.00		\$0.00
Type:	MADE WITH 100% FRUIT JUICE AND/OR REAL FRUIT IN SHAPED PIECES OR ROLLS.		Portion Size:	N/A				
Other:	ASSORTED FLAVORS TO BE SELECTED BY THE DEPARTMENT OF FOOD AND NUTRITION FROM A LIST PROVIDED BY THE WINNING VENDOR.		Total Case Weight:	LB				
Approved Brand 1	WELCH'S 2896, 2898, 2895		# Cases:	4740				
Approved Brand 2	FRUIT BY THE FOOT 12558, 12557							
Pack Size:	96 IND. ROLL							
Unit:	CASE							

<b>D180</b>	CANDY TOPPING- SPRINKLES		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:		120	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	BULK, ASSORTED COLORS AND FLAVORS. USED AS GARNISH.		Portion Size:	N/A				
Other:	PRODUCT TO BE OF UNIFORM SHAPE AND SIZE.		Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE		# Cases:	120				
Pack Size:	PACKED 120 LB CASE							
Unit:	CASE							
<b>D181</b>	CANDY TOPPING- GUMMY WORMS		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:		120	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	ASSORTED FLAVORS. TO BE USED AS GARNISH.		Portion Size:	N/A				
Other:	PRODUCT TO BE OF UNIFORM SHAPE AND SIZE. SHAPES TO VARY (IE. ANIMAL SHAPES, SPORTS THEME SHAPES, WORM SHAPES, ETC).		Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE		# Cases:	120				
Pack Size:	PACKED 45 - 8 LB NET WEIGH 22.63 LBS. BULK							
Unit:	CASE							
<b>D182</b>	CANDY TOPPING- MINI CANDY COATED WITH A CHOCOLATE CENTER		<b>Brand:</b>					
M-DCPS No.:			Code Number:					
Form:		120	Portions per case:	N/A	#VALUE!		\$0.00	\$0.00
Type:	ASSORTED COLORS TO BE USED AS GARNISH.		Portion Size:	N/A				
Other:	PRODUCT TO BE OF UNIFORM SHAPE AND SIZE.		Total Case Weight:		LB			
Approved Brand 1:	DISTRIBUTORS CHOICE		# Cases:	120				
Approved Brand 2:								
Approved Brand 3:								
Pack Size:	PACKED 125 LB							
Unit:	CASE							
<b>TOTAL QUANTITIES: MAINLINE DRY GROCERY</b>		#DIV/0!	ON PRODUCTS WHERE COMMODITIES AND/OR REBATES ARE USED, M-DCPS RESERVES THE RIGHT TO AWARD PRODUCTS AT EITHER LIST OR NET UNIT PRICES, WHICHEVER IS IN THE BEST INTEREST OF M-DCPS					#DIV/0!